



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   [The Board of Supervisors did not meet in  
2                   closed session Tuesday, October 7, 2008.]

3

4

5

6   **SUP. BURKE, CHAIR:** THE MEETING WILL PLEASE COME TO ORDER.

7   WOULD EVERYONE PLEASE STAND? THE INVOCATION WILL BE BY PASTOR

8   SHERYL KELLY OF ST. PAUL UNITED METHODIST CHURCH FROM REDONDO

9   BEACH, THE FOURTH DISTRICT. AND THE PLEDGE ANDY BELTRAN,

10   VETERAN LIAISON, DEPARTMENT OF VETERAN AFFAIRS, WEST HILLS,

11   FROM THE FIFTH DISTRICT.

12

13   **PASTOR SHERYL KELLY:** LET US PAUSE A MOMENT AS WE REFLECT ON

14   THESE THOUGHTS. GOD OF THE UNIVERSE, YOU ARE KNOWN IN MANY

15   WAYS AND BY MANY NAMES. WE GATHER TODAY TO DO THE WORK OF THE

16   PEOPLE AND INVITE YOUR PRESENCE INTO OUR PRESENCE. WE

17   CELEBRATE OUR DIFFERENCES AND REJOICE IN DIVERSITY WHILE WE

18   SEEK TO BE UNITED IN OUR COMMON RESPECT FOR HUMAN LIFE, HUMAN

19   DIGNITY AND THE CARE OF OUR EARTH. SURROUND US WITH HOLINESS

20   AND FILL US WITH WISDOM. MAKE US INSTRUMENTS OF PEACE AND

21   JUSTICE. INSPIRE US WITH HOPE AND CREATIVITY IN THESE

22   DIFFICULT ECONOMIC TIMES. GUIDE US BY THE POWER OF LOVE RATHER

23   THAN THE LOVE OF POWER. AMEN.

24



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1 **ANDY BELTRAN:** PLEASE FACE THE FLAG. PUT YOUR RIGHT HAND OVER  
2 YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF  
3 ALLEGIANCE RECITED.]

4

5 **SUP. BURKE, CHAIR:** WHILE SUPERVISOR KNABE IS COMING,  
6 SUPERVISOR ANTONOVICH.

7

8 **SUP. ANTONOVICH:** ANDY BELTRAN IS THE VETERAN LIAISON  
9 DEPARTMENT VETERAN AFFAIRS IN THE WEST HILLS PORTION OF LOS  
10 ANGELES COUNTY, SO WE WANT TO THANK ANDY FOR COMING DOWN AND  
11 SERVING OUR COUNTRY, AS WELL.

12

13 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE  
14 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE  
15 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D  
16 THROUGH 5-D.

17

18 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH,  
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON PAGE 6, AGENDA FOR THE MEETING OF THE  
22 HOUSING AUTHORITY, ITEMS 1-H AND 2-H. ON ITEM 1-H, AS  
23 INDICATED ON THE SUPPLEMENTAL AGENDA, THE ACTING EXECUTIVE  
24 DIRECTOR REQUESTS THAT THIS ITEM BE REFERRED BACK TO THE  
25 HOUSING AUTHORITY.





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1

2 **SUP. BURKE, CHAIR:** 1-H WILL BE REFERRED BACK WITHOUT  
3 OBJECTION.

4

5 **CLERK SACHI HAMAI:** AND ON ITEM 2-H, THERE'S A REQUEST FROM A  
6 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 8, AGENDA FOR  
7 THE MEETING OF THE REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM  
8 1-P.

9

10 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY MOLINA;  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 17. ON  
14 ITEM NUMBER 3, SUPERVISOR BURKE AND SUPERVISOR YAROSLAVSKY  
15 REQUEST THAT THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 14TH,  
16 2008.

17

18 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

19

20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 9, AS INDICATED ON THE  
21 SUPPLEMENTAL AGENDA, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS  
22 ITEM BE REFERRED BACK TO HIS OFFICE.

23

24 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, REFERRED BACK.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 13, AS INDICATED ON THE  
2 SUPPLEMENTAL AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS  
3 ITEM BE CONTINUED TWO WEEKS TO OCTOBER 21ST, 2008.

4  
5 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

6  
7 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ARE BEFORE YOU.

8  
9 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH,  
10 WITHOUT OBJECTION, SO ORDERED.

11  
12 **CLERK SACHI HAMAI:** ON PAGE 14, CONSENT CALENDAR, ITEMS 18  
13 THROUGH 70. ON ITEM NUMBER 19, THERE'S A REQUEST FROM A MEMBER  
14 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 20, THERE'S A  
15 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
16 NUMBER 25, SUPERVISOR MOLINA VOTES NO ON THIS ITEM, AND  
17 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
18 THIS ITEM. ON ITEM NUMBER 30, THERE'S A REQUEST FROM A MEMBER  
19 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 35, THERE'S A  
20 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
21 NUMBER 37, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
22 HOLD THIS ITEM. ON ITEM NUMBER 51, THERE'S A REQUEST FROM A  
23 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 54,  
24 UNDER PROJECT I.D. NUMBER, R.D.C.-0014643, THE AMOUNT ON THIS  
25 ITEM SHOULD REFLECT A \$20,000 INCREASE INSTEAD OF A \$40,000



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1 INCREASE. AND ON THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF  
2 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 56, THERE'S A  
3 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
4 NUMBER 58, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
5 HOLD THIS ITEM. ON ITEM NUMBER 60, SUPERVISOR YAROSLAVSKY  
6 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER 63, SUPERVISOR  
7 ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER 64,  
8 THE INTERIM DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS  
9 ITEM BE CONTINUED TO OCTOBER 21ST, 2008.

10

11 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

12

13 **CLERK SACHI HAMAI:** ON ITEM NUMBER 67, SUPERVISOR MOLINA VOTES  
14 NO ON THIS ITEM. AND THE REMAINING ITEMS UNDER THE CONSENT  
15 CALENDAR ARE BEFORE YOU.

16

17 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY  
18 YAROSLAVSKY, WITH RECORDING SUPERVISOR MOLINA AS NO ON 67. ON  
19 THE REMAINDER, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON PAGE 32, ORDINANCES FOR INTRODUCTION,  
22 ITEM 71 AND 72. AND I'LL READ THE SHORT TITLE IN FOR THE  
23 RECORD. ON ITEM 71, THIS IS AN ORDINANCE AMENDING TITLE 6,  
24 SALARIES OF THE LOS ANGELES COUNTY CODE, RELATING TO THE  
25 ADDITION, DELETION AND/OR CHANGING OF CERTAIN CLASSIFICATIONS,





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1 THE NUMBER OF ORDINANCE POSITIONS IN VARIOUS DEPARTMENTS TO  
2 IMPLEMENT THE FINDINGS OF CLASSIFICATION STUDIES AND TO MAKE  
3 TECHNICAL CORRECTIONS.

4

5 **SUP. BURKE, CHAIR:** MOVED BY KNABE. SECONDED BY MOLINA. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON ITEM NUMBER 72, THIS IS AN URGENCY  
9 ORDINANCE AMENDING TITLE 11 HEALTH AND SAFETY OF THE LOS  
10 ANGELES COUNTY CODE RELATING TO WATER CONSERVATION  
11 REQUIREMENTS FOR THE UNINCORPORATED LOS ANGELES COUNTY AREA.  
12 AND ON THIS ITEM, IT SHOULD BE A FOUR-VOTE ITEM, AS WELL.

13

14 **SUP. BURKE, CHAIR:** MOVED BY MOLINA. SECONDED BY ANTONOVICH.  
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ITEM 73 THROUGH 77. ON  
18 ITEM 73 AND 74, WE WILL HOLD THESE FOR DISCUSSION.

19

20 **SUP. YAROSLAVSKY:** MADAME CHAIR, 81, I ASKED TO BE HELD. I  
21 DON'T KNOW IF IT GOT TO YOU.

22

23 **CLERK SACHI HAMAI:** WE HAVEN'T GOTTEN THERE YET.

24

25 **SUP. YAROSLAVSKY:** SORRY.



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1

2 **CLERK SACHI HAMAI:** ON PAGE 33, PUBLIC HEARINGS. ITEM 75  
3 THROUGH 77, AND WE WILL HOLD THESE FOR THE PUBLIC HEARING. ON  
4 PAGE 34, THIS IS A FISCAL YEAR 2008-2009 SUPPLEMENTAL BUDGET  
5 RESOLUTION, AGENDA ITEMS 78 THROUGH 94. ON ITEM 78 AND 79, AS  
6 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE  
7 OFFICER REQUESTS THAT BOTH OF THESE ITEMS BE CONTINUED TO  
8 OCTOBER 21ST, 2008.

9

10 **SUP. BURKE, CHAIR:** THOSE WILL BE CONTINUED TO OCTOBER 21ST  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON ITEM 81, THIS ITEM SHOULD HAVE BEEN  
14 MARKED AS A RECEIVE AND FILE. AND SUPERVISOR YAROSLAVSKY,  
15 WOULD YOU LIKE TO HOLD THIS ITEM?

16

17 **SUP. YAROSLAVSKY:** YES.

18

19 **CLERK SACHI HAMAI:** ACTUALLY, ALL OF THESE ITEMS WILL BE HELD  
20 FOR THE C.E.O.'S PRESENTATION. ON PAGE 94-- EXCUSE ME, ON PAGE  
21 38, ITEM 94, THIS ITEM SHOULD BE IDENTIFIED AS A FOUR-VOTE  
22 ITEM AS INDICATED ON THE SUPPLEMENTAL AGENDA. AND AGAIN ALL OF  
23 THE ITEMS FOR THE SUPPLEMENTAL BUDGET, WITH THE EXCEPTION OF  
24 ITEMS 78 AND 79, WILL BE HELD FOR THE C.E.O.'S PRESENTATION ON  
25 THESE MATTERS. ON PAGE 40, MISCELLANEOUS ADDITIONS TO THE



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1 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
2 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 95-A,  
3 SUPERVISOR MOLINA AND A MEMBER OF THE PUBLIC REQUEST THAT THIS  
4 ITEM BE HELD. ON ITEM 95-C, SUPERVISOR ANTONOVICH REQUESTS  
5 THAT THIS ITEM BE HELD. ON ITEM 95-D, SUPERVISOR ANTONOVICH  
6 WOULD LIKE TO REVISE HIS MOTION TO OMIT HIS FIRST  
7 RECOMMENDATION, WHICH IS TO IMPLEMENT THE PROPOSED PRIMARY  
8 CARE PUBLIC/PRIVATE PARTNERSHIP PLAN AS OUTLINED IN THE CHIEF  
9 EXECUTIVE OFFICER'S SEPTEMBER 24TH, 2008 MEMO TO THE BOARD.  
10 AND THERE IS ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO  
11 HOLD THIS ITEM. 95-E IS BEFORE YOU.

12  
13 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY  
14 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

15  
16 **CLERK SACHI HAMAI:** 95-F.

17  
18 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT  
19 OBJECTION, SO ORDERED.

20  
21 **CLERK SACHI HAMAI:** 95-G.

22  
23 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY,  
24 WITHOUT OBJECTION, SO ORDERED.



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1    **SUP. YAROSLAVSKY:** 95-B?

2

3    **CLERK SACHI HAMAI:** I APOLOGIZE, YOU'RE CORRECT.

4

5    **SUP. BURKE, CHAIR:** THAT'S MOVED BY YAROSLAVSKY, RIGHT?

6    SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

7

8    **CLERK SACHI HAMAI:** ON PAGE 42, NOTICES--

9

10   **SUP. KNABE:** EXCUSE ME, MADAME CHAIR, ON 95-B, IS THAT BEING  
11   HELD?

12

13   **CLERK SACHI HAMAI:** 95-D?

14

15   **SUP. BURKE, CHAIR:** NO, WE JUST VOTED ON THAT.

16

17   **CLERK SACHI HAMAI:** 95-B AS IN BOY WAS JUST VOTED ON. 95-D IS  
18   BEING HELD BY A MEMBER OF THE PUBLIC.

19

20   **SUP. KNABE:** THAT RELATES TO 94, DOESN'T IT?

21

22   **SUP. YAROSLAVSKY:** WHICH ONE?

23

24   **SUP. KNABE:** 95-D, D AS IN DON.

25



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1    **SUP. YAROSLAVSKY:** I DON'T THINK IT RELATES TO 94.

2

3    **SUP. KNABE:** IT IS BEING HELD, ANYWAY.

4

5    **SUP. BURKE, CHAIR:** IT IS BEING HELD.

6

7    **SUP. YAROSLAVSKY:** WHICH ONE, B OR D?

8

9    **SUP. BURKE, CHAIR:** D AS IN DOG.

10

11    **SUP. YAROSLAVSKY:** SORRY. [LAUGHTER.] D FOR DOG, OKAY, D FOR  
12    DON. DON AND DOG GOT MIXED UP.

13

14    **CLERK SACHI HAMAI:** ON PAGE 42, NOTICES OF CLOSED SESSION. ON  
15    ITEM C.S.-4, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE  
16    CONTINUED ONE WEEK TO OCTOBER 14TH, 2008. YAROSLAVSKY WHICH  
17    ONE IS THAT?

18

19    **CLERK SACHI HAMAI:** C.S.-4.

20

21    **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

22

23    **CLERK SACHI HAMAI:** AND ON ITEM C.S.-5 AS INDICATED ON THE  
24    SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT  
25    THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 14TH, 2008.



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1

2 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

3

4 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.

5 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL

6 DISTRICT NUMBER 1.

7

8 **SUP. YAROSLAVSKY:** MADAME CHAIR, CAN I JUST ASK THAT I BE

9 RECORDED AS AN AYE VOTE FOR ALL THE ITEMS ON 71 BEFORE I

10 WALKED IN FOR, THAT WERE APPROVED.

11

12 **CLERK SACHI HAMAI:** AN AYE VOTE.

13

14 **SUP. YAROSLAVSKY:** AN AYE VOTE. YES, I WAS RIGHT OUT THE DOOR,

15 I'M SORRY.

16

17 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE FOR HIS PRESENTATION.

18

19 **SUP. KNABE:** THANK YOU, MADAME CHAIR. IT'S MY PLEASURE, YOU

20 HEARD EARLIER SHERYL KELLY WHO SERVES AT ST. PAUL'S UNITED

21 METHODIST CHURCH IN REDONDO BEACH WHERE SHE HAS BEEN THE

22 SENIOR PASTOR SINCE JULY 2006. I ASKED FOR PENANCE BECAUSE I

23 WAS LATE. BUT I WAS SERVING AS EMCEE OF A PRAYER BREAKFAST, SO

24 SHE SAID IT WAS OKAY. SHERYL WAS BORN AND RAISED IN

25 SPRINGFIELD, ILLINOIS, BUT HAS LIVED IN SOUTHERN CALIFORNIA





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1 MOST OF HER ADULT LIFE. SHE'S A GRADUATE OF CAL STATE  
2 FULLERTON, U.C. IRVINE WHERE SHE GOT HER MASTERS AND CLAREMONT  
3 SCHOOL OF THEOLOGY, WHERE SHE RECEIVED A MASTER OF DIVINITY  
4 DEGREE. SHE IS THE MOTHER OF TWO ADULT SONS, SHAWN AND JOEL.  
5 SHAWN IS A PASTOR IN PENASCITOS LUTHERAN CHURCH IN SAN DIEGO.  
6 JOEL IS THE BUSINESS ADMINISTRATOR FOR RED HILL LUTHERAN  
7 CHURCH IN TUNSTON. SHE HAS SIX GRANDCHILDREN WHO ARE THE JOY  
8 OF HER LIFE, AND I KNOW THE FEELING. SHE'S PROUD-- WE'RE PROUD  
9 TO HAVE PASTOR KELLY JOIN US TODAY. AND I THANK HER FOR TAKING  
10 TIME OUT OF HER VERY BUSY SCHEDULE TO COME DOWN AND LEAD US IN  
11 THE INVOCATION. SO PASTOR KELLY, THANK YOU VERY MUCH.

12 [APPLAUSE.]

13

14 **SUP. BURKE, CHAIR:** WE HAVE A LOT OF PRESENTATIONS THIS  
15 MORNING. BUT I'D LIKE TO CALL UP FOR L.A. COUNTY STARS IN THE  
16 CATEGORY OF SERVICE EXCELLENCE ANNE MARIE BRACO. [APPLAUSE.]  
17 IT'S A PLEASURE TO INTRODUCE OCTOBER 2008 L.A. COUNTY STAR  
18 SERVICE EXCELLENCE ANNE MARIE BRACO FROM THE OFFICE OF THE  
19 PUBLIC DEFENDER. SHE'S BEEN THE COUNTY OF LOS ANGELES FOR OVER  
20 23 YEARS. DURING THIS TIME, SHE'S WORKED IN A VARIETY OF  
21 ASSIGNMENTS AS A TRIAL LAWYER IN MISDEMEANOR AND FELONY  
22 COURTS, A MENTOR TO NEW LAWYERS IN THE TRAINING PROGRAM AT  
23 CENTRAL ARRAIGNMENT COURT AT BALTZER STREET, AND AS A DEPUTY  
24 IN CHARGE OF THE SANTA MONICA OFFICE. PRESENTLY SHE'S DEPUTY  
25 IN CHARGE SUPERVISING THE CHILD SUPPORT UNIT. DURING HER



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1 PRESENT ASSIGNMENT, MISS BRACO IDENTIFIED A NEED TO EXPAND THE  
2 SERVICES OFFERED BY THE PUBLIC DEFENDER TO ASSIST THOSE  
3 CLIENTS SENTENCED TO STATE PRISON WITH CHILD SUPPORT  
4 OBLIGATIONS. THE PROGRAM, CALLED "ASSISTANCE TO PRISONERS WITH  
5 CHILD SUPPORT ORDERS," HELP MEN AND WOMEN SENTENCED TO STATE  
6 PRISON RESERVE OR STOP THEIR CHILD SUPPORT DURING THE TIME OF  
7 THEIR INCARCERATION. THE PROGRAM ALLOWS INMATES TO MORE  
8 SUCCESSFULLY RE-ENTER THE COMMUNITY AND WORKFORCE WITHOUT THE  
9 ENORMOUS BURDEN OF ACCUMULATED UNPAID CHILD SUPPORT AND TO BE  
10 PRODUCTIVE CITIZENS CAPABLE OF CONTRIBUTING IN A POSITIVE  
11 FASHION TO THEIR FAMILIES AND SOCIETY UPON THEIR RELEASE FROM  
12 CUSTODY. MISS BRACO IS A DEDICATED AND COMPASSIONATE  
13 PROFESSIONAL. SHE TREATS EACH CLIENT WITH DIGNITY AND RESPECT  
14 AND ENSURES THAT HER STAFF DOES LIKEWISE. SHE CONTINUES THESE  
15 STANDARDS IN HER OFF HOURS, VOLUNTEERING MANY HOURS WORKING  
16 WITH THE HOMELESS. SHE PARTICIPATED IN A LOS ANGELES COUNTY  
17 HOMELESS CENSUS OVER SIX DIFFERENT NIGHTS WHILE MAINTAINING  
18 HER NORMAL WORK HOURS. SHE BRIDGES WITH ALL OF THE MEMBER OF  
19 THE JUSTICE COMMUNITY AND THE COMMUNITY AT LARGE.  
20 CONGRATULATIONS. [APPLAUSE.] AND NOW WE'D LIKE TO CALL UP FROM  
21 THE CATEGORY OF WORKFORCE EXCELLENCE PICO RIVERA VANDALISM  
22 ENFORCEMENT TEAM FROM THE SHERIFF'S DEPARTMENT IN  
23 COLLABORATION WITH THE PROBATION DEPARTMENT. THE PICO RIVERA  
24 VANDALISM ENFORCEMENT TEAM IS A COLLABORATIVE EFFORT BETWEEN  
25 THE COUNTY OF LOS ANGELES AND THE CITY OF PICO RIVERA. IT



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1 BRINGS TOGETHER SEVERAL COUNTY AND CITY DEPARTMENTS AS WELL AS  
2 COMMUNITY-BASED ORGANIZATIONS IN AN EFFORT TO REDUCE GRAFFITI,  
3 VANDALISM, HOLD PARENTS ACCOUNTABLE FOR THE ACTIONS OF THEIR  
4 CHILDREN AND CHANGE THE BEHAVIOR OF PARENTS AND ADULT AND  
5 JUVENILE OFFENDERS. THE DEPARTMENT OF PUBLIC WORKS, PROBATION,  
6 DISTRICT ATTORNEY, SHERIFF'S DEPARTMENT, THE CITY OF PICO  
7 RIVERA DEPARTMENT OF PUBLIC WORKS AND THE SPIRIT FAMILY  
8 SERVICE WORK IN UNISON TO INVESTIGATE INCIDENTS OF GRAFFITI  
9 AND GRAFFITI ABATEMENT, ARREST THE OFFENDERS, ENGAGE THE  
10 PARENTS OF JUVENILE OFFENDERS AND ENCOURAGE THEM TO ENTER  
11 PARENTING CLASSES AND WORK WITH JUVENILE OFFENDERS IN PEER  
12 GROUP COUNSELING. SINCE ITS INCEPTION IN JANUARY 2008, THE  
13 TEAM HAS ARRESTED 230 INDIVIDUALS. EXPERIENCED A 100 PERCENT  
14 FILING RATE WITH THE D.A.'S OFFICE AND 100 PERCENT CONVICTION  
15 RATE OF THOSE CASES THAT HAVE REACHED ADJUDICATION. SO FAR,  
16 CLOSE TO \$100,000 OF RESTITUTION HAS BEEN ORDERED BY THE COURT  
17 TO BE PAID BY THE OFFENDERS OR THEIR PARENTS. IN ADDITION TO  
18 REDUCING GRAFFITI, THE WORK OF THE PICO RIVERA VANDALISM  
19 ENFORCEMENT TEAM HAS LED TO SIGNIFICANT REDUCTION IN CRIME IN  
20 UNINCORPORATED AREAS OF WEST WHITTIER AND THE CITY OF PICO  
21 RIVERA. CONGRATULATIONS. [APPLAUSE.] I'D LIKE TO NOW CALL  
22 FORWARD THE O.A.P.P. DIRECTOR MARIO PEREZ AND N.L.A.A.D.  
23 REPRESENTATIVE AND CO-CHAIRS VERONICA MONTENEGRO AND HERBERT  
24 OCERIO TO COME FORWARD. IN 2007, PERSONS OF COLOR ACCOUNTED  
25 FOR OVER 70 PERCENT OF A.I.D.S. CASES DIAGNOSED. LATINOS MADE



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1 UP 40 PERCENT OF PERSONS LIVING WITH A.I.D.S. AND 36 PERCENT  
2 OF THOSE LIVING WITH H.I.V. LATINOS HAVE THE LARGEST  
3 PROPORTION OF A.I.D.S. CASES IN LOS ANGELES COUNTY AMONG ALL  
4 RACE ETHNIC GROUPS. MEMBERS OF LATINO COMMUNITIES ARE  
5 MOBILIZING THEMSELVES TO STOP THIS DISEASE AND OVERCOME THE  
6 SPREADING OF H.I.V./A.I.D.S. FROM DESTROYING THEIR CULTURE.  
7 NATIONAL LATINO A.I.D.S. AWARENESS DAY CREATES AN OPPORTUNITY  
8 TO INCREASE COMMUNITY AWARENESS AND PROMOTE PREVENTION  
9 ACTIVITIES, INCLUDING COUNSELING AND TESTING. IT IS WITH GREAT  
10 PLEASURE THAT I PRESENT THIS SCROLL AS WE PROCLAIM OCTOBER  
11 15TH AS NATIONAL LATINO A.I.D.S. AWARENESS DAY IN LOS ANGELES  
12 COUNTY AND WE ENCOURAGE ALL COMMUNITY MEMBERS TO UTILIZE THIS  
13 DAY TO RAISE AWARENESS OF H.I.V./A.I.D.S. IN THE LATINO  
14 COMMUNITY. AND SUPERVISOR MOLINA, WERE YOU JOINING IN THIS?

15

16 **SUP. MOLINA:** ABSOLUTELY. LET ME JUST SAY IT'S AN HONOR TO JOIN  
17 WITH THE OFFICE THAT WE HAVE IN PUBLIC HEALTH THAT'S DONE AN  
18 OUTSTANDING JOB. IT'S BUILT PARTNERSHIPS, COMMUNITY  
19 ORGANIZATIONS AND NETWORKS. REGRETTABLY, WE STILL NEED TO PUT  
20 THE WORD OUT ON AN ONGOING BASIS. THE INFECTION CONTINUES OR  
21 THE DISEASE CONTINUES, AND WE NEED TO STOP IT. AND THE ONLY  
22 WAY TO DO IT IS BY HAVING THE KIND OF AWARENESS CAMPAIGN THAT  
23 IS BEING PROVIDED. SO I CONGRATULATE THE OFFICE FOR THE WORK  
24 THEY'VE DONE AND THEIR COLLABORATIONS. [APPLAUSE.]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** I JUST WANT TO THANK THE COUNTY OF L.A. BECAUSE WE  
2 ARE RECEIVING SUCH A SUPPORT THAT EVERY YEAR N.L.A.A.D. IS  
3 ALWAYS INCREASING THE TESTING EVENTS THAT WE HAVE EVERY YEAR.  
4 THIS YEAR, WE ARE GOING TO HAVE 34 TESTING SITES THROUGHOUT  
5 L.A. COUNTY. AND THIS IS GOING TO SERVE TO RAISE AWARENESS  
6 BETWEEN COMMUNITIES OF COLOR. SO WE INVITE EVERYBODY TO CHECK  
7 OUT OUR NLAAD-LA.ORG WEBSITE THAT HAS THE SCHEDULE FOR NEXT  
8 WEEK, WHICH WE CELEBRATE THE NATIONAL LATINO A.I.D.S.  
9 AWARENESS DAY, THANK YOU. [APPLAUSE.]

10

11 **DR> JONATHON FIELDING:** I WANT TO THANK OUR OFFICE OF A.I.D.S.  
12 PROGRAMS AND POLICIES. THEY'VE DONE A WONDERFUL JOB. AND MARIO  
13 PEREZ AS THEIR LEADER HAS DONE A GREAT JOB. NEARLY 50 PERCENT  
14 OF NEWLY DIAGNOSED CASES OF H.I.V. AND A.I.D.S. ARE LATINO IN  
15 THE YEAR 2007. AND WHAT WE KNOW IS THAT ON AVERAGE, LATINOS  
16 ARE DIAGNOSED LATER, LATER IN THE COURSE OF THE ILLNESS AND  
17 THEREFORE THEY ARE MORE LIKELY TO TRANSMIT H.I.V. TO OTHERS.  
18 SO IT IS ABSOLUTELY CRITICAL THAT WE GET ALL THOSE WHO ARE  
19 UNDIAGNOSED TO KNOW WHAT THEIR CONDITION IS AND TO GET  
20 APPROPRIATE TREATMENT. AND THERE IS TREATMENT AVAILABLE. AND  
21 TO FIND OUT WHERE THE TESTING SITES ARE, YOU CAN CALL 1-800-  
22 367-A.I.D.S. OR VISIT THE WEBSITE HIVLA.ORG TO FIND OUT WHERE  
23 THE TESTING IS. AND EVEN THOUGH IT'S NEXT WEEK THAT WE HAVE  
24 SPECIAL EVENTS, EVERY WEEK WE HAVE TESTING SITES AVAILABLE. SO  
25 ANYBODY WHO WANTS TESTING, AND EVEN IF YOU ARE ONLY A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MONOLINGUAL SPANISH SPEAKER, THERE ARE SITES THAT ARE READY TO  
2 HELP YOU ANY DAY. THANK YOU. [APPLAUSE.]

3

4 **SUP. BURKE, CHAIR:** WE'RE CALLING FORWARD REPRESENTING L.A.  
5 COUNTY FIRE CHIEF DARYL OSBY. FIRE IS A SERIOUS PUBLIC SAFETY  
6 CONCERN, AND LOS ANGELES COUNTY IS COMMITTED TO ENSURING THE  
7 SAFETY AND SECURITY OF THOSE LIVING AND VISITING THIS COUNTY.  
8 THE HOME PROVES TO BE WHERE PEOPLE ARE AT GREATEST RISK OF  
9 FIRE. YOUR HOME SHOULD BE A SAFE HAVEN. THE NATIONAL FIRE  
10 PROTECTION ASSOCIATION HAS FOCUSED ON FIRE SAFETY BY TEACHING  
11 FIRE PREVENTION AND HOW YOU CAN PROTECT YOURSELF FROM  
12 ASSOCIATED DANGERS. A START IS TO TAKE EXTRA PRECAUTION AND TO  
13 REGULARLY CHECK YOUR HOME FOR FIRE HAZARDS. AND SUCH MEASURES  
14 WILL PREVENT THE LEADING CAUSE OF HOME FIRES, COOKING,  
15 HEATING, ELECTRICAL AND SMOKING MATERIALS. CREATING AND  
16 PUTTING INTO ACTION A PLAN TO PREVENT AND ESCAPE HOME FIRES IS  
17 ALSO A WAY TO PREVENT INJURY, DEATH AND PROPERTY DAMAGE. IT IS  
18 WITH GREAT PLEASURE THAT I MAKE THIS PRESENTATION TO LOS  
19 ANGELES COUNTY FIRE DEPARTMENT AS WE PROCLAIM OCTOBER 2008 AS  
20 FIRE PREVENTION MONTH THROUGHOUT LOS ANGELES COUNTY.  
21 [APPLAUSE.]

22

23 **DARYL OSBY:** MADAME CHAIR, HONORABLE BOARD, ON BEHALF OF THE  
24 CHIEF FREEMAN, THE FIRE CHIEF OF L.A. COUNTY FIRE DEPARTMENT  
25 AND ALL THE MEN AND WOMEN OF OUR DEPARTMENT, WE'D LIKE TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACKNOWLEDGE AND THANK THE BOARD OF SUPERVISORS FOR THE  
2 CONTINUED SUPPORT. AND ALSO THANK YOU FOR ACKNOWLEDGING FIRE  
3 PREVENTION MONTH. EACH YEAR WE HAVE A THEME THAT WE PUT OUT TO  
4 THE COMMUNITIES AS FAR AS PREVENTIVE MEASURES. AND THIS YEAR  
5 WE'RE GOING TO FOCUS ON HOME SAFETY. IRONICALLY, MANY FIRES  
6 AND LOSSES OCCUR DURING OUR HOLIDAY SEASONS: HALLOWEEN,  
7 THANKSGIVING AND CHRISTMAS. WE WOULD LIKE TO PLACE SPECIAL  
8 EMPHASIS ON THOSE THINGS AS FAR AS VISITING YOUR LOCAL FIRE  
9 STATION OR WEBSITE TO LOOK AT SAFETY TIPS AS IT RELATES TO  
10 HOME SAFETY DURING THE HOLIDAY MONTHS, AND ALSO DURING THE  
11 WINTER MONTHS. MOST OF THE STRUCTURE FIRES OCCUR DURING THESE  
12 MONTHS. ALSO REMEMBER NOVEMBER, CHANGE YOUR BATTERY, CHANGE  
13 YOUR CLOCK, CHANGE YOUR BATTERY FOR YOUR SMOKE DETECTORS. ONCE  
14 AGAIN ON BEHALF OF THE FIRE DEPARTMENT, HONORABLE BOARD, WE'D  
15 LIKE TO THANK YOU FOR YOUR CONTINUED SUPPORT. AND REMEMBER A  
16 FIRE PREVENTED ARE LIVES AND PROPERTY SAVED HERE IN OUR  
17 COMMUNITY. THANK YOU. [APPLAUSE.]

18

19 **SUP. BURKE, CHAIR:** WE NOW WANT TO CALL FORWARD THE FIRE  
20 PREVENTION ENGINEERING ASSISTANT II, JOHN LEWIS OF L.A. COUNTY  
21 FIRE DEPARTMENT, L.A. COUNTY FIRE DEPARTMENT CHIEF MICHAEL  
22 FREEMAN. I SUPPOSE HE'S GOING TO BE REPRESENTED BY MR. OSBY.  
23 AND MR. LEWIS IS A NINE YEAR VETERAN OF THE LOS ANGELES COUNTY  
24 FIRE DEPARTMENT. HE IS ASSIGNED TO THE SPRINKLER PLANT UNIT OF  
25 THE FIRE PREVENTION ENGINEERS' SECTION. HE IS RESPONSIBLE FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REVIEWING PLANS FOR THE INSTALLATION OF A VARIETY OF FIRE  
2 PROTECTION SYSTEMS IN A WIDE RANGE OF BUILDINGS FROM SINGLE-  
3 FAMILY DWELLINGS TO A VERY LARGE FUELED AIRCRAFT HANGAR  
4 THROUGHOUT THE COUNTY OF LOS ANGELES. ALL THE HANGARS, RIGHT?  
5 AND HE HAS VAST KNOWLEDGE IN THE AREA OF FIRE SPRINKLER  
6 SYSTEMS AND IS HIGHLY REGARDED BY HIS COLLEAGUES AND INDUSTRY  
7 PROFESSIONALS. HE ENTERED THE FIRE SPRINKLER INDUSTRY IN 1969  
8 PRIOR TO JOINING COUNTY FIRE IN 1999. HIS VALUABLE ASSISTANCE  
9 TO THE FIRE DEPARTMENT, BY RECOMMENDING VARIOUS AMENDMENTS TO  
10 THE FIRE CODES AND HELPING TO UPDATE FIRE DEPARTMENT  
11 REGULATIONS, IS HIGHLY COMMENDED. IT'S WITH GREAT PLEASURE  
12 THAT I PRESENT THIS SCROLL TO JOHN LEWIS AS WE APPLAUD HIM FOR  
13 THIS YEAR'S RECIPIENT OF LOS ANGELES COUNTY FIRE DEPARTMENT  
14 PERPETUAL FIRE PREVENTION AWARD. MR. LEWIS? [APPLAUSE.]

15

16 **JOHN LEWIS:** I JUST WANT TO SAY THANK YOU TO THE FIRE  
17 DEPARTMENT. THANK YOU TO MY FAMILY FOR THEIR SUPPORT.

18

19 **SUP. BURKE, CHAIR:** DO YOU WANT TO ANNOUNCE WHO IS HERE?

20

21 **JOHN LEWIS:** MY WIFE LOIS.

22

23 **SUP. BURKE, CHAIR:** LOIS?

24

25 **JOHN LEWIS:** DAUGHTER CINDY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** CINDY. CHRISTY. HIS WHOLE FAMILY.

3

4 **JOHN LEWIS:** THAT'S MY GRANDKIDS. GRANDCHILDREN? ALL

5

6 **SUP. BURKE, CHAIR:** OKAY ALL HIS DAUGHTERS AND SON-IN-LAW AND  
7 HIS GRANDCHILDREN. THEY'RE ALL VERY PROUD, BECAUSE HE  
8 PREVENTED A LOT OF FIRES WITH THESE FIRE SPRINKLERS AND SO WE  
9 WANT TO GIVE HIM A BIG APPLAUSE. [APPLAUSE.]

10

11 **DARYL OSBY:** ONCE AGAIN, WE'D LIKE TO ACKNOWLEDGE THE BOARD FOR  
12 THEIR SUPPORT FOR THE PERPETUAL AWARD. I KNOW THAT THE FIRE  
13 SERVICE IS REALLY KNOWN FOR OUR RESPONSE AS IT PERTAINS TO  
14 MAJOR INCIDENTS AND CATASTROPHIC INCIDENTS. BUT WE CAN'T  
15 ALWAYS QUANTIFY THE NUMBER OF FIRES THAT ARE PREVENTED, THE  
16 NUMBER OF SERIOUS INJURIES AND PROPERTY LOSSES WE PREVENT. BUT  
17 I'D LIKE TO ACKNOWLEDGE OUR RECIPIENT HERE FOR THIS PERPETUAL  
18 AWARD AND ALSO ACKNOWLEDGE ALL OF OUR FIRE PREVENTION  
19 PERSONNEL FOR THE HARD WORK THEY DO EACH DAY. THANK YOU VERY  
20 MUCH. [APPLAUSE.]

21

22 **SUP. BURKE, CHAIR:** I'D LIKE TO NOW CALL FORWARD THE  
23 PARTICIPATING CREDIT UNION REPRESENTATIVES. THERE ARE 42,000  
24 CREDIT UNIONS IN 92 NATIONS ACROSS THE GLOBE THAT PROVIDE HIGH  
25 QUALITY FINANCIAL SERVICES TO MORE THAN 157 MILLION MEMBERS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ON NOVEMBER 24TH, 1908 CREDIT UNIONS WERE ESTABLISHED IN THE  
2 UNITED STATES TO EMPOWER PEOPLE TO WORK TOWARD ECONOMIC  
3 ADVANCEMENT. THERE ARE MORE THAN 9 MILLION CREDIT UNION  
4 MEMBERS THROUGH CALIFORNIA WITH MORE THAN 3 MILLION MEMBERS  
5 HERE IN LOS ANGELES COUNTY. CREDIT UNIONS ARE CONTINUALLY AT  
6 THE FOREFRONT OF RESPONSIBLE LENDING AND PROVIDE OUR  
7 COMMUNITIES WITH FINANCIAL LITERACY EDUCATION IN ORDER TO  
8 ALLEVIATE CURRENT ECONOMIC CHALLENGES. IT IS WITH GREAT  
9 PLEASURE THAT I PRESENT THIS SCROLL TO THE CREDIT UNIONS  
10 THROUGHOUT THE NATION AS WE PROCLAIM OCTOBER 16TH, 2008 AS  
11 INTERNATIONAL CREDIT UNION DAY, AND IN CELEBRATION OF THE  
12 100TH ANNIVERSARY OF CREDIT UNIONS IN THE UNITED STATES.  
13 CONGRATULATIONS. [APPLAUSE.]

14  
15 **SPEAKER:** HI. I'M FROM L.A. FINANCIAL CREDIT UNION AND ALONG  
16 WITH THE OTHER CREDIT UNION REPRESENTATIVES HERE, WE WANT TO  
17 THANK YOU FOR YOUR SUPPORT AND ESPECIALLY THANK THE COUNTY OF  
18 L.A. FOR ALL OF THEIR SUPPORT IN HELPING CREDIT UNIONS TO  
19 GROW.

20  
21 **SUP. BURKE, CHAIR:** AND WE HAVEN'T HEARD ANYTHING BAD ABOUT  
22 CREDIT UNIONS GOING BANKRUPT YET.

23  
24 **SPEAKER:** THERE'S NOTHING BAD TO HEAR.  
25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** SO YOUR MONEY'S SAFE IN YOUR CREDIT UNIONS.

2

3    **SUP. BURKE, CHAIR:** WE'RE GOING TO CALL FORWARD PRESENTATION

4    PARTICIPANTS CYNTHIA BANKS, DIRECTOR OF L.A. COUNTY COMMUNITY

5    AND SENIOR SERVICES, DR. JANET CLARK, PRINCIPAL OF THE MAXINE

6    WATERS EMPLOYMENT PREPARATION CENTER, ELOUISE KING,

7    WILLOWBROOK SENIOR CENTER, MILLINERY ARTS DEPARTMENT, AND

8    SHE'S A TEACHER THERE, AND ALSO SOME ATTENDING STUDENTS.

9    ATTENDING-- WHERE ARE OUR STUDENTS? LOS ANGELES RESIDENTS USE

10    6 BILLION PLASTIC BAGS A YEAR, THE EQUIVALENT OF 600 BAGS PER

11    PERSON. UNFORTUNATELY, LESS THAN 5 PERCENT OF THESE BAGS ARE

12    BEING RECYCLED. MANY OF THEM ARE INAPPROPRIATELY DISPOSED OF.

13    THE COUNTY OF LOS ANGELES HAS TAKEN SIGNIFICANT COMMUNITY

14    CONCERN BY ADOPTING THE SINGLE-USE BAG REDUCTION AND RECYCLING

15    PROGRAM, WHICH SETS A BENCHMARK TO REDUCE THE NUMBER OF

16    PLASTIC BAGS 30 PERCENT BY 2010, 65 PERCENT BY 2013. THIS

17    PROGRAM ALSO ENCOURAGES THE USE OF REUSABLE BAGS AS THE MOST

18    ENVIRONMENTAL, SOUND ALTERNATIVE. HOWEVER, THE MILLINERY ARTS

19    CLASS CONDUCTED AT THE WILLOWBROOK SENIOR CENTER HAS

20    DISCOVERED A NEW AND INNOVATIVE WAY TO PUT REUSABLE PLASTIC

21    BAGS TO A GOOD AND CREATIVE USE. HERE TODAY TO TELL US ABOUT

22    THE WILLOWBROOK SENIOR CENTER MILLINERY ARTS CLASS IS

23    MILLINERY TEACHER ELOISE KING WHO HAS BEEN TEACHING THIS CLASS

24    OVER 10 YEARS. AND ARE THESE HATS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **ELOISE KING:** THESE ARE HATS.

2

3    **SUP. BURKE, CHAIR:** FROM PLASTIC BAGS. ALL RIGHT, THERE YOU GO.

4

5    **ELOISE KING:** TO OUR BELOVED, HONORABLE SUPERVISOR, YVONNE

6    BURKE, WE LOVE YOU. WE APPRECIATE YOU HAVING US HERE TODAY.

7    AND WE ARE JUST SO THRILLED. I'M SURE I VOICE THE SENTIMENT OF

8    THE CLASS AND MYSELF. WE ARE JUST HERE AND WE ARE THANKING YOU

9    AND WE LOVE YOU. HAPPY RETIREMENT. SO WE HAVE A PRESENTATION

10   TO MAKE TO YOU. I'LL LET MY STUDENTS DO THAT. I TEACH THE

11   CLASS EVERY MONDAY MORNING AT THE WILLOWBROOK SENIOR CITIZENS'

12   CENTER WHERE MR. LILLISON IS THE DIRECTOR. AND I WOULD LIKE TO

13   INTRODUCE MY TWO OTHER PRINCIPALS STANDING, MRS. MCCONNAUGHEY

14   IS ONE OF MY PRINCIPALS AT MANUAL ARTS ADULT SCHOOL. AND

15   WHERE'S THE OTHER? AND DR. ANABI, AT FREEMONT ADULT SCHOOL.

16

17   **SUP. BURKE, CHAIR:** WELL FIRST, WE'RE GOING TO MAKE A

18   PRESENTATION TO YOU.

19

20   **ELOISE KING:** ON BEHALF OF THE MILLINERY CLASS, THIS IS FOR

21   YOU. THE MEMBERS OF THE CLASS MADE IT.

22

23   **SUP. MOLINA:** THEY MAKE PURSES, TOO, YVONNE. TELL THEM YOU WANT

24   A MATCHING PURSE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** I WANT TO TAKE THE CLASS. WHERE DO I GO TO  
2    TAKE THE CLASS? POSE AGAIN.

3

4    **SUP. BURKE, CHAIR:** LET'S GIVE THEM ALL A BIG HAND. [APPLAUSE.]

5

6    **SUP. BURKE, CHAIR:** WE'RE ALL PLEASED THAT WE WORK IN A COUNTY  
7    WHERE EMPLOYEES REALLY CARE ABOUT THE HOMELESS, AT-RISK  
8    CHILDREN, LOW INCOME FAMILIES AND OTHERS IN NEED. OUR ANNUAL  
9    CHARITABLE GIVING CAMPAIGN IS ONE EXAMPLE OF THEIR COMMITMENT  
10    TO HELPING OTHERS. WE HAVE A GENEROUS WORKFORCE. LAST YEAR,  
11    COUNTY EMPLOYEES CONTRIBUTED MORE THAN \$1.5 MILLION TO THE  
12    CAMPAIGN THROUGH PAYROLL DEDUCTIONS AND ONE-TIME FUNDRAISERS.  
13    BEFORE WE PRESENT THE INDIVIDUAL DEPARTMENT AWARDS, I'D LIKE  
14    TO RECOGNIZE OUR CAMPAIGN PARTNERS THE FUND DISTRIBUTION  
15    AGENCIES THAT WORK DIRECTLY WITH CHILDREN AND FAMILIES IN  
16    NEED. PLEASE WELCOME SHERICE FREEMONT WEAVER, BROTHERHOOD  
17    CRUSADE. VERNON WEBB, UNITED WAY OF GREATER LOS ANGELES. ELLEN  
18    MISAWA, ASIAN PACIFIC COMMUNITY FUND. PAUL EIHM, EARTHSHARE OF  
19    CALIFORNIA. MONICA GOMEZ, UNITED LATINO FUND. THANK YOU, FIRST  
20    OF ALL SHERICE. AND NOW LET'S RECOGNIZE THE DEPARTMENT LEADERS  
21    AND COORDINATORS FOR THE COUNTY'S 2007 CHARITABLE GIVING  
22    CAMPAIGN. FIRST-- WELL I THINK WE TAKE A PICTURE WITH THIS  
23    FIRST, DON'T WE? FIRST THE PAYROLL DEDUCTION AWARD, PUBLIC  
24    WORKS ACTING DIRECTOR DEAN ESTAVO AND COORDINATOR VANESSA



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOPEZ AND JOSE CUIVEDO, PLEASE COME FORWARD. SAY A FEW WORDS  
2 FIRST.

3

4 **SPEAKER:** THANK YOU, BOARD OF SUPERVISORS, TO THE COUNTY  
5 EMPLOYEES, ON BEHALF OF ALL THE F.D.A.S WE ARE SO GREAT OF  
6 YOUR WORK THAT YOU HAVE DONE OVER THE YEAR OF RAISING \$1.5  
7 MILLION TO BENEFIT UNDERSERVED COMMUNITIES. SO ON BEHALF OF  
8 ALL THE F.D.A.S, WE THANK YOU FOR BELIEVING IN US IN THESE  
9 DIFFICULT TIMES AND WE LOOK FORWARD TO PARTNERING AND WORKING  
10 WITH YOU FOR YEARS TO COME. THANK YOU, SUPERVISOR BURKE.

11

12 **SUP. BURKE, CHAIR:** THANK YOU, THANK YOU. [APPLAUSE.] AND NOW,  
13 INTERNAL SERVICES DIRECTOR TOM TINDALL, AND COORDINATOR OLIVIA  
14 SANDOVAL. CONGRATULATIONS. LACERA C.E.O. GREG RADEMAKER, AND  
15 COORDINATOR JULIA RAY. OMBUDSMAN JOHN FERNANDOS AND  
16 COORDINATOR ROBERT FREEDEN REPRESENTED BY STEPHANIE MAXBURY.  
17 ONE-TIME FUNDRAISING LEADERS ARE: PUBLIC SOCIAL SERVICES  
18 DIRECTOR, PHIL BROWNING AND COORDINATOR ROSA GONZALEZ.  
19 COMMUNITY DEVELOPMENT COMMISSION ACTING C.E.O., WILLIAM WANG,  
20 AND COORDINATOR ANNA BARA. OMBUDSMAN AND COORDINATOR AGAIN  
21 REPRESENTED BY STEPHANIE MAXBURY IS ROBERT FREEDEN. AND  
22 THEY'RE WINNERS IN BOTH CATEGORIES. WE ALSO HAVE A TIE FOR  
23 ONE-TIME FUNDRAISING IN ONE CATEGORY. THE WINNERS ARE HUMAN  
24 RESOURCES DIRECTOR, MIKE HENRY, COORDINATORS LINDA HOPKINS,  
25 ANN RANDALL CROCKER, AND TREASURER TAX COLLECTOR CHIEF DEPUTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TONY YAKIMOWICH AND COORDINATOR SYLVIA TORRES. THANK YOU. NOW  
2 WE'RE VERY PLEASED TO HAVE THREE SPECIAL AWARDS. I'M PLEASED  
3 TO COMMEND OUR C.E.O. FOR HIS OUTSTANDING LEADERSHIP OF THE  
4 CHARITABLE GIVING CAMPAIGN. BILL CAME ON BOARD IN JULY OF LAST  
5 YEAR AND JUMPED IN RIGHT. UNDER HIS LEADERSHIP, THE CAMPAIGN  
6 SURPASSED ITS GOAL OF 1.5 MILLION. HERE HE IS. WE ALSO  
7 RECOGNIZE ELAINE ELZALDE OF C.E.O. WORKPLACE PROGRAMS, WHO  
8 SERVED AS COUNTYWIDE CAMPAIGN LEADER. CONGRATULATIONS.

9

10 **SPEAKER:** THANK YOU.

11

12 **SUP. BURKE, CHAIR:** THE FINAL SPECIAL RECOGNITION AWARD GOES TO  
13 THE SHERIFF'S DEPARTMENT, WHICH RAISED MORE THAN \$170,000. AND  
14 ACCEPTING ON BEHALF OF SHERIFF BACA IS COMMANDER ROBERT  
15 LINDSAY. CONGRATULATIONS. I'D LIKE TO NOW CALL FORWARD CHIEF  
16 DEPUTY DIRECTOR RICHARD BURGESS AND FELIPE AGDADANO OF THE  
17 L.A. COUNTY HUMAN RELATIONS COMMISSION. HERE YOU ARE. AND DO  
18 YOU KNOW WHAT? I THINK I MISPRONOUNCED YOUR NAME. IS IT  
19 BURGESS? I PRONOUNCED IT RIGHT? LOS ANGELES COUNTY HAS BEEN  
20 ENRICHED BY THE CONTRIBUTIONS OF ITS RESIDENTS, MANY OF WHOM  
21 COME FROM ALL REGIONS OF THE WORLD. SINCE 1986, THE BOARD OF  
22 SUPERVISORS HAS PROCLAIMED THE MONTH OF OCTOBER AS CULTURAL  
23 DIVERSITY MONTH. THIS MONTH IS A TIME FOR RESIDENTS TO LEARN  
24 MORE ABOUT THEIR NEIGHBORS, INCREASE THEIR SENSITIVITY,  
25 RESPECT AND UNDERSTANDING OTHERS AND TO CHALLENGE NEGATIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STEREOTYPES. COUNTY YOUTH THROUGHOUT THE COMMISSION'S TEEN  
2 MAKE A DIFFERENCE DAY AND THE COMMISSION'S ALCOHOL-BASED  
3 ANTIDISCRIMINATION ORIENTED PROGRAM, ZERO NO HATER HERE  
4 INITIATIVE, HAVE ENGAGED IN PROJECTS TO DEMONSTRATE HOW YOUTH  
5 AND COMMUNITIES CAN WORK TOGETHER TO MAKE A DIFFERENCE. IT'S  
6 WITH GREAT PLEASURE THAT I PRESENT THIS SCROLL TO THE  
7 REPRESENTATIVES OF L.A. COUNTY HUMAN RELATIONS COMMISSION AS  
8 WE PROCLAIM OCTOBER 2008 AS CULTURAL DIVERSITY MONTH IN THE  
9 COUNTY OF LOS ANGELES.

10

11 **SPEAKER:** THANK YOU, SUPERVISOR BURKE, TO ALL THE SUPERVISORS.  
12 ON BEHALF OF ROBIN TOMA DIRECTOR OF THE HUMAN RELATIONS  
13 COMMISSION AND FELIPE AGDADANO, OUR COMMISSION PRESIDENT, IT'S  
14 A GREAT HONOR FOR THE COMMISSION TO LEAD THE EFFORT,  
15 PARTICULARLY THIS MONTH, PROCLAIMED AS CULTURAL DIVERSITY  
16 MONTH THROUGHOUT THE COUNTY OF LOS ANGELES. WHILE WE HAVE THE  
17 HONOR TO PROMOTE AND SUPPORT CULTURAL DIVERSITY THROUGHOUT THE  
18 COUNTY YEAR LONG, ALL YEAR LONG, IT'S ESPECIALLY REWARDING TO  
19 WORK WITH 88 CITIES AND THE PRIVATE SECTOR TO ESPECIALLY FOCUS  
20 ON CULTURAL DIVERSITY. IN THESE TOUGH ECONOMIC TIMES, THERE'S  
21 ONE THING THAT WE CERTAINLY CAN COUNT ON, AND THAT IS THE  
22 WEALTH OF RACIAL, ETHNIC AND RELIGIOUS DIVERSITY IN THE COUNTY  
23 OF LOS ANGELES. AND IT'S A GREAT HONOR FOR US TO LEAD THIS  
24 EFFORT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** THANK YOU VERY MUCH. YES, ON BEHALF OF THE ENTIRE  
2 COMMISSION OF HUMAN RELATIONS, WE WANT TO THANK THE RESIDENTS  
3 OF LOS ANGELES COUNTY. THANK YOU VERY MUCH.

4

5 **SUP. BURKE, CHAIR:** THANK YOU. THAT CONCLUDES MY PRESENTATIONS.  
6 SUPERVISOR MOLINA, DID YOU HAVE PRESENTATIONS? ALL RIGHT.  
7 SUPERVISOR KNABE.

8

9 **SUP. KNABE:** THANK YOU, MADAME CHAIR. LADIES AND GENTLEMEN,  
10 MEMBERS OF THE BOARD, IT'S MY PLEASURE TO ASK RICHARD BINDER,  
11 ALONG WITH JULIE TAUSCHER AND JULIE WATT TO JOIN ME UP HERE.  
12 THIS IS IN REGARDS TO THAT WORLD FAMOUS RESTAURANT JUST DOWN  
13 THE STREET, PHILIPPE'S. THIS MARKS A VERY SPECIAL OCCASION FOR  
14 THEM. THEY'RE CELEBRATING 100 YEARS IN BUSINESS. AND AS WE ALL  
15 KNOW, THE RESTAURANT CONTINUES TO PLAY A GREAT HISTORICAL PART  
16 OF OUR CITY AND COUNTY OF LOS ANGELES. ONE OF THE OLDEST AND  
17 BEST KNOWN RESTAURANTS IN SOUTHERN CALIFORNIA, PHILIPPE'S WAS  
18 ESTABLISHED IN 1908 BY PHILIPPE MATTHEW AND IS LOCATED RIGHT  
19 HERE IN THE HEART OF LOS ANGELES. IT IS TRULY THE ORIGINAL  
20 FAMILY-STYLE RESTAURANT WITH SAWDUST ON THE FLOOR, PAPER  
21 PLATES, CEILING FANS, LONG WOODEN TABLES, STOOLS WHERE YOU SIT  
22 SIDE BY SIDE WITH PEOPLE OF ALL WALKS OF LIFE. THEIR FAMOUS  
23 FRENCH DIPPED SANDWICH IS THE SPECIALTY OF THE HOUSE AND IS  
24 AVAILABLE IN ROAST BEEF, HAM, TURKEY, LAMB AND PORK SERVED ON  
25 A VERY LIGHTLY TEXTURED FRENCH BAKED ROLL. THIS IS PRETTY GOOD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MEMORY, WOW. I'M GETTING HUNGRY JUST TALKING ABOUT THIS. AND  
2 IT HAS BEEN DIPPED IN THE NATURAL JUICES OF THE MEATS. THEY  
3 SERVE BETWEEN 2 TO 3,000 CUSTOMERS ON WEEKDAYS AND ON WEEK  
4 ENDS AS MANY AS 4,000. CHANGE DOES NOT COME RAPIDLY, SO WHAT  
5 OF MOST SERVED TODAY WAS VERY MUCH SERVED 100 YEARS AGO. IN  
6 CELEBRATION OF THIS HISTORIC EVENT, 100 YEARS IN BUSINESS,  
7 THEY ROLLED BACK THE PRICES ON FRENCH DIPPED SANDWICHES AND  
8 COFFEE TO THEIR ORIGINAL PRICES YESTERDAY FROM 4 TO 8 P.M.,  
9 WHICH I UNDERSTAND LASTED UNTIL ABOUT 11:30 P.M. AND HISTORIC  
10 LINES DOWN THERE. THIS MEANT A DIME FOR A SANDWICH AND A  
11 NICKEL FOR A CUP OF COFFEE. I BELIEVE YOU SAID YOU SERVED OVER  
12 5,000 SANDWICHES YESTERDAY BETWEEN THE HOURS OF 4 AND 11:30.  
13 SO NEEDLESS TO SAY THOSE WERE LONG LINES. BUT AS ALWAYS, THERE  
14 IS AN AIR OF FRIENDLINESS AND CAMARADERIE AMONG THE CUSTOMERS  
15 THAT ARE RARE IN THE CITY THE SIZE OF LOS ANGELES. SO ON  
16 BEHALF OF MYSELF AND MY COLLEAGUES, WE JUST WANT TO SAY HAPPY  
17 BIRTHDAY. HAPPY 100 YEARS. 100 YEARS IN BUSINESS IS AN  
18 ABSOLUTE-- ONE OF THOSE LIFETIME SITUATIONS THAT DOESN'T  
19 HAPPEN VERY OFTEN. SO WE WANT TO THANK YOU FOR THE ONGOING  
20 SERVICE TO THE COMMUNITY. YOU'RE A GREAT CORPORATE CITIZEN.  
21 BUT MORE IMPORTANTLY WE WANT TO THANK YOU FOR THE GREAT FOOD  
22 OVER THE YEARS. [APPLAUSE.]

23

24 **RICHARD BINDER:** THANK YOU VERY MUCH TO THE BOARD AND ALL OF  
25 YOUR SUPPORT THROUGH THE YEARS. I HAD A LOT OF FAMILY IN





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1 YESTERDAY. LONG HOURS. IT WAS KIND OF A PARTY JUST FOR THE  
2 CITIZENS OF L.A. TO SAY THANK YOU TO THEM. WE'RE JUST HAPPY  
3 WE'RE STILL IN BUSINESS. THE FAMILY HAS BEEN OWNING IT SINCE  
4 1927. WE ARE JUST VERY, VERY FORTUNATE. THANK YOU VERY MUCH.  
5 [APPLAUSE.]

6

7 **SUP. BURKE, CHAIR:** THAT WAS A LOT OF HOURS. BUT WE ENJOYED IT  
8 VERY MUCH.

9

10 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH? DO YOU HAVE  
11 PRESENTATIONS?

12

13 **SUP. ANTONOVICH:** SUPERVISOR KNABE AND I WOULD LIKE TO WELCOME  
14 AND JOIN IN THIS PRESENTATION THE 18 EDUCATORS FROM THE  
15 REPUBLIC OF CHINA AND TAIWAN WHO ARE VISITING FROM TAIPEI.  
16 THEY'RE BEING LED BY NORMAN SHU, A GOOD FRIEND OF ALL OF OURS,  
17 WHO'S A MEMBER OF THE SCHOOL BOARD FOR THE HACIENDA LA PUENTE  
18 SCHOOL DISTRICT, ROSE GARCIA, WHO IS A MEMBER OF THAT SCHOOL  
19 DISTRICT. AND MR. HU CHUNG HAU, WHO IS FROM TAIPEI COUNTY  
20 ENGLISH TEACHERS' TRAINING GROUP. RECENTLY THE HACIENDA-LA  
21 PUENTE UNIFIED SCHOOL DISTRICT PROPOSED TO THE LOS ANGELES-  
22 TAIPEI SISTER COUNTY COMMITTEE A VERY COMPREHENSIVE PROGRAM  
23 FOR TEACHERS WHO TEACH ENGLISH. THESE CULTURAL EXCHANGES ARE A  
24 GREAT OPPORTUNITY FOR OUR TWO CULTURES TO LEARN FROM ONE  
25 ANOTHER. THESE EDUCATORS LEARN ABOUT HOW OUR ENGLISH LANGUAGE



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1 ARTS PROGRAMS ARE AND HOW A FIRST-HAND OBSERVATION OF THE  
2 TEACHING SKILLS OF OUR TEACHERS IN THEIR CLASSROOMS. SO WE  
3 HOPE THAT THEY HAVE A VERY PRODUCTIVE STAY. ALSO, MARINA SU,  
4 WHO IS PART OF THE DEPARTMENT WITH PRESIDENT BUSH DEPARTMENT  
5 OF LABOR WHO SERVES ON THE SISTER COUNTY RELATIONSHIP  
6 COMMITTEE AND HEADS THAT IS HERE, AS WELL. SO LET US RECOGNIZE  
7 THEM AND ASK FOR MR. SHU FIRST TO SAY A FEW WORDS FROM THE  
8 SCHOOL DISTRICT.

9

10 **NORMAN SHU:** ON BEHALF OF HACIENDA-LA PUENTE UNIFIED SCHOOL  
11 DISTRICT, I WANT TO THANK THE COUNTY SUPERVISORS DON KNABE AND  
12 MIKE ANTONOVICH FOR GIVING US THE OPPORTUNITY TO TRAIN THE  
13 TAIPEI COUNTY TEACHERS TO OUR DISTRICT. SO IT IS A GOOD  
14 OPPORTUNITY TO BENEFIT ALL CHILDREN FROM THE TWO COUNTRIES,  
15 AND TWO PEOPLES. THANK YOU.

16

17 **SPEAKER:** I'D LIKE TO THANK YOU FOR THE SUPERVISORS TO PROVIDE  
18 THE OPPORTUNITY FOR THE TAIPEI EDUCATORS TO COME HERE. IN  
19 ABOUT 30-YEAR SPIRIT I AM IN EDUCATION INSTEAD OF LABOR. AND  
20 WE OFTEN GO TO THE ASIAN COUNTRIES TO LOOK FOR THE BEST  
21 METHODS. AND NOW THEY ALSO COME HERE TO LEARN OUR AMERICAN  
22 SYSTEM, HOW TO BE CREATIVE, HOW TO BE THE BEST IN INNOVATION,  
23 READERS AND EDUCATORS AND ALSO STUDENTS. AND THEN THIS IS VERY  
24 GOOD THAT WE CAN GET TOGETHER AND FIND OUT THE BEST WAY TO  
25 TEACH.



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1

2 **SUP. ANTONOVICH:** THIS IS OUR PRINCIPAL WHO IS GOING TO SPEAK.

3

4 **SPEAKER:** ON BEHALF OF OUR VISITING GROUP, I APPRECIATE ALL OF  
5 YOU ALL. THANK YOU VERY MUCH.

6

7 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE TWO SPECIAL  
8 PEOPLE, AND THEY ARE SPECIAL BECAUSE ALWAYS CONSIDER THEM  
9 FOLLOWING IN THE FOOTSTEPS OF MOTHER THERESA IN DOING THE  
10 IMPOSSIBLE BUT DOING IT WELL AND REALLY HELPING THOSE WHO ARE  
11 IN NEED. AND THAT'S THIS YEAR NATIONAL FOSTER PARENT  
12 ASSOCIATION FOSTER PARENTS OF THE YEAR. THIS IS FOR THE UNITED  
13 STATES. JOE AND DENISE WITMEYER HAVE BEEN NAMED TO RECEIVE  
14 THIS GREAT AWARD. SINCE JOE AND DENISE DECIDED TO TAKE IN  
15 ABUSED AND NEGLECTED CHILDREN OVER 30 YEARS AGO, AND THEY HAVE  
16 FIVE CHILDREN OF THEIR OWN. BUT ASSISTANTS THEY HAVE TAKEN  
17 OVER THESE ABUSED AND NEGLECTED CHILDREN OVER 30 YEARS AGO,  
18 MORE THAN 250 HAVE PASSED THROUGH THEIR HOME AND HAVE RECEIVED  
19 THE TYPE OF LOVING SUPPORT NECESSARY TO MAKE THEM PRODUCTIVE  
20 CITIZENS. MANY WERE SUCCESSFULLY REUNITED WITH THEIR BIRTH  
21 PARENTS. SOME WENT TO LIVE WITH RELATIVES AND FAMILY FRIENDS.  
22 AND OTHERS HAVE SPENT THEIR ENTIRE LIVES WITH JOE AND DENISE.  
23 AS I SAID OVER THE YEARS, THEY BOTH, WHO HAVE FIVE BIOLOGICAL  
24 CHILDREN OF THEIR OWN, HAVE ADOPTED AND OBTAINED LEGAL  
25 GUARDIANSHIP OF SEVEN MEDICALLY FRAGILE CHILDREN. THREE



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1 HANDICAPPED ADULTS LIVE IN A GUEST HOME ON THEIR PROPERTY. AND  
2 BECAUSE THEY AGED OUT OF FOSTER CARE AND HAD NO WHERE TO GO,  
3 EVEN THOUGH EMANCIPATION SAID THEY HAD TO GO OUT ON THE  
4 STREETS, JOE AND DENISE KEPT THEM IN THEIR HOMES. THAT'S WHY I  
5 SAY THEY'RE LIKE MOTHER THERESAS. EVERY ONE OF THE FOSTER  
6 CHILDREN WHO HAS TURNED 18 UNDER THEIR CARE HAVE GRADUATED  
7 FROM COLLEGE-- GRADUATED FROM HIGH SCHOOL, GONE ON TO COLLEGE  
8 OR TRADE SCHOOL. THERE ARE OVER 8,000 FOSTER CHILDREN IN OUR  
9 FOSTER HOMES TODAY IN L.A. COUNTY OR IN GROUP HOMES, WHO FOR  
10 ONE REASON OR ANOTHER HAVE NO PARENTS OR NO HOME. NEARLY 600  
11 ARE NOW AWAITING TO BE ADOPTED AND THESE CHILDREN ARE ON  
12 WAITING LISTS FOR FAMILIES TO GIVE THEM THAT LOVE AND SUPPORT  
13 THAT IS SO NECESSARY. THEIR AGES ARE BETWEEN 5 AND 15. AND  
14 THOSE OF YOU WHO ARE LISTENING TODAY ON TELEVISION OR WATCHING  
15 IN THE AUDIENCE, YOU CAN CALL THAT HOT LINE NUMBER OF 888-811-  
16 1121. 888-811-1121. SO JOE, DENISE, THANK YOU AGAIN. ONE OF  
17 THE GREAT TRAGEDIES THAT WE HAD IN ONE OF THE CITIES I  
18 REPRESENT WERE TWO BEAUTIFUL TWINS BORN AND THE PARENTS WALKED  
19 AWAY FROM THE HOSPITAL AFTER THEY WERE BORN. THE HUSBAND TAKES  
20 THE MOTHER HOME AND LEAVES THE BABIES THERE BECAUSE THE BABIES  
21 WERE BLIND. JOE AND DENISE TOOK THEM IN AT THAT TIME, AND THEY  
22 ARE NOW BEAUTIFUL CHILDREN TODAY BEING ADOPTED BY THEM, AND  
23 THEY WILL HAVE A FUTURE BECAUSE THEY HAVE THAT LOVE AND THAT  
24 SUPPORT. AND THEY ARE EXCELLING IN THEIR STUDIES AT THE  
25 BRAILLE INSTITUTE. SO JOE AND DENISE. THANK YOU FOR BEING THE



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1 MOTHER THERESA AND BEING THE EXAMPLE FOR ALL OF US.

2 [APPLAUSE.]

3

4 **DENISE WITMEYER:** THANK YOU VERY MUCH TO THE BOARD OF  
5 SUPERVISORS AND ALL OF L.A. COUNTY. TO BE HONORED BY  
6 CALIFORNIA TO REPRESENT YOU AT THE FOSTER PARENT CONVENTION IN  
7 ATLANTA, GEORGIA, WE WERE OVERWHELMED AT BEING CHOSEN TO BE  
8 YOUR NATIONAL FOSTER PARENTS OF THE YEAR, ESPECIALLY SINCE  
9 THIS IS SOMETHING WE LOVE TO DO. SO I WANT TO CONGRATULATE ALL  
10 OF YOU AND HOPE THAT YOU WILL ALL CONSIDER BECOMING FOSTER  
11 PARENTS IN L.A. COUNTY. THANKS. [APPLAUSE.]

12

13 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE AN INDIVIDUAL WHO IS  
14 RETIRING AFTER 41 YEARS WITH THE DEPARTMENT OF MENTAL HEALTH  
15 SERVICES, AND THAT'S BARBARA MASSEY AND HER SON CHRISTIAN IS  
16 HERE. SHE HAS A PICTURE OF US BACK 13 YEARS AGO, 1995. WE  
17 HAVEN'T CHANGED A BIT. [LAUGHTER.] SO IN RECOGNITION OF  
18 BARBARA'S 41 YEARS OF DEDICATED SERVICE AND EXEMPLARY SERVICE  
19 TO THE DEPARTMENT OF MENTAL HEALTH AND THE RESIDENTS OF L.A.  
20 COUNTY, A GRADUATE OF WESTERN CALIFORNIA WESTERN UNIVERSITY IN  
21 SAN DIEGO AND SHE RECEIVED HER MASTER'S DEGREE IN NURSING FROM  
22 CALIFORNIA STATE UNIVERSITY OF LONG BEACH. HER NURSING CAREER  
23 BEGAN IN 1962 IN THE PRIVATE SECTOR. SHE JOINED THE COUNTY  
24 MENTAL HEALTH SYSTEMS IN 1969 WHERE SHE HAD HELD CLINICAL,  
25 SUPERVISORIAL AND TRAINING COORDINATOR POSITIONS IN THE



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1 SOUTHEAST MENTAL HEALTH AND COASTAL MENTAL HEALTH REGIONS. IN  
2 1995 SHE WAS CHARGED BY THE DEPARTMENT TO CO-FOUND THE  
3 GERIATRIC EVALUATION NETWORK, ENCOMPASSING SERVICES  
4 INFORMATION AND SUPPORT GENESIS, THE FIRST DEPARTMENT OPERATED  
5 FIELD-BASED SPECIALTY PROGRAM SERVING FRAIL AND HOME-BOUND  
6 ELDERLY AT THEIR HOMES. AS PROGRAM HEAD, HER KNOWLEDGE AND  
7 SKILLS IN OLDER ADULT ADVOCACY, MULTI-AGENCY AND COMMUNITY  
8 COLLABORATION, ALLOWED HER TO SERVE AS THE LONG-STANDING CO-  
9 CHAIR OF THE HOARDING TASKFORCE OF THE OLDER ADULTS SYSTEM OF  
10 CARE LEADING TO THE FIRST ANNUAL COUNTYWIDE HOARDING  
11 CONFERENCES IN 2005 AND OVER THE YEARS SHE HAS GENEROUSLY  
12 OFFERED HER COMFORT, REASSURANCE AND PROFESSIONAL INTERVENTION  
13 TO THE VICTIMS AS PART OF THE DEPARTMENT'S COMMUNITY DISASTER  
14 AND EMERGENCY RESCUE TEAMS. SHE'S BEEN WIDELY RESPECTED BY HER  
15 PEERS IN THE COMMUNITY SHE SERVES FOR HER WEALTH OF KNOWLEDGE,  
16 EXPERIENCE, EXPERTISE AND PROMOTING SERVICES TO THE  
17 UNDERSERVED OLDER ADULT POPULATION. SO, BARBARA,  
18 CONGRATULATIONS. [APPLAUSE.]

19

20 **BARBARA MASSEY:** I WANT TO THANK EVERYBODY SO VERY, VERY MUCH.  
21 LOS ANGELES COUNTY HAS BEEN A WONDERFUL FAMILY FOR ME AND THEN  
22 FOR MY IMMEDIATE FAMILY, ESPECIALLY THE DEPARTMENT OF MENTAL  
23 HEALTH. GOD HAS BEEN VERY GOOD AND BLESSED ME ALL THESE YEARS.  
24 AND THANK YOU, ERIC, SO MUCH FOR THIS WONDERFUL HONOR.

25





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1   **DR. MARVIN SOUTHARD:** YOU MAY NOT GUESS IT FROM LOOKING AT  
2   BARBARA, BUT BARBARA IS CLEARLY ONE OF THE HEROES OF OUR  
3   PUBLIC MENTAL HEALTH SYSTEM. THE GENESIS PROGRAM THAT SHE  
4   CREATED IS A NATIONAL MODEL FOR INTERVENING WITH OLDER ADULTS  
5   WITH MENTAL HEALTH PROBLEMS. BECAUSE OLDER ADULTS TYPICALLY  
6   DON'T GO TO A CLINIC FOR MENTAL HEALTH SERVICES, SO BARBARA  
7   PIONEERED THE MODEL FOR BRINGING SERVICES TO SENIORS IN THEIR  
8   HOMES AND IN THEIR COMMUNITIES. SHE'S NATIONALLY RECOGNIZED  
9   AND SHE IS TRULY ONE OF OUR HEROES IN LOS ANGELES COUNTY.

10  [APPLAUSE.]

11

12  **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE, AS WE ARE DECLARING  
13  OCTOBER 5TH THROUGH THE 11TH AS MENTAL HEALTH AWARENESS WEEK  
14  THROUGHOUT OUR COUNTY. DR. MARVIN SOUTHARD, WHO'S THE DIRECTOR  
15  OF THE DEPARTMENT. KEN KONDO, PUBLIC INFORMATION OFFICER, WHO  
16  IS NOW CRYING BECAUSE OF THE 3-2 LOSS LAST NIGHT, AS WE ALL  
17  ARE. NANCY CARTER, DIRECTOR OF N.A.M.I. OF GREATER LOS  
18  ANGELES, AND DR. LYNN GOODLOW WHO IS EXECUTIVE DIRECTOR OF  
19  N.A.M.I OF GREATER L.A. STEVEN RIVERA, DEPARTMENT OF MENTAL  
20  HEALTH PEER ADVOCATE, AND 2008 K.C.E.T. AND UNION BANK OF  
21  CALIFORNIA, UNSUNG HERO FOR SOCIAL SERVICES, BRIAN GREEN AND  
22  IVAN RODRIGUEZ OF PACIFIC CLINICS. MENTAL HEALTH ILLNESS  
23  AFFECTS 1 IN 5 AMERICANS EVERY YEAR. CO-OCCURRENCE OF MENTAL  
24  ILLNESS AND SUBSTANCE ABUSE IS A SIGNIFICANT CONCERN THAT  
25  REQUIRES INTEGRATED MENTAL HEALTH TREATMENT. OUR COUNTY HAS



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1   MADE A COMMITMENT TO COMMUNITY-BASED SYSTEMS OF MENTAL  
2   HEALTHCARE FOR ALL OF ITS RESIDENTS. MENTAL HEALTH IS A  
3   FUNDAMENTAL COMPONENT OF GENERAL HEALTH AND INDISPENSABLE TO  
4   PERSONAL WELL-BEING, FAMILY AND INTERPERSONAL RELATIONSHIPS.  
5   THE LOS ANGELES COUNTY MENTAL HEALTH COMMISSION AND THE L.A.  
6   COUNTY DEPARTMENT OF MENTAL HEALTH HAVE JOINED THE BOARD IN A  
7   FOCUSED EFFORT TO RAISE AWARENESS AND UNDERSTANDING DURING THE  
8   WEEKS OF OCTOBER 5TH THROUGH THE 11TH. UPCOMING MENTAL HEALTH  
9   EVENTS IN THE COUNTY: OCTOBER 7TH IS THE DEPARTMENT'S AND THE  
10   L.A.P.D. WILL TEAM UP TO HOST PREVENTING TARGETED SCHOOL  
11   VIOLENCE IN WESTCHESTER. OCTOBER 15TH WILL BE THE SECOND  
12   ANNUAL U.S. VETS RESOURCE FAIR AT THE L.A. CONVENTION CENTER.  
13   AND OCTOBER 17TH WILL BE THE ANNUAL ASIAN-AMERICAN HEALTH  
14   TRAINING CONFERENCE AT THE LONG BEACH MARRIOTT HOTEL. SO LET  
15   ME ALSO HAVE-- MARV WILL GIVE US THAT HOT LINE ACCESS NUMBER  
16   FOR PROVIDING CRISIS COUNSELING IN RECOGNITION OF WHAT  
17   OCCURRED IN MY DISTRICT YESTERDAY IN THAT FATAL SHOOTING  
18   SUICIDE-MURDER. LET ME GIVE THAT NUMBER, AS WELL. HE'LL GIVE  
19   IT, AS WELL. 1-800-854-7771. MARV?

20

21   **DR. MARVIN SOUTHARD:** AS SUPERVISOR ANTONOVICH HAS INDICATED,  
22   THESE DIFFICULT FINANCIAL TIMES HAVE INCREASED STRESSES ON  
23   FAMILIES. AND WE ALL KNOW THAT PROVIDING SUPPORT TO FAMILIES  
24   IS ONE OF THE BEST WAYS THAT WE CAN AVOID HAVING MENTAL HEALTH  
25   PROBLEMS GET OUT OF CONTROL. SO IT'S OUR EFFORT TO TRY TO FIND



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1 SUPPORT FOR FAMILIES AND NOT IGNORE MENTAL HEALTH PROBLEMS AS  
2 THEY OCCUR. IF WE DON'T IGNORE MENTAL HEALTH PROBLEMS, THEY  
3 DON'T HAVE TO GET OUT OF HAND. WE HAVE A 1-800 CRISIS HOT LINE  
4 THAT IS AVAILABLE TO ALL THE RESIDENTS OF LOS ANGELES COUNTY.  
5 IT'S 1-800-854-7771. THAT'S 1-800-854-7771. THANK YOU.

6

7 **BRIAN GREEN:** MY NAME IS BRIAN GREEN, I'M HERE REPRESENTING  
8 PACIFIC CLINICS AND I JUST WANTED TO SAY THANK YOU VERY MUCH  
9 TO SUPERVISOR ANTONOVICH AND THE BOARD OF SUPERVISORS AND THE  
10 CHIEF EXECUTIVE OFFICER FOR RECOGNIZING MENTAL HEALTH  
11 AWARENESS WEEK. PACIFIC CLINICS PROVIDES CARE AND A MESSAGE OF  
12 HOPE AND WELLNESS OF RECOVERY TO THOUSANDS OF PEOPLE EVERY DAY  
13 THROUGH OUR 80 CLINICS AND FIVE SOUTHERN CALIFORNIA COUNTIES.  
14 MENTAL HEALTH IS SOMETHING THAT HAS A LITTLE BIT OF A STIGMA  
15 TO IT THAT WE'RE TRYING TO OVERCOME BUT THESE ARE PEOPLE LIKE  
16 YOU AND I WHO HAVE DREAMS, TOO, THAT THEY WANT TO HOPE FOR AND  
17 THAT THEY WANT TO ACHIEVE. AGAIN, I JUST WANT TO THANK THE  
18 COUNTY BOARD OF SUPERVISORS AND THE CHIEF EXECUTIVE OFFICER  
19 FOR RECOGNIZING THIS ISSUE WITHIN OUR COUNTY. THANK YOU.

20

21 **STEPHAN RIVERA:** HI. MY NAME IS STEPHAN RIVERA, I'M A GOOD  
22 EXAMPLE OF THE SERVICES THAT THE COUNTY HAS PROVIDED. I'M A  
23 FORMER CLIENT AND NOW I WORK FULL-TIME AS A MENTAL HEALTH  
24 ADVOCATE WITH THE CARE AND UNDERSTANDING OF WHAT THE SERVICES



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1 HAVE DONE FOR ME. THANK YOU TO LOS ANGELES COUNTY AND TO THE  
2 BOARD OF SUPERVISORS.

3

4 **NANCY CARTER:** GOOD MORNING, EVERYONE. I'D LIKE TO THANK THE  
5 BOARD OF SUPERVISORS FOR ACKNOWLEDGING NATIONAL MENTAL ILLNESS  
6 AWARENESS WEEK. I'M NANCY CARTER FROM N.A.M.I., THE NATIONAL  
7 ALLIANCE ON MENTAL ILLNESS. FAMILIES, AS DR. SOUTHARD JUST  
8 TOLD YOU, ARE THE BEDROCK OF HELP FOR THOSE WHO ARE SUFFERING  
9 WITH MENTAL ILLNESS. TODAY IS ALSO NATIONAL DAY OF PRAYER FOR  
10 THE MENTALLY ILL. WITHOUT GOD AND A STRONG SENSE OF FAITH,  
11 MOST FAMILIES WOULD NOT SURVIVE THESE DEVASTATING TIMES. SO  
12 TODAY I ASK ALL OF YOU TO REMEMBER THE MENTALLY ILL AND THEIR  
13 FAMILIES IN YOUR PRAYERS.

14

15 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE GIRL. SHE'S 12 WEEKS OLD  
16 AND SHE'S VERY TINY. IT'S A LITTLE CHIHUAHUA MIX. HER GREAT  
17 UNCLE IS A STAR IN A NEW MOVIE THAT JUST CAME OUT THIS PAST  
18 WEEK. BUT THIS IS CLEO. CLEO'S LOOKING FOR A HOME. SHE'S 12  
19 WEEKS OLD. YOU CAN CALL 562-728-4644 FOR LITTLE CLEO OR  
20 ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT HER. LOOK AT  
21 ALL THOSE LITTLE EYES OVER THERE. VERY DOCILE. SAY HER  
22 PRAYERS, SHE'S GOT HER ARMS TOGETHER. THERE YOU GO.

23

24 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA, FIRST UP FOR YOUR  
25 ADJOURNMENTS.



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1

2   **SUP. MOLINA:** THIS MORNING-- LET ME SEE IF THIS IS ON, I THINK  
3 IT IS. I'D LIKE TO ADJOURN IN THE MEMORY OF DON DIONICIO  
4 MORALES, A LEGENDARY CIVIL RIGHTS LEADER AND THE FOUNDER OF  
5 THE MEXICAN AMERICAN OPPORTUNITY FOUNDATION. HE PASSED AWAY ON  
6 SEPTEMBER 24TH AT THE AGE OF 89. ORIGINALLY BORN IN ARIZONA,  
7 DON DIONICIO MOVED TO MOORPARK, CALIFORNIA, AS A CHILD AND WAS  
8 RAISED IN VERY HUMBLE CIRCUMSTANCES, BUT HE WENT ON TO  
9 GRADUATE AT THE UNIVERSITY OF CALIFORNIA AT SANTA BARBARA.  
10 FROM THERE HE BECAME AN ORGANIZER OF FARM WORKER FAMILIES,  
11 ESPECIALLY THOSE IN THE BRACERO PROGRAM WHICH LED TO HIS  
12 INVOLVEMENT IN ORGANIZED LABOR FOR DECADES. DIONICIO FELT  
13 STRONGLY ABOUT THE MEXICAN AMERICAN COMMUNITY MUST ORGANIZE IN  
14 ORDER TO TAKE FULL ADVANTAGE OF ALL THE OPPORTUNITIES OUR  
15 GREAT NATION HAS TO OFFER. IN THIS SPIRIT, HE FOUNDED THE  
16 MEXICAN-AMERICAN OPPORTUNITY FOUNDATION EAST LOS ANGELES. HIS  
17 MISSION WAS TO EMPOWER MEXICAN AMERICANS TO GET BETTER JOBS, A  
18 BETTER EDUCATION AND THUS HAVE BETTER OPPORTUNITIES FOR  
19 THEMSELVES AND THEIR FAMILIES. DIONICIO WOULD NOT HAVE LET  
20 ANYTHING STAND IN HIS WAY. HE EVEN CALLED ON PRESIDENT LYNDON  
21 JOHNSON TO COME DIRECTLY TO EAST LOS ANGELES TO WITNESS OUR  
22 COMMUNITY'S NEEDS FIRSTHAND AND TO COLLECTIVELY BUILD  
23 STRATEGIES TO BRING FEDERAL DOLLARS INTO THE EAST SIDE. FROM  
24 EMPLOYMENT TRAINING TO BETTER JOBS, CHILD DEVELOPMENT PROGRAMS  
25 FOR WOMEN TO ENTER THE WORKPLACE, DIONICIO ALWAYS STOOD FIRMLY



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1 IN HIS BELIEF THAT MEXICAN-AMERICANS WOULD BE STRONG ENOUGH TO  
2 ENDURE AND MAKE A GREAT CONTRIBUTIONS TO THIS WONDERFUL NATION  
3 THAT HE LOVED. HIS TIRELESS EFFORTS BROUGHT HIM MORE THAN 120  
4 HONORS AND TRIBUTES. THOSE INCLUDE AN HONORARY DOCTORATE IN  
5 HUMANITIES FROM CAL. STATE L.A. AND THE NAMING OF THE DIONICIO  
6 MORALES TRANSIT CENTER WITHIN EAST LOS ANGELES CIVIC CENTER IN  
7 HIS HONOR. DIONICIO LEAVES BEHIND HIS WIFE MARIA, TWO SONS AND  
8 TWO DAUGHTERS BUT HE ALSO LEAVES BEHIND A LEGACY OF GREAT  
9 OPTIMISM FOR THE MEXICAN AMERICAN COMMUNITY. VAYA CON DIOS,  
10 DON DIONICIO. HOPEFULLY ALL MEMBERS COULD JOIN ME ON THAT ONE.

11

12 **SUP. BURKE, CHAIR:** SO ORDERED.

13

14 **SUP. MOLINA:** ALL RIGHT. I'D ALSO LIKE TO ASK THAT WE ADJOURN  
15 IN MEMORY OF LUIS MARTINEZ, A WELL-KNOWN ACTIVIST FROM THE  
16 EAST SIDE WHO LOVED THE COMMUNITY HE LIVED IN FOR DECADES AND  
17 WHO IN TURN WAS BELOVED BY SO MANY. HE ALSO PASSED AWAY ON  
18 SEPTEMBER 24TH AT THE AGE OF 83. LUIS WAS DEEPLY INVOLVED WITH  
19 THE MOTHERS OF EAST LOS ANGELES, A GRASSROOTS COMMUNITY GROUP  
20 THAT SUCCESSFULLY STOPPED THE SITING OF A STATE PRISON IN THE  
21 BOYLE HEIGHTS NEIGHBORHOOD. LUIS WAS ALSO A MEMBER OF THE EAST  
22 SIDE GOLD LINE REVIEW ADVISORY COMMITTEE SINCE ITS FORMATION  
23 AND HE WAS WELL KNOWN INSIDE EDUCATION ADVOCACY CIRCLES,  
24 PARTICULARLY ISSUES PERTAINING TO L.A. UNIFIED SCHOOL DISTRICT  
25 AND EDUCATIONAL EQUITY ISSUES FOR LATINO YOUTH. LUIS WAS A





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1 FRIEND OF MY SENIOR FIELD DEPUTY, SUSANNE MANDRIQUEZ, AND WAS  
2 CLOSE TO MANY AT BARRIO PLANNERS IN EAST LOS ANGELES. LUIS  
3 LEAVES BEHIND HIS WIFE SOCCORRO, ONE DAUGHTER AND FIVE SONS.  
4 OUR THOUGHTS AND PRAYERS GO WITH HIS FAMILY. AND FINALLY I'D  
5 LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF JOSE SILVA. HE  
6 PASSED AWAY ON SEPTEMBER 7TH THIS YEAR. JOSE WAS A RESIDENT OF  
7 PICO RIVERA AND IS SURVIVED BY HIS WIFE LUPE AND HIS SON  
8 CHRISTOPHER. THOSE ARE MY ADJOURNMENTS.

9

10 **SUP. BURKE, CHAIR:** SO ORDERED.

11

12 **SUP. MOLINA:** DO YOU WANT TO CALL UP MY ITEMS? ALL RIGHT. LET  
13 ME BEGIN WITH 2-H.

14

15 **SUP. BURKE, CHAIR:** WE'RE CALLING UP 2-H, BUT I BELIEVE THAT A  
16 NUMBER OF ITEMS HAVE BEEN HELD BY MR. SACHS. DO YOU WANT TO  
17 LIST ALL THE ITEMS?

18

19 **SUP. MOLINA:** 2-H, 19, 20, 30, 51, 54 AND 58.

20

21 **SUP. BURKE, CHAIR:** MR. SACHS, WOULD YOU COME FORWARD? AND  
22 WOULD YOU BE ABLE TO ADDRESS ALL OF THOSE, PLEASE?

23

24 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS.

25 ARNOLD SACHS. THANK YOU. ITEM 2-H, VERY QUICKLY. SOME OF THESE



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1 ARE VERY QUICKLY. JUST LOOKING FOR AN UPDATE ON THE PROJECT 50  
2 SINCE YOU'RE DEALING WITH HOMELESS, YOU'RE DEALING WITH  
3 HOUSING AND FUNDS FOR HOUSING. WHAT'S THE STATUS OF THE  
4 PROJECT 50 HOMELESS PROJECT? THE LAST TIME THERE WAS AN UPDATE  
5 WAS IN JUNE AND THERE WAS LIKE 30 PEOPLE HAD BEEN PROVIDED  
6 FOR. HAVE WE REACHED 50? LOOKING FOR AN UPDATE AGAIN.

7

8 **SUP. BURKE, CHAIR:** MOVED BY MOLINA. SECONDED BY KNABE. WITHOUT  
9 OBJECTION ON 2-H.

10

11 **ARNOLD SACHS:** SURE. NEXT ITEM IS ITEM 19?

12

13 **SUP. BURKE, CHAIR:** YES.

14

15 **ARNOLD SACHS:** ITEM 19, YES. I'M CURIOUS IF THIS IS PART OF THE  
16 GRAND AVENUE PROJECT. JUST RECENTLY, THE RELATED, CAUSE THE  
17 DEVELOPERS OF THE GRAND AVENUE PROJECT WHO COULDN'T FIND  
18 FUNDING TO GET THE GRAND AVENUE PROJECT STARTED, WHO GOT A  
19 WHOLE BUNCH OF TAX BREAKS FROM THE COUNTY AND THE CITY, JUST  
20 PURCHASED ANOTHER PROPERTY IN DOWNTOWN L.A. FOR \$700 MILLION.  
21 SO MY QUESTION IS: I'D LIKE TO KNOW, THEY HAD THRESHOLDS THEY  
22 HAD TO MEET REGARDING STARTING THE PROJECT FOR THE GRAND  
23 AVENUE PROJECT. THEY WERE GOING TO BE PENALIZED IF THEY DIDN'T  
24 MEET CONSTRUCTION START DATES AND CONSTRUCTION COMPLETION  
25 DATES. AND THEY WERE PUSHED BACK BECAUSE THEY COULDN'T GET THE



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1 FUNDING FOR THE GRAND AVENUE PROJECT. NOW THEY TURN AROUND AND  
2 SPEND \$700 MILLION ON ANOTHER PROJECT. ARE THE THRESHOLDS THAT  
3 THEY'RE REQUIRED TO MEET EVER GOING TO BE UPHELD LIKE THE  
4 GENERAL PUBLIC WOULD BE FORCED TO MEET IF THEY WERE BEHIND IN  
5 THE SITUATION AND THE CITY AND THE COUNTY CAME AFTER THEM OR  
6 DIDN'T COME AFTER THEM?

7

8 **SUP. BURKE, CHAIR:** MOVED BY KNABE. SECONDED BY YAROSLAVSKY.  
9 WITHOUT OBJECTION, SO ORDERED. I'M SORRY. MOVED BY MOLINA.  
10 SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED. THE NEXT  
11 ITEM IS ITEM 20.

12

13 **ARNOLD SACHS:** ITEM 20? THIS IS A CONTRACT FOR \$15 MILLION FOR  
14 ONE YEAR. AND I CAN APPRECIATE THE FACT THAT YOU'RE LOOKING TO  
15 CONTROL WORKERS' COMP COSTS AND SUCH, BUT I'M JUST A LITTLE  
16 LEERY OF THE AMOUNT OF SAVINGS THAT CAN BE CONSIDERED, ARE THE  
17 WORKERS' COMP COSTS SO HIGH? JUST AS AN EXAMPLE, WHEN THE CITY  
18 OF L.A. HAD THEIR FIREFIGHTERS LAWSUIT, I BELIEVE THE ORIGINAL  
19 SETTLEMENT AMOUNT WAS ALMOST \$2.5 MILLION. THE CITY OUTSOURCED  
20 THE ATTORNEY FEES. THE SETTLEMENT WAS SOMEWHERE AROUND 1.3  
21 MILLION AND THE ATTORNEY FEES WERE OVER 1 MILLION. SO THEY  
22 SAVED A LITTLE OVER \$100,000, \$150,000. FOR \$15 MILLION, IF  
23 YOU'RE RUNNING THOSE HIGH A COSTS IN WORKERS' COMP, THERE'S  
24 ANOTHER PROBLEM THAT SHOULD BE LOOKED AT.

25



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1   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY  
2   YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. THE NEXT ITEM I  
3   THINK YOU HELD WAS ITEM NUMBER 30.

4

5   **ARNOLD SACHS:** YES, THANK YOU. ITEM NUMBER 30. JUST REALLY  
6   CURIOUS. THREE THINGS. THIS IS A CONTRACT WITH SAN DIEGO  
7   PERSONNEL GOOD PEOPLE EMPLOYMENT SERVICES? WHY SAN DIEGO? IT'S  
8   FOR TWO ONE-YEAR OPTION PERIODS AND SIX ONE-MONTH EXTENSIONS  
9   FOR \$500,000 FOR THE ELECTION? OR FOR THE NOVEMBER ELECTION?  
10   WOULD THAT BE THE OTHER ELECTIONS THAT ARE HELD THROUGHOUT THE  
11   COUNTY? WOULD THEY BE REQUIRED TO, AS OTHER CITIES HAVE LOCAL  
12   ELECTIONS, WOULD THEY BE USED, THIS COMPANY BE USED TO  
13   TRANSPORT THE BALLOTING EQUIPMENT, OR WOULD THAT BE CHARGED BY  
14   THE COUNTY TO THE CITY HOLDING THE ELECTION? LOOKING FOR A  
15   TIMEFRAME HERE FOR THE AMOUNT OF PEOPLE, FOR THE AMOUNT OF  
16   TRUCKS AND THE AMOUNT OF TIME, ACTUALLY. THE ELECTION, TWO  
17   WEEKS, THREE WEEKS? EACH ELECTION, IS THERE THREE ELECTIONS IN  
18   A YEAR, THAT'S NINE WEEKS, \$100,000? THAT'S NOT BAD PAY IF YOU  
19   CAN GET IT.

20

21   **SUP. BURKE, CHAIR:** MOVED BY KNABE. SECONDED BY YAROSLAVSKY.  
22   WITHOUT OBJECTION, SO ORDERED. THE NEXT ITEM WE'LL CALL ON 51.

23

24   **ARNOLD SACHS:** 51, YES, THANK YOU VERY MUCH, MADAME CHAIR.  
25   DEALING WITH THE UNION PACIFIC RAILROAD. I DON'T KNOW,



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1 APPROXIMATELY SEVEN YEARS AGO, EIGHT YEARS AGO WHEN THE  
2 ALAMEDA CORRIDOR WAS BEING FINISHED, MAYBE EVEN A LITTLE  
3 LONGER THAN THAT, IT ONLY MADE IT DOWN AS FAR FROM L.A., FROM  
4 DOWNTOWN L.A., TO JUST NORTH OF PACIFIC COAST HIGHWAY. AND \$40  
5 MILLION WAS ALLOCATED TO CAL TRANS FOR A STUDY ON HOW TO  
6 COMPLETE THE ALAMEDA CORRIDOR THROUGH THE REFINERY AREA THAT'S  
7 AROUND PACIFIC COAST HIGHWAY. THAT LEAVES AN EASY EIGHT YEARS  
8 AND STILL NOTHING HAS BEEN COMPLETED. COULD THERE BE A FOLLOW  
9 UP BY ANYBODY IN THE COUNTY WHO WOULD BE INTERESTED TO FIND  
10 OUT WHAT HAPPENED TO THE \$40 MILLION THAT THE CAL TRANS GOT TO  
11 FINISH THAT OR TO EVEN DO A STUDY? THEY DIDN'T KNOW THAT PIPES  
12 WERE THERE?

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY  
15 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED ON 51. ON 54,  
16 PLEASE?

17

18 **ARNOLD SACHS:** ITEM 54? I HELD THIS ONE ALSO. IN THE SOUTH BAY  
19 WHERE I RESIDE, THERE WAS A PROJECT DONE ON SEPULVEDA  
20 BOULEVARD BETWEEN THE CITIES OF EL SEGUNDO AND MANHATTAN  
21 BEACH. SEPULVEDA BOULEVARD WAS WIDENED. AFTER IT WAS WIDENED,  
22 IT ALSO INCLUDED REMOVAL OF TELEPHONE POLES AND THE  
23 INFRASTRUCTURE AND THE PUBLIC WORKS THAT WOULD BE INVOLVED IN  
24 THAT. AND A DEVELOPER CAME IN AND OPENED UP A BRAND NEW  
25 PROJECT, A SHOPPING CENTER. BUT IN SO DOING, THE NEW LANE THAT



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1 WAS ADDED TO SEPULVEDA BOULEVARD WAS CLOSED OFF SO TO ALLOW  
2 FOR A TRAFFIC LIGHT TO BE PUT RIGHT IN THE MIDDLE OF THE LANE.  
3 SO MY QUESTION REGARDING THIS IS: IS THE REMOVAL OF THESE  
4 LINES AND THIS INFRASTRUCTURE GOING TO BE ACCOMPLISHED AND  
5 THEN HAVE SOMEBODY ELSE, A THIRD-PARTY CONTRACTOR, COME IN AND  
6 BY VIRTUE OF HAVING THE AREA IMPROVED THROUGH COUNTY DOLLARS,  
7 COME IN AND OPEN UP A NEW PROJECT?

8

9 **SUP. BURKE, CHAIR:** YOUR TIME HAS ELAPSED MOVED BY -- SECONDED  
10 BY MOLINA. SO ORDERED. 58.

11

12 **ARNOLD SACHS:** 58. QUICK CONTRACT, COACH OF AMERICA. ISN'T THAT  
13 A SUBSIDIARY OF VIOLA TRANSPORTATION? AND HAS THAT SETTLED  
14 EVERYBODY'S CONCERNS REGARDING THEIR LABOR PRACTICES?

15

16 **SUP. BURKE, CHAIR:** MOVED BY KNABE. SECONDED BY YAROSLAVSKY.  
17 WITHOUT OBJECTION, SO ORDERED. WE'LL NOW CALL UP 35 THAT I  
18 BELIEVE THERE'S MORE THAN--

19

20 **SUP. MOLINA:** MISS BURKE, COULD WE CALL UP ITEM 25? I THINK  
21 THERE ARE ONLY TWO PEOPLE ON THAT ITEM.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. HE'S NOT ON 25. I WAS GOING TO  
24 CALL ANOTHER ONE HE WAS ON, 35. DON'T GO VERY FAR. 30 PEOPLE?  
25 ON 35? OKAY.





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1

2 **SUP. MOLINA:** THIS IS ITEM 25.

3

4 **EDGAR SALAZAR:** SUPERVISOR, I DID NOT INTEND THIS ITEM TO BE  
5 HELD FROM THE CONSENT CALENDAR. I HAVE NOTHING TO SAY.

6

7 **RAE CONNET:** SAME THING. I HAVE NOTHING TO SAY.

8

9 **SUP. BURKE, CHAIR:** MOVED BY BURKE. SECONDED BY YAROSLAVSKY.  
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **SUP. MOLINA:** I'M VOTING NO ON THAT ON ITEM 25.

13

14 **SUP. BURKE, CHAIR:** RECORD THAT SUPERVISOR MOLINA VOTES NO.

15

16 **SUP. MOLINA:** MISS BURKE, I UNDERSTAND THAT THERE ARE STUDENT  
17 WORKERS HERE THAT WISH TO TESTIFY. I DON'T KNOW IF THEY HAVE  
18 DECIDED HOW MANY SPEAKERS THEY'RE GOING TO HAVE.

19

20 **SUP. BURKE, CHAIR:** HOW MANY SPEAKERS ARE THERE FOR THE STUDENT  
21 WORKER PROGRAM? I THINK IT'S TWO. NO, WE ONLY KNEW THERE WERE  
22 TWO PEOPLE.

23

24 **SUP. MOLINA:** THEN NEVER MIND ON THAT ONE. THEN WHY DON'T WE GO  
25 TO ITEM 35.



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1

2 **SUP. BURKE, CHAIR:** 35? THERE IS A WHOLE GROUP OF PEOPLE TO  
3 TESTIFY ON THIS, RIGHT? ARNOLD SACHS, ANGELA MOORE, ANGELENA  
4 MOORE, MARIA TELLO, AND IRENE REYES, WOULD YOU PLEASE COME  
5 FORWARD? I THINK THIS IS STUDENT WORKERS. NO THESE ARE CAREER-  
6 - THIS IS CALWORKS, OKAY. YES. ALL THESE PEOPLE? THERE ARE  
7 NINE PEOPLE WHO SIGNED UP BUT ONLY TWO WANT TO SPEAK? OKAY,  
8 THAT'S FINE. AND MR. SACHS. ALL RIGHT. AND YOU'RE SPEAKING FOR  
9 EVERYONE, ROXANNE WILLIAMS?

10

11 **ANGELENA MOORE:** I'M ANGELENA MOORE.

12

13 **SUP. BURKE, CHAIR:** PLEASE STATE YOUR NAME.

14

15 **ANGELENA MOORE:** ANGELENA MOORE FROM MOUNT SAN ANTONIO COLLEGE.  
16 AND AFTER MEETING WITH REPRESENTATIVES FROM SEVERAL  
17 SUPERVISORS' OFFICES, WE'VE DISCUSSED OUR PROGRAMS'  
18 TERMINATION AND WHAT CAN BE DONE AND WHAT CAN'T BE DONE. AND  
19 AT THIS TIME WE'VE ELECTED TO JUST HAVE A STUDENT SPEAK ON OUR  
20 BEHALF TO TELL YOU ABOUT THE PROGRAM AND WHAT IT HAD MEANT TO  
21 HER.

22

23 **IRENE REYES:** MY NAME IS IRENE REYES AND I'M FROM EAST L.A.  
24 COLLEGE AND THE CAREER TRAINING PROGRAM HAS HELPED ME A LOT. I  
25 GRADUATED LAST YEAR WITH MY A.A. AND NOW I'M PURSUING MY



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1 BACHELORS' DEGREE IN CHILD DEVELOPMENT. THEY WERE SUPPORTIVE  
2 WITH ME. THEY HELPED ME ACADEMICALLY, PROFESSIONALLY AND THEY  
3 ALSO HELPED ME EMOTIONALLY WITH MY SCHOOL WORK. AS A SINGLE  
4 PARENT, THEY ALSO HELPED ME WITH MY SON, COPING WITH MY  
5 FAMILY.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. WOULD ALL OF THE PEOPLE WHO WERE  
8 HERE TO TALK ABOUT 35, AND I KNOW YOU AREN'T NECESSARILY GOING  
9 TO SPEAK, BUT WOULD YOU ALL STAND? SO THAT ITEM IS MOVED BY--  
10 OH, I'M SORRY. MR. SACHS, WOULD YOU PLEASE? THANK YOU VERY  
11 MUCH. MR. SACHS?

12

13 **ARNOLD SACHS:** YES. I HAVE JUST SOME VERY, VERY-- I'M STILL  
14 VERY CONCERNED ABOUT THE WEINGART CENTER ASSOCIATION. IT'S  
15 GETTING RENT FROM THE COUNTY, AND IT'S ALSO GETTING FUNDING  
16 FROM THE COUNTY. AND THE RENT IS FOR COUNTY OFFICES THAT ARE  
17 LOCATED AT THE WEINGART CENTER, THAT'S ONE THING. BUT WHY IF  
18 THE COUNTY HAS FUNDING PROBLEMS, WHY WOULD THE WEINGART CENTER  
19 GET FUNDING IF THE COUNTY HAS OFFICES LOCATED AT THE WEINGART  
20 CENTER? VERY CURIOUS SET OF CIRCUMSTANCES.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. THIS ITEM IS--

23

24 **ARNOLD SACHS:** YOU HAVE ONE MORE SPEAKER, MADAME CHAIR.

25



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1    **SUP. BURKE, CHAIR:** YES, PLEASE STATE YOUR NAME.

2

3    **MICHELLE YRIARTE:** MY NAME IS MICHELLE YRIARTE AND I'M WITH RIO  
4    HONDO COLLEGE. I'D LIKE TO SHARE WHAT CALWORKS MEANS TO ME. IN  
5    2002, I MADE A DECISION THAT WOULD CHANGE MY LIFE AND MY  
6    CHILDREN' LIVES FOREVER. I LEFT MY HOME DUE TO DOMESTIC  
7    VIOLENCE. AT THE AGE OF 27, I BECAME A SINGLE MOTHER ON  
8    WELFARE. I FACED SEVERAL CHALLENGES AS A SINGLE MOTHER AND  
9    STUDENT. THE CALWORKS PROGRAM AT RIO HONDO COLLEGE HELPED ME  
10   OVERCOME MY CHALLENGES. THEY OPENED DOORS TO MY EDUCATION AND  
11   HELPED ME ACHIEVE MY GOALS. THEY GAVE ME THE FINANCIAL AND  
12   EMOTIONAL SUPPORT TO BECOME SUCCESSFUL. MY CALWORKS COUNSELOR  
13   BELIEVED IN ME. SHE ENCOURAGED ME TO GROW. THE CALWORKS STAFF  
14   ENCOURAGED ME TO BECOME A STUDENT WORKER ON CAMPUS. THEY  
15   HELPED ME SCHEDULE MY CLASSES TO FIT MY FAMILY  
16   RESPONSIBILITIES WHILE COMPLETING MY COLLEGE COURSE WORK. I  
17   BECAME A STUDENT WORKER IN THE PRESIDENT'S OFFICE AT RIO HONDO  
18   COLLEGE. SHORTLY AFTER I WAS HIRED AS AN HOURLY CLERK BY THE  
19   COLLEGE. TODAY I AM PROUD TO SAY THAT I AM NOW A FULL-TIME  
20   EMPLOYEE AT RIO HONDO IN THE CALWORKS PROGRAM AND NO LONGER  
21   RECEIVING CASH AID. AND STILL CONTINUING MY EDUCATION. IN  
22   2007, MY CHILDREN AND I MARRIED A MAN WHO ACCEPTED US, LOVED  
23   US FOR WHO WE ARE. I AM NOW A HOMEOWNER, A PART-TIME STUDENT,  
24   A WIFE AND A PROUD MOTHER. I WAS GIVEN THE OPPORTUNITY TO MAKE  
25   A DIFFERENCE IN OUR STUDENTS' LIVES. AS A FORMER CALWORKS



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1 STUDENT, I AM GRATEFUL FOR THE HELP I RECEIVED FROM THE  
2 CALWORKS PROGRAM. WITHOUT THE SUPPORT OF THE CALWORKS PROGRAM  
3 AND STAFF, I DON'T THINK I WOULD HAVE BEEN ABLE TO ACCOMPLISH  
4 THIS ON MY OWN. I AM PROOF THAT CALWORKS REALLY WORKS. IT IS  
5 EDUCATION THAT WORKS.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU.

8

9 **MICHELLE YRIARTE:** THANK YOU.

10

11 **SUP. BURKE, CHAIR:** YOU KNOW, I'M GOING TO ASK THE TWO PEOPLE  
12 WHO WANTED TO SPEAK ON STUDENT WORKERS TO COME FORWARD AND  
13 JOIN US TO SPEAK AT THIS TIME. [APPLAUSE.] THEY DON'T WANT TO  
14 SPEAK? ALL RIGHT. IS THERE ANYONE ELSE WHO HAD PUT A CARD IN  
15 WHO WOULD LIKE TO SPEAK? ALL RIGHT. IF NOT, THEN MOVED BY  
16 KNABE. SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED,  
17 ON 35. WE'LL CALL ITEM 56, LETICIA CERVANTEZ, VIVIAN GONZALES  
18 AND LINDA BURROLA, PAUL HAYES, WOULD YOU ALL COME FORWARD?  
19 STATE YOUR NAME.

20

21 **PAUL HAYES:** I WANT TO THANK THE BOARD OF SUPERVISORS FOR  
22 LETTING US SPEAK. THANK YOU. MY NAME IS PAUL HAYES, I'M HERE  
23 ON BEHALF OF S.E.I.U. LOCAL 721 WITH SOME OF OUR MEMBERS WHO  
24 WORK IN THE PROBATION DEPARTMENT, TO TALK ABOUT THE  
25 CONTRACTING OF CLERICAL JOBS AT THE PROBATION DEPARTMENT'S



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1 JUVENILE HALLS. IT IS THE POSITION OF S.E.I.U. LOCAL 721 IS  
2 THAT THESE JOBS CAN BE PERFORMED BY COUNTY WORKERS ON THE  
3 BASIS OF PROTECTING QUALITY SERVICES FOR THE CITIZENS OF LOS  
4 ANGELES COUNTY AS WELL AS MAINTAINING GOOD JOBS FOR LOS  
5 ANGELES COUNTY RESIDENTS. I WOULD LIKE TO INTRODUCE PROBATION  
6 DEPARTMENT CLERICAL WORKERS LETICIA CERVANTEZ, VIVIAN GONZALES  
7 AND LINDA BURROLA, WHO CAN TALK IN GREATER DETAIL ABOUT THIS  
8 ISSUE.

9

10 **LETICIA CERVANTEZ:** BOARD OF SUPERVISORS, GOOD MORNING. MY NAME  
11 IS LETICIA CERVANTEZ AND I RESIDE IN DIAMOND BAR. I AM  
12 CURRENTLY A SUPERVISOR FOR THE ADULT CLERICAL SUPPORT SERVICES  
13 WITH THE PROBATION DEPARTMENT. I FELL THAT BY CONTRACTING OUT  
14 THESE CLERICAL POSITIONS, THE COUNTY IS REPLACING GOOD COUNTY  
15 JOBS THAT COME WITH BENEFITS WITH POVERTY-WAGE JOBS THAT LACK  
16 BENEFITS. ACCORDING TO THE CONTRACTORS' STAFFING PLAN,  
17 CLERICAL WORKERS WILL BE MAKING THE MINIMUM ALLOWED UNDER THE  
18 COUNTY'S LIVING WAGE ORDINANCE OF \$11.84. AND THE HEALTH  
19 BENEFITS PROVIDED TO THE CONTRACTORS' EMPLOYEES DO NOT MEET  
20 THE MINIMUM STANDARDS SET FORTH UNDER THE COUNTY'S LIVING WAGE  
21 LAW TO QUALIFY AS A LEGITIMATE HEALTH PLAN UNDER THE  
22 ORDINANCE. CLERICAL POSITIONS IN THE JUVENILE HALLS HAVE  
23 TRADITIONALLY SERVED AS GATEWAY OPPORTUNITIES FOR PEOPLE TO  
24 GET INTO PERMANENT CIVIL SERVICE EMPLOYMENT, SUCH AS PEOPLE ON  
25 WELFARE TO WORK PROGRAMS. BY CONTRACTING OUT THESE POSITIONS,





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1 THE COUNTY IS TAKING AWAY GOOD OPPORTUNITIES FOR PARTICIPANTS  
2 IN THESE AND OTHER SIMILAR PROGRAMS TO FIND A STEADY JOB AND  
3 BE SELF-SUFFICIENT. I'D LIKE TO PERSONALLY THANK YOU FOR YOUR  
4 TIME.

5

6 **VIVIAN GONZALES:** GOOD MORNING. MY NAME IS VIVIAN GONZALES.  
7 I'VE BEEN A FULL-TIME COUNTY EMPLOYEE FOR OVER 20 YEARS. I  
8 VALUE AND I TAKE PRIDE IN MY JOB. CLERICAL WORKERS PERFORM  
9 IMPORTANT FUNCTIONS IN L.A. COUNTY JUVENILE HALL SYSTEM. IT'S  
10 A DEMANDING, FAST-PACED AND THEY MUST INTERACT WITH MINORS WHO  
11 HAVE BEHAVIORAL ISSUES AND ARE PRONE TO ESCALATION AND  
12 AGITATION. CLERICAL WORKERS MUST HANDLE AND PROCESS  
13 CONFIDENTIAL AND SECURITY ISSUES WITH MINORS ON A DAILY BASIS.  
14 THESE FUNCTIONS SHOULD NOT BE PERFORMED BY CONTRACTED  
15 PERSONNEL. I HAVE SOME PETITIONS SIGNED BY OTHER CLERICAL  
16 EMPLOYEES ASKING YOU TO PRESERVE QUALITY COUNTY SERVICES BY  
17 USING L.A. COUNTY EMPLOYEES TO PERFORM PROBATION DEPARTMENT  
18 CLERICAL WORK. THANK YOU FOR YOUR TIME.

19

20 **LINDA BURROLA:** GOOD MORNING, BOARD OF SUPERVISORS. MY NAME IS  
21 LINDA BURROLA. I AM A SECRETARY AT THE SAN GABRIEL VALLEY  
22 PROBATION DEPARTMENT. CLERICAL WORKERS IN THE JUVENILE HALLS  
23 HAVE ADDITIONAL RESPONSIBILITIES AND DUTIES THAT CLERICAL  
24 WORKERS IN OTHER FACILITIES DO NOT HAVE. FOR EXAMPLE, THEY  
25 MUST HANDLE CONFIDENTIAL DOCUMENTS, HEALTH RECORDS, SCHOOL,



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1 MENTAL HEALTH RECORDS AND PARENTAL AND GUARDIAN DOCUMENTS. A  
2 CASE MANAGER COULD MISS IMPORTANT ERRORS AND OMITTED  
3 INFORMATION IN THESE DOCUMENTS. AS A CLERICAL WORKER, IT IS MY  
4 JOB THAT THESE OMISSIONS AND ERRORS DO NOT OCCUR. THESE  
5 RECORDS ARE IMPORTANT BECAUSE THESE DOCUMENTS FOLLOW THEM TO  
6 FOSTER CARE, GROUP HOMES AND SCHOOLS AND ALSO FOLLOW THEM FOR  
7 THE REST OF THEIR LIVES IF THESE RECORDS ARE NOT EXPUNGED. AS  
8 A COUNTY CLERICAL WORKER WITH EXPERIENCE IN THE JUVENILE  
9 HALLS, I TAKE THESE RESPONSIBILITIES VERY SERIOUSLY, AND I  
10 FEEL MY OTHER COUNTY EMPLOYED COWORKERS DO, AS WELL. THE  
11 CONTRACT WORKERS MAY NOT SEE THE IMPORTANCE OF CARRYING OUT  
12 THESE CRITICAL DUTIES, THEREFORE I THINK THESE JOBS WOULD BE  
13 BETTER PERFORMED BY COUNTY WORKERS. THANK YOU SO MUCH FOR YOUR  
14 TIME THIS MORNING. WE APPRECIATE BEING HERE.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. SOME PEOPLE  
17 WHO WANTED TO SPEAK EARLIER AND I ASKED THEM IF THEY WANTED TO  
18 SPEAK, I'M GOING TO CALL THEM AT THIS TIME. FLOR ABARCA, PAULA  
19 BROOKS AND ROBERT LEON.

20

21 **CLERK SACHI HAMAI:** MADAME CHAIR, DO YOU WANT TO FINISH ITEM  
22 56?

23

24 **SUP. BURKE, CHAIR:** I'M GOING TO HAVE THEM TESTIFY ON THIS.  
25 WOULD YOU PLEASE COME FORWARD?



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1

2 **PAULA BROOKS:** HELLO. THANK YOU VERY MUCH. MY NAME IS PAULA

3 BROOKS. I WORK DELL REGITSON AND ASSOCIATES AND WE CURRENTLY

4 WORK WITH THE D.P.S.S. CALWORKS HOUSING LOCATOR PROGRAM. THERE

5 WERE JUST A FEW THINGS THAT I WANTED TO SAY ABOUT THIS

6 PARTICULAR PROGRAM. WE ALL KNOW THAT IT'S NOT UNUSUAL TO SEE

7 HOMELESS PEOPLE IN THE STREETS. THEY'RE PART OF OUR LANDSCAPE,

8 UNFORTUNATELY. AND WE'VE BEEN HELPING MANY OF THOSE FAMILIES

9 GET INTO PERMANENT HOUSING. BUT WHAT I HAVE NOTICED SINCE

10 WORKING AT D.R.A. IS THAT THE FACE OF HOMELESSNESS NOW IS

11 CHANGING. WE'RE GETTING PROFESSIONAL FAMILIES OR FORMERLY

12 PROFESSIONAL FAMILIES. WE ARE GETTING INTACT FAMILIES WHO HAVE

13 LOST THEIR JOBS TO ILLNESS, DISEASE, WHAT HAVE YOU,

14 RELOCATION. THESE ARE THE FAMILIES WHO HAVE NEVER EVEN TAPPED

15 INTO THE D.P.S.S. SERVICES WHO FOR THE FIRST TIME ARE

16 RELEGATED TO THESE SERVICES AND ARE COMING TO US FOR HOUSING.

17 IN THE LAST TWO WEEKS, WE ACTUALLY HAD A FAMILY THAT CAME TO

18 US FROM THE SKID ROW AREA, AND THEY CLAIMED TO BE VICTIMS OF

19 KATRINA. SO WE STILL HAVE PEOPLE IN THE LOS ANGELES AREA WHO

20 ARE WANDERING AROUND THAT ARE STILL FROM LOUISIANA. THE

21 PROBLEMS THAT WE ACTUALLY RUN INTO WITH THIS PARTICULAR

22 PROGRAM IS THAT THERE ARE NO TEMPORARY SHELTERS. THERE IS NO

23 TRANSITIONAL HOUSING. WHEN THE CLIENTS LEAVE US, THEY HAVE

24 ABSOLUTELY NOWHERE TO GO. AND WE HAVE BEEN FORTUNATE ENOUGH TO

25 HOUSE PEOPLE ACTUALLY WITHIN HOURS. WE HAVE TAKEN PEOPLE FROM



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1 SKID ROW, PLACED THEM IN POMONA. WE'VE HAD LANDLORDS THAT ARE  
2 WILLING TO WORK WITH US THAT HAVE REALLY APPRECIATED OUR  
3 SERVICES. WE HAVE SAVED THEM MONEY ON ADVERTISING. WE HAVE  
4 GIVEN THEM A VENUE TO GET THEIR UNITS FILLED. WE HAVE ACTUALLY  
5 HELPED SOME LANDLORDS KEEP FROM LOSING THEIR BUILDINGS BECAUSE  
6 NOW THEY DON'T HAVE THE HIGH VACANCY RATE THAT THEY'VE HAD.  
7 AND ALSO SOME OF THE LANDLORDS HAVE ACTUALLY ESTABLISHED A  
8 RELATIONSHIP WITH US THAT SAYS IF YOU HAVE A VIABLE CLIENT,  
9 SEND THEM TO US. WE'LL WORK WITH THEM IF THEY HAVE BAD CREDIT.  
10 WE WILL HELP THEM GET RE-ESTABLISHED. I THINK THAT MANY OF US  
11 UNDERSTAND THAT IN ORDER FOR FAMILIES TO GET STABILIZED, THE  
12 FIRST THING THEY NEED IS A HOME ADDRESS. WHEN YOU GO TO A JOB  
13 INTERVIEW, IF YOU DON'T HAVE A HOME ADDRESS, YOU'RE NOT  
14 GETTING THE JOB. IT SHOWS YOU'RE NOT RELIABLE OR YOU'RE NOT  
15 STABLE. WE GIVE THESE FAMILIES A HOME ADDRESS SO THAT THEY CAN  
16 START RECOUPING THEIR LOSSES AND THEIR LIVES. THIS PROGRAM HAS  
17 BENEFITED NOT ONLY THE CLIENTS BUT ALSO LANDLORDS. AND I THINK  
18 THAT THE TERMINATION OF THE PROGRAM WILL HAVE A NEGATIVE  
19 IMPACT ON A LOT OF OTHER INDUSTRIES IN THIS CITY, SUCH AS  
20 POSSIBLY TOURISM EVEN. AND I'M HOPING THAT YOU WILL RECONSIDER  
21 THIS. AND WE LOOK TOWARDS HELPING THESE FAMILIES. THANK YOU  
22 VERY MUCH.

23

24 **SUP. BURKE, CHAIR:** THANK YOU. PLEASE STATE YOUR NAME.

25



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1 **FLOR ABARCA:** MY NAME IS FLOR ACARBA I WORK THE HOUSE LOCATOR  
2 PROGRAM D.R.A. I'VE BEEN HOUSE LOCATOR AND I HAVE A LOT OF  
3 PEOPLE NOT ONLY, YOU KNOW ARE \_\_\_\_\_ FOR SIX MONTHS WE WORK  
4 WITH THESE PEOPLE, HOMELESS FOR SIX MONTHS. AND I SEE EACH OF  
5 MY PEOPLE NOT FOR SIX MONTHS. INSTEAD I GO FOR EACH ONE TO  
6 STATE PERMANENT HOUSING, NOT GO BACK AND SLEEP IN THE CAR WITH  
7 KIDS. WE PROVIDE THEM A DECENT PLACE TO LIVE. WE HELP THEM TO  
8 FIND A JOB. WE HELP THEM FOR SIX MONTHS AND WHEN SIX MONTHS  
9 EXPIRE, WE BE SURE THEY ARE ABLE TO MAINTAIN THAT APARTMENT.  
10 SO THAT WAY WE HELP THEM SOCIALLY AND HELP THEM TO GO BACK AND  
11 TRACK, NOT REMAINING HOMELESS. SO I THINK IF YOU GUYS CUT OUR  
12 PROGRAM OR SERVICE, IT WILL BE CAUSING REALLY, REALLY BAD  
13 IMPACT ON ALL THE COMMUNITIES. SO THAT'S ALL I HAVE TO SAY.  
14 THANK YOU VERY MUCH.

15

16 **SUP. BURKE, CHAIR:** THANK YOU.

17

18 **DONNA DEWBERRY:** GOOD MORNING. MY NAME IS DONNA DEWBERRY, I  
19 WORK FOR D.R.A. AND I JUST WANTED TO COME IN AND SPEAK A  
20 LITTLE BIT ABOUT THE PROGRAM, THE CONTRACT THAT WE HAVE WITH  
21 THE COUNTY. IN MY ONE YEAR THERE WORKING AT D.R.A., I'VE FOUND  
22 THAT IT'S BEEN A VERY FULFILLING JOB FOR ME, FOR ONE. SEEING  
23 THE PEOPLE THAT I'VE BEEN ABLE TO HELP, PEOPLE, AS MY CO-  
24 WORKER STATED, SLEEPING IN THEIR CARS, PEOPLE COMING OFF THE  
25 STREETS. IT'S BEEN A VERY EFFECTIVE PROGRAM. THE TURN AROUND



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1 FROM GETTING PEOPLE OFF THE STREETS TO IN PERMANENT HOUSING, I  
2 THINK WE'VE DONE A PRETTY GOOD JOB WITH THAT. I THINK IT'S A  
3 PROGRAM THAT WOULD BE-- I THINK IT WOULD BE A TRAVESTY TO LOSE  
4 THE PROGRAM BECAUSE WE'RE JUST GETTING REALLY ACCLIMATED INTO  
5 HOW THE SYSTEM WORKS AND WORKING WITH CALWORKS EMPLOYEES. I  
6 HAVE SEVERAL LETTERS THAT I HAVE FROM CLIENTS OF MINE THAT  
7 HAVE WRITTEN ABOUT D.R.A. AND THE HELP THAT THEY'VE RECEIVED  
8 FROM D.R.A. AND HOW THANKFUL THEY ARE FOR THE PROGRAM,  
9 LETTERS, TESTIMONIALS FROM VARIOUS CLIENTS. AND I JUST WANTED  
10 TO SAY THAT I HOPE THAT YOU GUYS CAN RECONSIDER KEEPING THIS  
11 PROGRAM IN EFFECT. IT'S VERY EFFECTIVE. AND IT WOULD BE SAD TO  
12 HAVE THE PROGRAM GO. A LOT OF LIVES WILL CHANGE AND A LOT OF  
13 PEOPLE'S HOPES AND DREAMS WILL DIMINISH IF THE PROGRAM IS IN  
14 FACT TAKEN AWAY. THANK YOU.

15

16 **ROBERT:** MY NAME IS ROBERT LEON. I WORK FOR DELL-RICHARDSON AND  
17 ASSOCIATES. AND I JUST WANTED TO SAY THAT THIS PROGRAM HAS  
18 GIVEN A LOT OF THE PARTICIPANTS NEW HOPE TO RE-ENTER SOCIETY  
19 BACK AGAIN. A LOT OF THEM HAVE BEEN TURNED DOWN CONSTANTLY,  
20 CONSTANTLY BECAUSE THEY DON'T HAVE MONEY TO AFFORD TO GET INTO  
21 A PLACE, SUCH AS A DEPOSIT OR SOMEONE THAT BELIEVES IN THEM TO  
22 GET THEM BACK INTO SOCIETY AND SAY, "HEY, YOU KNOW, WE CARE  
23 AND WE'RE HERE TO HELP AND ASSIST YOU IN ANY WAY TO GET BACK  
24 INTO SOCIETY." AND THIS PROGRAM HAS BEEN SO BENEFICIAL TOWARDS  
25 THAT. SO I JUST WANT TO SAY THAT I HOPE YOU GUYS RECONSIDER





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1 NOT TERMINATING THE PROGRAM BECAUSE IT'S REALLY REALLY  
2 BENEFITING. YOU GUYS WALK AROUND THE STREETS AND YOU SEE ALL  
3 THE HOMELESS PEOPLE. I MEAN, THERE'S NO PROGRAM THAT ASSISTS  
4 THEM IN THAT SENSE.

5

6 **SUP. BURKE, CHAIR:** THANK YOU. THEY WERE SPEAKING ON 35 THAT WE  
7 HAD ALREADY VOTED ON. THIS IS ON ITEM 56. THIS IS ITEM 56  
8 BEFORE US. MOVED BY ANTONOVICH--

9

10 **SUP. MOLINA:** THE ISSUE HERE IS CONTRACTING OUT THESE CLERICAL  
11 WORKERS, CORRECT?

12

13 **SUP. BURKE, CHAIR:** RIGHT.

14

15 **SUP. MOLINA:** LET ME UNDERSTAND. THIS HAS BEEN AN ONGOING  
16 CONTRACT?

17

18 **SUP. BURKE, CHAIR:** MR. TAYLOR?

19

20 **ROBERT TAYLOR:** HELLO, SUPERVISOR MOLINA.

21

22 **SUP. MOLINA:** GOOD MORNING-- OR AFTERNOON ALREADY. IT'S BEFORE  
23 NOON. IT'S CLOSE. ON THIS ISSUE, LET ME UNDERSTAND CORRECTLY.  
24 THIS IS A CONTRACTING-OUT ISSUE?

25



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The Los Angeles County Board of Supervisors**

1     **ROBERT TAYLOR:** YES.

2

3     **SUP. MOLINA:** WHAT IS THE RATIONALE FOR CONTRACTING OUT THE  
4     CLERICAL WORKERS?

5

6     **ROBERT TAYLOR:** IT'S STRICTLY A BUSINESS DECISION. IT'S A  
7     DECISION TO SAVE THE COUNTY MONEY. WE ESTIMATE THAT WE'LL SAVE  
8     THE COUNTY 27 PERCENT BY CONTRACTING OUT FOR THESE SERVICES.

9

10    **SUP. MOLINA:** LET ME ASK MR. FORTNER, IS THAT APPROPRIATE  
11    RATIONALE FOR CONTRACTING OUT?

12

13    **RAY FORTNER:** MADAME CHAIR, SUPERVISOR MOLINA, YES, UNDER PROP  
14    A AND UNDER THE COUNTY CHARTER, IF SERVICES CAN BE PROVIDED  
15    MORE ECONOMICALLY BY AN INDEPENDENT CONTRACTOR, THEY MAY BE  
16    CONTRACTED OUT.

17

18    **SUP. MOLINA:** BUT ARE WE CONTRACTING OUT AT THE MERCY OF NOT  
19    HAVING ANY HEALTHCARE COVERAGE OR ANY OTHER BENEFITS THAT  
20    THESE WORKERS WOULD HAVE?

21

22    **RAY FORTNER:** WELL, IT IS MY UNDERSTANDING THAT THE CONTRACT IS  
23    COMPLIANT WITH THE GENERAL REQUIREMENTS OF THE LIVING WAGE  
24    ORDINANCE.

25



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The Los Angeles County Board of Supervisors**

1     **SUP. MOLINA:** WHAT ABOUT HEALTHCARE?

2

3     **RAY FORTNER:** I DO NOT KNOW THE ANSWER TO THAT. [INAUDIBLE]  
4     WILL PROVIDE HEALTHCARE BENEFITS TO ITS EMPLOYEES.

5

6     **SUP. MOLINA:** DO THEY PROVIDE HEALTHCARE COVERAGE?

7

8     **ROBERT TAYLOR:** YES, THEY DO, SUPERVISOR.

9

10    **SUP. MOLINA:** SO ALL OF THE APPLE 1 EMPLOYEES THAT ARE COMING  
11    IN UNDER THIS CONTRACT WOULD GET HEALTHCARE COVERAGE?

12

13    **ROBERT TAYLOR:** THAT'S CORRECT.

14

15    **SUP. MOLINA:** ALL RIGHT. SO WHEN WE'RE DOING THIS CONTRACT, THE  
16    REASON THAT WE'RE AGAIN CONTRACTING IT OUT, NOT ONLY BECAUSE  
17    IT'S CHEAPER, BUT THEY ARE GETTING BENEFITS, BUT THEN ARE  
18    THESE EMPLOYEES THAT WE NEED ON AN ONGOING BASIS OR IS IT A  
19    TEMPORARY KIND OF SITUATION?

20

21    **ROBERT TAYLOR:** THIS IS A YEAR-TO-YEAR CONTRACT.

22

23    **SUP. MOLINA:** SO YOU ALWAYS NEED THIS ALL THE TIME? YOU ALWAYS  
24    NEED THESE CLERICAL WORKERS?

25



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1   **ROBERT TAYLOR:** WELL, WE HAVE BEEN CONTRACTING OUT FOR VARIOUS  
2   KINDS OF SERVICES SINCE 1987. IN '07-'08 THE DEPARTMENT WAS  
3   REALLY IN THE PROCESS OF PHASING OUT CONTRACTED SERVICES AND  
4   REPLACING THEM WITH PERMANENT COUNTY EMPLOYEES. HOWEVER, DUE  
5   TO THE FINDINGS OF THE STUDY AND MAKING THAT BUSINESS  
6   DECISION, THE DEPARTMENT, AND LATER IT THE DECISION WAS  
7   APPROVED BY THE BOARD, IT WAS DETERMINED THAT IT WOULD BE MORE  
8   ECONOMICALLY FEASIBLE TO ACTUALLY CONTRACT OUT FOR THESE  
9   SERVICES. AND IN CONTRACTING OUT FOR THOSE SERVICES, AS I  
10   INDICATED, WE WILL BE SAVING ABOUT 27 PERCENT. NOW, WE'VE HAD  
11   A SERIES OF JOB FAIRS THAT THE UNION HAS ACTUALLY PARTICIPATED  
12   IN, AND AS OF SEPTEMBER 15TH, ALL THE PERMANENT CLERICAL STAFF  
13   HAVE BEEN REASSIGNED TO OTHER LOCATIONS THROUGHOUT THE  
14   DEPARTMENT. SO THEY WILL NOT BE AFFECTED. NOBODY LOST THEIR  
15   JOB. WE DIDN'T FIRE ANYBODY.

16

17   **SUP. MOLINA:** I APPRECIATE THAT. I'M JUST CONCERNED ABOUT THE  
18   FACT THAT WE HAVE SUCH A GAP IN THIS POSITION. AND I KNOW THAT  
19   PEOPLE NEED JOBS DESPERATELY, BUT THERE IS A HUGE GAP. AND  
20   IT'S GOING TO PROBABLY GET LARGER ALL THE TIME. IT'S 27  
21   PERCENT MORE COST-EFFECTIVE TO CONTRACT THESE POSITIONS.

22

23   **ROBERT TAYLOR:** YES, SUPERVISOR, THAT'S CORRECT.

24



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1    **SUP. MOLINA:** AND FOR A PERMANENT STAFF PERSON, IT COSTS US  
2    OVER \$40,000 PER INDIVIDUAL AS COMPARED TO \$24,000 TO THE  
3    PEOPLE YOU'RE CONTRACTING OUT WITH NOW.

4

5    **ROBERT TAYLOR:** YES, SUPERVISOR, THAT'S CORRECT.

6

7    **SUP. MOLINA:** ALL RIGHT. THANK YOU.

8

9    **ROBERT TAYLOR:** YES, MA'AM.

10

11    **SUP. BURKE, CHAIR:** OTHER QUESTIONS ON THIS? MOVED BY KNABE.  
12    SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. THAT  
13    WAS 56.

14

15    **SUP. MOLINA:** WHAT ABOUT ITEM 63?

16

17    **SUP. BURKE, CHAIR:** OKAY. LET'S DO ITEM 37 IF WE'RE STILL  
18    HOLDING THAT ITEM. ITEM 37? DR. CLAVREUL? DOES SHE HAVE OTHER  
19    ITEMS SHE'S HOLDING?

20

21    **SUP. MOLINA:** YES.

22

23    **SHE DOES?**

24



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1 >>**SUP. BURKE, CHAIR:** OH, OTHER PEOPLE, AS WELL? WHAT WE'LL DO  
2 IS GO TO SUPERVISOR'S-- 76.

3

4 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
5 DR. GENEVIEVE CLAVREUL. I AM A LITTLE BIT CONCERNED BECAUSE I  
6 SEE IN ITEM 37 THAT WE ARE GOING TO GIVE A PRIOR NOTICE TO GET  
7 RID OF THE EMERGENCY PHYSICIAN CONTRACT. I WANTED TO KNOW WHAT  
8 ELSE HAS BEEN-- WHAT ARE WE GOING TO REPLACE IT WITH? HAS  
9 THERE BEEN A REQUEST FOR INFORMATION, AN R.F.P. TO LOCATE  
10 OTHER PHYSICIANS, ESPECIALLY IN VIEW THAT WE ARE ALSO VERY  
11 SHORT OF PHYSICIANS FOR THE E.R. AT U.S.C.? SO I'M JUST  
12 WONDERING WHAT HAS BEEN PROVIDED TO REPLACE THOSE.

13

14 **SUP. BURKE, CHAIR:** I'M SURE THEY'LL PROVIDE YOU WITH THAT  
15 INFORMATION. MOVED BY KNABE. SECONDED BY YAROSLAVSKY. WITHOUT  
16 OBJECTION, SO ORDERED. I'M GOING TO DO MY ADJOURNMENTS AND  
17 THEN I'LL PASS IT ON TO SUPERVISOR YAROSLAVSKY. I'M GOING TO  
18 DO MY ADJOURNMENTS AND THEN I WILL PASS IT ON TO YOU. YOU'RE  
19 HOLDING A NUMBER OF ITEMS I MOVE THAT WHEN WE ADJOURN TODAY WE  
20 ADJOURN IN MEMORY OF GEORGE BROOKS PARK. HE WAS A LONG TIME  
21 SECOND DISTRICT RESIDENT WHO PASSED AWAY SEPTEMBER 24TH. MANY  
22 PEOPLE FROM THE COUNTY ATTENDED HIS FUNERAL AND MEMORIAL. HE  
23 WAS OFTEN SEEN HERE IN THIS BUILDING. HE HAD WORKED FOR  
24 SUPERVISOR HAHN. HIS BACKGROUND WAS ONE AS A LAWYER AND ALSO  
25 IN THE AREA OF TITLE INSURANCE. HE FOUNDED A TITLE INSURANCE





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1 COMPANY. BUT HE ALSO FOUNDED A NUMBER OF OTHER THINGS, THE  
2 LUTHERAN HOUSING CORPORATION, NEW FRONTIER DEMOCRATIC CLUB,  
3 AND HE WORKED FOR M.T.A. AND METRO AS A LEGAL WORKER AND IN  
4 THEIR LEGAL DEPARTMENT OVER A PERIOD OF YEARS. HE LEAVES TO  
5 CHERISH HIS MEMORY DAUGHTER PAULA LYNN PARKS AND SON WILLIAM  
6 EARLE PARKS, ALONG WITH A HOST OF COLLEAGUES, FAMILY AND  
7 FRIENDS. THERE WAS TREMENDOUS REPRESENTATION OF PEOPLE FROM  
8 THE COUNTY.

9

10 **SUP. KNABE:** I'D LIKE TO JOIN THAT.

11

12 **SUP. BURKE, CHAIR:** ALL MEMBERS. AND DR. RONALD KORNBLUM,  
13 FORMER CHIEF MEDICAL EXAMINER-CORONER FOR THE COUNTY OF LOS  
14 ANGELES FROM 1981 TO 1990 WHO RECENTLY PASSED AWAY ON  
15 SEPTEMBER 24TH. HE LEAVES TO CHERISH HIS MEMORY A HOST OF  
16 COLLEAGUES, FAMILY AND FRIENDS. AND JOSIE ZORTECH-- ALL  
17 MEMBERS ON THAT ONE ON DR. RONALD KORNBLUM. AND JOSIE  
18 ZORTECH, FORMER L.A. COUNTY LIBRARY EMPLOYEE WHO PASSED AWAY  
19 SUDDENLY ON SEPTEMBER 29TH. SHE WAS 62 YEARS OLD. SHE LEAVES  
20 TO CHERISH HER MEMORY HER HUSBAND ALONG WITH A HOST OF FAMILY  
21 AND FRIENDS. AND REVEREND JOSEPH LEE, JR. LONG TIME SECOND  
22 DISTRICT RESIDENT AND MINISTER WHO PASSED AWAY ON SEPTEMBER  
23 21ST. HE WAS KNOWN FOR WORKING WITH GANG MEMBERS AND PROVIDING  
24 THEM WITH POSITIVE ALTERNATIVES. HE WAS THE PASTOR OF HEAVENLY  
25 VISION MISSIONARY BAPTIST CHURCH FOR OVER 50 YEARS. HE LEAVES



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1 TO CHERISH HIS MEMORY HIS WIFE SANDRA LEE, TWO DAUGHTERS,  
2 EVANGELIST BARBARA WILSON AND EVANGELIST ELISE CYNTHIA KING.  
3 ALONG WITH A HOST OF FAMILY AND FRIENDS. AND MICHAEL NAGAOKA,  
4 WHO WAS THE FORMER CHIEF OF REGION 2 OF THE LOS ANGELES COUNTY  
5 SHERIFF'S DEPARTMENT. HE SERVED IN THE U.S. ARMY FROM 1968 TO  
6 '70 BEFORE JOINING THE SHERIFF'S DEPARTMENT. HE RETIRED AFTER  
7 34 YEARS. HE PASSED AWAY ON SEPTEMBER 27TH. HE LEAVES TO  
8 CHERISH HIS MEMORY HIS WIFE SHARON, HIS SON MICHAEL, HIS  
9 DAUGHTER SHERILYN, HIS MOTHER MAE AND STEPSON CHRISTOPHER  
10 ALONG WITH A HOST OF FAMILY AND FRIENDS. AND BOB JONES, MOTOWN  
11 LEGEND WHO RECENTLY PASSED AWAY. HE WAS THE FORMER VICE  
12 PRESIDENT OF COMMUNICATION AND MEDIA RELATIONS AT MICHAEL  
13 JACKSON M.J.J. PRODUCTIONS. HE WAS ALSO THE AUTHOR OF "MICHAEL  
14 JACKSON: THE MAN BEHIND THE MASK." HE LEAVES TO CHERISH HIS  
15 MEMORY A HOST OF FAMILY AND FRIENDS. AND FINALLY ALLYN OVERTON  
16 KREPS, LOS ANGELES LAWYER WHO MANAGED CALIFORNIA DEMOCRAT  
17 ALLEN CRANSTON'S 1968 CAMPAIGN FOR THE U.S. SENATE WHO DIED ON  
18 SEPTEMBER 9TH OF COMPLICATIONS FROM PARKINSON'S. HE SERVED IN  
19 WASHINGTON WITH CRANSTON FROM '77 TO '81 BEFORE RETURNING TO  
20 CALIFORNIA TO RESUME HIS PRIVATE LAW PRACTICE UNTIL HE RETIRED  
21 IN 2005. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE CASSANDRA,  
22 TWO SONS, ERIC AND THEODORE, AND TWO DAUGHTERS REBECCA AND  
23 JESSICA, ALONG WITH A HOST OF FAMILY AND FRIENDS. SO ORDERED.  
24 SUPERVISOR YAROSLAVSKY?

25



**The Meeting Transcript of  
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1    **SUP. YAROSLAVSKY:** I HAVE A FEW ADJOURNING MOTIONS, MADAME  
2    CHAIR. I ASK THAT WE ADJOURN IN THE MEMORY OF DORIS "DODO"  
3    MEYER, LONG-TIME RESIDENT OF THE THIRD DISTRICT WHO SERVED AS  
4    MAYOR TOM BRADLEY'S SAN FERNANDO VALLEY LIAISON AND  
5    ESTABLISHED A KEY ROLE IN ESTABLISHING THE VAN NUYS CIVIC  
6    CENTER, PASSED WAY DUE TO EMPHYSEMA AT THE AGE OF 83. I THINK  
7    MOST OF US, IF NOT ALL OF US, KNEW DODO. I HAD THE OPPORTUNITY  
8    OF WORKING WITH HER CLOSELY ON A NUMBER OF ISSUES. SHE WAS  
9    LOYAL TO HER BOSS BUT ALSO LOYAL TO HER CONSTITUENCY. SHE  
10   ALWAYS PUT THE CITY'S INTERESTS AT THE TOP OF THE LIST. SHE  
11   HAD A LONG CAREER IN POLITICS AND IN GOVERNMENT, WORKING IN  
12   THE CAMPAIGN FOR BOBBY KENNEDY'S PRESIDENTIAL CAMPAIGN IN  
13   1968, STATE SCHOOL SUPERINTENDENT WILSON RILES. SHE HELPED  
14   FOUND "WOMEN FOR." AND WORKED FOR SEVERAL YEARS AS A VALLEY  
15   REPRESENTATIVE FOR MY PREDECESSOR, SUPERVISOR ED EDELMAN. I  
16   ASK THAT WE ADJOURN IN HER MEMORY.

17

18   **SUP. BURKE, CHAIR:** ALL MEMBERS.

19

20   **SUP. YAROSLAVSKY:** HELEN DANIELS, RETIRED LONG TIME MEMBER OF  
21   THE COUNTY FAMILY AND MY FORMER APPOINTEE ON THE ADULT DAY  
22   HEALTHCARE PLANNING COUNCIL PASSED AWAY IN PALO ALTO AFTER A  
23   FOUR-YEAR BATTLE WITH CANCER. DENISE EVANS, WHO RECENTLY  
24   PASSED AWAY AT THE UNTIMELY AGE OF 56 FOLLOWING A BRIEF  
25   ILLNESS. SHE TRAVELED WIDELY AND PURSUED AN ACTING CAREER ON



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1 STAGE AND SCREEN, AND SHE CALLED LOS ANGELES AMONG SEVERAL  
2 OTHER LOCATIONS AS HER HOME. SHE IS SURVIVED BY HER HUSBAND  
3 GEORGE EVANS, HER MOTHER, SISTER AND DAUGHTER. AND LAST  
4 BARBARA RICE, A RESIDENT OF THE TOPANGA COMMUNITY WHO RECENTLY  
5 PASSED AWAY AT THE AGE OF 83 ALONG WITH HER HUSBAND JACK, AN  
6 ARTIST AND MASTER MASON. SHE CAME TO TOPANGA IN 1956 AND  
7 RAISED HER FOUR CHILDREN THERE. AN AVID HEALTH FOOD ADVOCATE,  
8 SHE WAS KNOWN FOR HER ORGANIC GARDENS AND MILKING GOATS,  
9 KEEPING CHICKENS AND FORBIDDING SUGAR IN HER HOME. SHE WAS AN  
10 ACCOMPLISHED POET, WHOSE WORK GREW INSPIRATION FROM THE  
11 NATURAL ENVIRONMENT SURROUNDING HER, AND HER LIFE LONG LOVE OF  
12 BOOKS AND READING LED HER TO SERVE AS THE CHILDREN'S LIBRARIAN  
13 AT TOPANGA ELEMENTARY SCHOOL FOR 10 YEARS. SHE WILL BE MISSED.  
14 SHE IS SURVIVED BY HER MOTHER, MEGAN, AND HER SISTER, RICHARD  
15 STONE. THOSE ARE MY ADJOURNING MOTIONS.

16

17 **SUP. BURKE, CHAIR:** SO ORDERED.

18

19 **SUP. YAROSLAVSKY:** I'D LIKE TO TAKE UP ITEM 76.

20

21 **CLERK SACHI HAMAI:** ON ITEM 76, THAT'S A PUBLIC HEARING. AND IF  
22 I COULD SWEAR EVERYBODY IN ON ITEM 75, 76 AND 77. SO ALL THOSE  
23 WHO PLAN TO TESTIFY ON THESE ITEMS BEFORE THE BOARD, PLEASE  
24 STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN. IN THE  
25 TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY



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1 AFFIRM TO TELL THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE  
2 TRUTH, SO HELP YOU GOD? THANK YOU. YOU MAY BE SEATED. ON ITEM  
3 76, THIS IS A HEARING ON AMENDMENTS TO THE COUNTY CODE TITLE  
4 12 ENVIRONMENTAL PROTECTION TITLE 21, SUBDIVISIONS ENTITLED  
5 22, PLANNING AND ZONING, TO ESTABLISH GREEN BUILDING, LOW-  
6 IMPACT DEVELOPMENT AND DROUGHT-TOLERANT LANDSCAPING STANDARDS.  
7 THERE IS A DEPARTMENTAL STATEMENT AND CORRESPONDENCE WAS  
8 RECEIVED ON THIS MATTER.

9

10 **SUP. YAROSLAVSKY:** DO WE HAVE A REPORT ON THIS FROM THE STAFF?

11

12 **SUP. BURKE, CHAIR:** WE HAVE A NUMBER OF PEOPLE WHO HAVE ASKED  
13 TO SPEAK.

14

15 **KAREN SIMMONS:** GOOD MORNING, SUPERVISORS. I'M KAREN SIMMONS  
16 WITH THE DEPARTMENT OF REGIONAL PLANNING. THE DEPARTMENTS OF  
17 REGIONAL PLANNING AND PUBLIC WORKS ARE PROUD TO BRING THE  
18 GREEN BUILDING PROGRAM TO YOU TODAY, WHICH IS TRULY A WORK OF  
19 ART. SINCE THE BOARD'S DIRECTION IN OCTOBER OF 2007, THE  
20 DEPARTMENT HAS FORMED A MULTI-DEPARTMENTAL TASKFORCE THAT MET  
21 BIWEEKLY ON THE PROJECT. WE HELD COMMUNITY MEETINGS IN ALL  
22 SUPERVISORIAL DISTRICTS AND PRESENTED THE DRAFT GREEN BUILDING  
23 LOW IMPACT DEVELOPMENT AND DROUGHT-TOLERANT ORDINANCES AT TOWN  
24 COUNCILS, GLOBAL GREEN MEETINGS, L.A.E.D.C., THE DESIGN  
25 CONTROL BOARD, THE HOUSING ADVISORY COMMITTEE, MARINA LESSEES'



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1 ASSOCIATION, ASSOCIATION, BUILD IT GREEN, LOS ANGELES BASIN  
2 POLICY ADVISORY COMMITTEE, THE METROPOLITAN WATER DISTRICT,  
3 THE SOUTH BAY CITY'S COUNCIL OF GOVERNMENT. RECEIVED AND  
4 CONSIDERED COMMENTS FROM RESIDENTS AND SPECIAL INTEREST GROUPS  
5 THAT INCLUDE THE SIERRA CLUB, TREE PEOPLE, HEAL THE BAY,  
6 AUDUBON SOCIETY, CLAUDIA ASSURANCE GROUP OF CALIFORNIA,  
7 SOCIETY OF ORGANIC ARCHITECTS, AND L.A. CONSERVANCY. WE'VE HAD  
8 WORKING DISCUSSION GROUPS WITH THE BUILDING INDUSTRY  
9 ASSOCIATION, N.A.I.O.P., DEVELOPERS, REPRESENTATIVES FROM  
10 BUILD IT GREEN AND UNITED STATES GREEN BUILDING COUNCIL. WE  
11 ALSO WORKED WITH OTHER DEPARTMENTS, INCLUDING PARKS AND  
12 RECREATION, BEACHES AND HARBORS, FIRE, INTERNAL SERVICES,  
13 C.E.O. AND THE COMMUNITY DEVELOPMENT COMMISSION. WE  
14 COORDINATED OUR EFFORTS WITH THE COUNTY-WIDE ENERGY  
15 ENVIRONMENTAL TEAM. WE SURVEYED THE COUNTY'S 88 INCORPORATED  
16 CITIES, GATHERING INFORMATION ON EXISTING AND PROPOSED GREEN  
17 ORDINANCES. WE SURVEYED 126 WATER PURVEYORS IN LOS ANGELES  
18 COUNTY GATHERING INFORMATION ON WATER CONSERVATION, OUTREACH  
19 AND PROCEDURES FOR REVIEWING LANDSCAPE PLANS. PUBLIC HEARINGS  
20 FOR THE DRAFT ORDINANCE WERE BEFORE THE REGIONAL PLANNING  
21 COMMISSION IN JANUARY, MAY AND JUNE OF 2008. WHEN THE  
22 COMMISSION APPROVED THE GREEN BUILDING PROGRAM IN AUGUST OF  
23 2008, THEY APPROVED DRAFT ORDINANCES WE HAD BEEN CRAFTING FOR  
24 NINE MONTHS. I'D LET YOU KNOW THAT YESTERDAY WE RECEIVED  
25 SUPPORT LETTERS FROM THE TREE PEOPLE, GREEN L.A. AND LOS





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1 ANGELES CHAPTER OF SIERRA CLUB. I'D LIKE TO BRIEFLY ADDRESS AN  
2 ISSUE RAISED BY THE SIERRA CLUB. THEY'RE CONCERNED ABOUT THE  
3 WORDING WITHIN A MODIFICATION OF REQUIREMENT MODIFICATION  
4 SECTION WITHIN DROUGHT-TOLERANT LANDSCAPE ORDINANCE, WHICH  
5 READS, "THE INHERENT NATURE OF LARGE-SCALE OR MULTI-LOT  
6 DEVELOPMENTS NECESSITATES MODIFICATIONS TO ALLOW FLEXIBILITY  
7 IN THE DESIGN OF THE PROJECT." THE LANGUAGE WAS INTENDED TO  
8 ADDRESS SUBDIVISION PROJECTS THAT MIGHT CONTAIN AN ENTRY WAY,  
9 PARKWAYS AND COMMON AREAS. THE INTENT WAS NOT TO EXEMPT THESE  
10 PRODUCTS. THE OVERALL PROJECT STILL REQUIRES 75 PERCENT  
11 DROUGHT-TOLERANT LANDSCAPING AND TURF SHALL NOT EXCEED 25  
12 PERCENT OF THE LANDSCAPE AREA. BUT THE MODIFICATION GIVES  
13 FLEXIBILITY ON THE PLACEMENT OF THIS LANDSCAPING. THE  
14 MODIFICATION CAN BE CLARIFIED IN THE FINAL ORDINANCE SO AS NOT  
15 DETERMINED TO BE AN EXEMPTION. EQUALLY AS IMPORTANT AS  
16 INCORPORATING STAKEHOLDERS' CONCERNS WAS PRODUCING ORDINANCES  
17 THAT WOULD HAVE SIGNIFICANT EFFECTS ON COMBATING GLOBAL  
18 WARMING. GLOBAL GREEN ANALYZED THE COUNTY'S DRAFT GREEN  
19 BUILDING AND DROUGHT-TOLERANT LANDSCAPE ORDINANCES TO ESTIMATE  
20 THE MINIMUM ANNUAL ENERGY AND WATER SAVINGS THAT COULD BE  
21 EXPECTED FOR BUILDINGS MEETING THE MINIMUM COUNTY  
22 REQUIREMENTS. THE SAVINGS WERE CONVERTED TO REFLECT THE  
23 EQUIVALENT ANNUAL REDUCTION IN CARBON EMISSIONS WITH AN END  
24 RESULT OF AN APPROXIMATE MINIMUM EXPECTATION OF THE CARBON  
25 EMISSION EQUIVALENCE REDUCTION THE COUNTY COULD ACHIEVE AS A





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1 RESULT OF IMPLEMENTING THE PROPOSED GREEN BUILDING PROGRAM.  
2 THE SUMMARY OF THE FINDINGS SHOWS CARBON EMISSION EQUIVALENT  
3 SAVINGS OF 2,000 TONS AFTER ONE YEAR AND 79,000 TONS AFTER 10  
4 YEARS. WATER SAVINGS 14, 500,000 GALLONS AFTER ONE YEAR,  
5 2,800,000 AFTER 10 YEARS. WASTE DIVERSION, 6,600 TONS AFTER  
6 ONE YEAR. 66,500 TONS AFTER 10 YEARS. AS THE BOARD'S DIRECTION  
7 WAS TO DEVELOP ORDINANCES TO CONSERVE WATER AND ENERGY, THE  
8 TEAM DISCOVERED THE PROPOSED ORDINANCES WOULD HAVE SUCH  
9 DRAMATIC EFFECTS ON THE ENVIRONMENT. BEFORE WE TAKE ANY  
10 QUESTIONS ON THE PROGRAM, I'D LIKE TO MAKE A COUPLE REVISIONS  
11 TO THE DRAFT ORDINANCES BASED ON THE STAKEHOLDER INPUT.  
12 REGARDING THE DROUGHT-TOLERANT LANDSCAPE ORDINANCE, WE'RE  
13 GOING TO NEED TO ADD AN EXEMPTION. LANDSCAPE AREAS REQUIRED  
14 FOR LOW IMPACT DEVELOPMENT AND WATER QUALITY FACILITIES WHO  
15 ARE IRRIGATED BY RECLAIMED WATER MAY BE EXEMPTED FROM THIS  
16 PART 21 WHEN DEEMED NECESSARY AND APPROPRIATE BY THE DIRECTOR  
17 OF PUBLIC WORKS. WE ALSO NEED TO MODIFY THE DEFINITION OF  
18 RECREATIONAL LAWN TO INCLUDE "THEY ARE AVAILABLE FOR USE BY  
19 THE PUBLIC OR MEMBERSHIP ASSOCIATIONS." REGARDING  
20 MODIFICATIONS TO LOW IMPACT DEVELOPMENT ORDINANCE, WE WANT TO  
21 MODIFY THE IMPLEMENTATION AREA TO READ, "WHEN INFILTRATION IS  
22 NOT POSSIBLE, ONSITE STORAGE, REUSE OR OTHER WATER  
23 CONSERVATION USES OF THE CHANGE IN VOLUME IS REQUIRED." AND WE  
24 NEED TO ADD TO THE IMPLEMENTATION SECTION, "THE LIVE STANDARDS  
25 MANUAL SHALL PROVIDE TECHNICAL FEASIBILITY AND IMPLEMENTATION



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1 PARAMETERS FOR THE IMPLEMENTATION." REGARDING ALL THREE OF  
2 THESE OF THESE ORDINANCES, CURRENTLY REGIONAL PLANNING  
3 COMPLIANCE WITH THE GREEN BUILDING ORDINANCES REQUIRES A  
4 DIRECTOR'S REVIEW; HOWEVER, A DIRECTOR'S REVIEW IS A  
5 DISCRETIONARY PROCESS AS IT REQUIRES FINDINGS FOR A BURDEN OF  
6 PROOF. COMPLIANCE CAN BE MET WITH A SITE PLAN REVIEW, WHICH IS  
7 A MINISTERIAL PROCESS. ALL REQUIRES AS STATED IN THE DRAFT  
8 ORDINANCE WILL REMAIN, HOWEVER, THEY ARE LOCATED WITHIN A  
9 DIFFERENT SECTION OF THE ZONING ORDINANCE, REQUIRING ONLY A  
10 SITE PLAN. THIS CONCLUDES MY PRESENTATION. I'M AVAILABLE FOR  
11 ANY QUESTIONS. AND PUBLIC WORKS IS ALSO HERE AVAILABLE FOR ANY  
12 QUESTIONS ON THE ORDINANCES. THANK YOU.

13  
14 **SUP. YAROSLAVSKY:** PUBLIC HEARING.

15  
16 **SUP. BURKE, CHAIR:** DO YOU WANT TO HAVE THE PUBLIC HEARING  
17 FIRST AND THEN WE'LL HEAR FROM SUPERVISOR YAROSLAVSKY. DAVID  
18 LEVINE, SARAH WOODARD, KIRSTEN JAMES AND TOM WULF, WOULD YOU  
19 PLEASE COME FORWARD? THAT'S TOM WULF, KIRSTEN JAMES, SARAH  
20 WOODARD AND DAVID LEVINE. ALL RIGHT. STATE YOUR NAME, PLEASE.

21  
22 **DAVID LEVINE:** GOOD MORNING, MADAME CHAIR AND MEMBERS OF THE  
23 BOARD OF SUPERVISORS. MY NAME IS DAVID LEVINE, I'M PRESIDENT  
24 OF MARINA DEL REY LESSEES' ASSOCIATION. I JUST WANT TO EXPRESS  
25 MY SUPPORT FOR THE ORDINANCES AS PRESENTLY CONSTITUTED. THIS



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1 HAS BEEN A LENGTHY PROCESS. WE APPRECIATE THE ATTENTION AND  
2 CONSIDERATION BY A NUMBER OF BOARD OFFICES AS WELL AS COUNTY  
3 DEPARTMENTS IN THE EVOLUTION OF THESE ORDINANCES. WE BELIEVE  
4 IT'S FORWARD-LOOKING AND PRAGMATIC. AND WE APPRECIATE THE  
5 TARGETED EXEMPTIONS THAT ARE INCLUDED IN THESE ORDINANCES THAT  
6 ALLOW PROJECTS THAT ARE CURRENTLY IN THE COUNTY ENTITLEMENT  
7 PROCESS TO PROCEED WITHOUT AN UNNECESSARY DELAY DUE TO THESE  
8 ORDINANCES. SO WE THINK IT'S BEEN WELL-CRAFTED AND WE'RE HERE  
9 TO EXPRESS OUR SUPPORT FOR THE WORK PRODUCT AND VERY PROUD TO  
10 BE A PART OF IT. THANK YOU.

11

12 **SUP. BURKE, CHAIR:** THANK YOU.

13

14 **TOM WULF:** GOOD MORNING, SUPERVISORS, MY NAME IS TOM WULF WITH  
15 LOWE ENTERPRISES REAL ESTATE GROUP. I'M BEFORE YOU TODAY,  
16 REPRESENTING THE NATIONAL ASSOCIATION OF INDUSTRIAL AND OFFICE  
17 PROPERTIES, N.A.I.O.P. N.A.I.O.P. IS THE LEADING TRADE  
18 ASSOCIATION FOR DEVELOPERS, OWNERS, INVESTORS, OWNERS AND  
19 OTHER PROFESSIONALS IN INDUSTRIAL OFFICE AND MIXED USE  
20 COMMERCIAL REAL ESTATE. FOUNDED IN 1967 N.A.I.O.P. COMPRISES  
21 16,500 MEMBERS AND 55 CHAPTERS THROUGHOUT UNITED STATES AND  
22 CANADA. N.A.I.O.P. PROVIDES EDUCATIONAL PROGRAMS, RESEARCH ON  
23 TRENDS AND INNOVATIONS AND STRONG LEGISLATIVE REPRESENTATION.  
24 THE N.A.I.O.P. SO. CAL. CHAPTER, SERVING LOS ANGELES AND  
25 ORANGE COUNTIES, ENCOMPASSES MORE THAN 1,200 PROFESSIONALS.



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1 N.A.I.O.P. SO. CAL. AND ITS MEMBERS HAVE FOR MANY YEARS BEEN  
2 PROMOTING EFFORTS TO DESIGN, CONSTRUCT AND MAINTAIN BUILDINGS,  
3 INFRASTRUCTURE AND GROUNDS IN A MANNER THAT PROMOTES  
4 ENVIRONMENTAL SUSTAINABILITY. IN FACT, THE INDUSTRIAL AND  
5 OFFICE COMMUNITY HAS VOLUNTARILY MADE GREAT STRIDES IN USING  
6 PROVEN ENVIRONMENTAL AND ENERGY EFFICIENT STRATEGIES FOR MANY  
7 YEARS. THEREFORE N.A.I.O.P. SO. CAL. APPLAUDS AND SUPPORTS THE  
8 COUNTY'S INTEREST IN CREATING EFFECTIVE GREEN BUILDING  
9 SUSTAINABLE STANDARDS TO CONSERVE OUR PRECIOUS COLLECTIVE  
10 NATURAL RESOURCES AND PROMOTE A HEALTHY ENVIRONMENT.  
11 INITIALLY, N.A.I.O.P. SO. CAL. HAD A NUMBER OF SPECIFIC  
12 COMMENTS TO BE PROPOSED TO THE PROPOSED GREEN BUILDING  
13 ORDINANCE WHICH HAVE NOW BEEN ADDRESSED. WE WANT TO EXPRESS  
14 OUR SUPPORT FOR THE GREEN BUILDING ORDINANCE AND SPECIFICALLY  
15 FOR THE EXEMPTIONS CRAFTED AND INCLUDED FOR SPECIALTY BUILDING  
16 TYPES. FURTHERMORE, AND TO AID WITH EFFECTIVE IMPLEMENTATION  
17 OF THE GREEN BUILDING AND LOW IMPACT DEVELOPMENT ORDINANCES,  
18 N.A.I.O.P. SO. CAL. SPECIFICALLY REQUESTED TO BE INCLUDED IN  
19 THE DEPARTMENTS OF REGIONAL PLANNING AND PUBLIC WORKS'S  
20 PROCESS OF THE DRAFTING OF THE TECHNICAL MANUALS FOR THE  
21 ORDINANCE IMPLEMENTATION. FINALLY AGAIN, N.A.I.O.P. SO. CAL.  
22 IS PLEASED TO EXPRESS OUR SUPPORT TO THE GREEN BUILDING  
23 ORDINANCE AND WE LOOK FORWARD TO FURTHER COLLABORATION FOR THE  
24 IMPLEMENTATION AND EXECUTION OF THESE IMPORTANT AND  
25 SUSTAINABLE BUILDING STANDARDS FOR LOS ANGELES. THANK YOU.



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1

2 **SUP. BURKE, CHAIR:** THANK YOU. WE'D LIKE TO ASK JONATHAN  
3 PARFREY, HOLLY SCHROADER AND ARNOLD SACHS TO COME FORWARD.  
4 PLEASE STATE YOUR NAME.

5

6 **KIRSTEN JAMES:** GOOD MORNING. MY NAME IS KIRSTEN JAMES AND I'M  
7 THE WATER QUALITY DIRECTOR AT HEAL THE BAY. WE COMMEND THE  
8 BOARD OF SUPERVISORS FOR LOOKING AT THE THREE CRITICAL ISSUES  
9 FOR THE FUTURE SUSTAINABILITY OF LOS ANGELES: LOW IMPACT  
10 DEVELOPMENT, GREEN BUILDING AND DROUGHT-TOLERANT LANDSCAPING.  
11 TOGETHER THESE ORDINANCES WILL BE A CRITICAL NEXT STEP IN THE  
12 COUNTY FROM BOTH AN ENVIRONMENTAL AND AN ECONOMIC PERSPECTIVE.  
13 NOT ONLY WILL THESE ORDINANCES LEAD TO SIGNIFICANT  
14 ENVIRONMENTAL IMPROVEMENTS, BUT THEY WILL ALSO, IN THE FUTURE,  
15 CREATE THOUSANDS OF GREEN JOBS. TODAY I WILL FOCUS MY COMMENTS  
16 ON THE LOW IMPACT DEVELOPMENT ORDINANCE, SINCE THIS IS MOST  
17 CLOSELY TIED WITH THE WORK WE DO ON A DAILY BASIS. WE APPLAUD  
18 THE COUNTY FOR ADDRESSING THE ESSENTIAL CONNECTION BETWEEN  
19 FUTURE DEVELOPMENT IN L.A. COUNTY AND THE IMPLEMENTATION OF  
20 L.I.D. PRACTICES THROUGH THE PROPOSED ORDINANCE. RESEARCH HAS  
21 SHOWN L.I.D. TO BE THE MOST EFFECTIVE AND COST EFFICIENT MEANS  
22 OF MANAGING STORM WATER AND ABATING WATER POLLUTION. IN FACT,  
23 AN E.P.A. REPORT RELEASED IN DECEMBER 2007 FOUND THAT APPLYING  
24 L.I.D. TECHNIQUES CAN REDUCE PROJECT COSTS AND IMPROVE  
25 ENVIRONMENTAL PERFORMANCE IN THE VAST MAJORITY OF CASES. MANY



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1 OTHER SUCH STUDIES AND REPORTS COME TO THE SAME CONCLUSION.  
2 SINCE URBAN RUNOFF IS THE SINGLE GREATEST CONTRIBUTOR OF  
3 POLLUTION TO THE WATER BODIES IN L.A. COUNTY AND THROUGHOUT  
4 THE STATE, THE WIDESPREAD IMPLEMENTATION OF L.I.D. CONCEPTS IS  
5 AN ESSENTIAL ELEMENT IN IMPROVING THE REGION'S WATER QUALITY.  
6 ALSO, IN ORDER FOR THE COUNTY TO COMPLY WITH UPCOMING T.M.D.L.  
7 REQUIREMENTS, THESE CONCEPTS WILL PROVE CRITICAL. ALSO,  
8 ANOTHER SIDE BENEFIT IS THAT L.I.D. CAN PROVIDE THE SORELY  
9 NEEDED BENEFIT OF AUGMENTING LOCAL WATER SUPPLIES. THUS, HEAL  
10 THE BAY STRONGLY SUPPORTS THE L.I.D .ORDINANCE WITH THE  
11 PROPOSED STAFF RECOMMENDATIONS. OF NOTE, THE SUGGESTED STAFF  
12 CHANGES THAT WERE PROPOSED LAST WEEK ARE CRITICAL TO THE  
13 SUCCESS OF THIS ORDINANCE, SO WE SUPPORT THE ORDINANCE WITH  
14 THE STAFF CHANGES. AS PROPOSED, THIS ORDINANCE WILL GO A LONG  
15 WAY IN REDUCING WATER QUALITY IMPACTS FROM DEVELOPMENT  
16 PROJECTS. AND WE ALSO SUPPORT THE GREEN BUILDING AND DROUGHT-  
17 TOLERANT LANDSCAPE ORDINANCES, BECAUSE TOGETHER, THESE  
18 ORDINANCES WILL GREATLY IMPROVE THE SUSTAINABILITY OF L.A.  
19 COUNTY. THANK YOU.

20

21 **SUP. BURKE, CHAIR:** THANK YOU. PLEASE STATE YOUR NAME. AND HANS  
22 ETTER, PLEASE COME FORWARD, ALSO.

23

24 **JONATHAN PARFREY:** THANK YOU, SUPERVISOR BURKE. MY NAME IS  
25 JONATHAN PARFREY, I'M THE DIRECTOR OF THE GREEN L.A.





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1 COALITION. I AM ALSO, BY WAY OF INTRODUCTION, THE VICE  
2 PRESIDENT OF THE LOS ANGELES LEAGUE OF CONSERVATION VOTERS AND  
3 ALSO A STEERING COMMITTEE MEMBER OF THE REGIONAL COLLABORATIVE  
4 ON GLOBAL WARMING, IN WHICH THE COUNTY HAS BEEN PARTICIPATING.  
5 OUR ORGANIZATION, THE GREEN L.A. COALITION, IS COMPOSED OF  
6 OVER 100 ORGANIZATIONS IN THE LOS ANGELES AREA. AND IT RANGES  
7 FROM THREE PEOPLE, HEAL THE BAY, ALL THE WAY TO COMMUNITIES  
8 FOR A BETTER ENVIRONMENT AND THE E.C.R. COMMUNITIES FOR  
9 ENVIRONMENTAL JUSTICE. OUR ORGANIZATION STRONGLY SUPPORTS THE  
10 GREEN BUILDING, LOW IMPACT DEVELOPMENT AND DROUGHT-TOLERANT  
11 LANDSCAPING ORDINANCES THAT ARE BEFORE YOU TODAY. THE WATER  
12 CONSERVATION ELEMENTS AS WELL AS THE ENERGY EFFICIENCY  
13 ELEMENTS THAT ARE PART OF THESE ORDINANCES HELPS THE BOTTOM  
14 LINE OF BUSINESSES THAT ARE STARTING IN LOS ANGELES COUNTY,  
15 AND IT ALSO HELPS US MEET THE GLOBAL WARMING GOALS THAT ARE  
16 CONCERNING ALL OF US. AND I WOULD LIKE TO AGAIN THANK YOU FOR  
17 COMING UP WITH ORDINANCES THAT IN MY OPINION ARE FAR SMARTER  
18 THAN THE ONES THAT THE CITY OF L.A. IS PROPOSING. SO I THANK  
19 YOU FOR THAT.

20

21 **SUP. BURKE, CHAIR:** STATE YOUR NAME.

22

23 **HOLLY SCHROADER:** GOOD MORNING. HOLLY SCHROADER ON BEHALF OF  
24 THE BUILDING ADMINISTRATION, REPRESENTING ABOUT 650 COMPANIES  
25 THAT PROVIDE HOMES FOR OUR CITIZENS. I WANT TO THANK YOU FOR





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1 THE OPPORTUNITY TO COMMENT. THESE ORDINANCES COME BEFORE YOU  
2 AFTER MONTHS OF WORK BY YOUR STAFF AND WORKSHOPS AND HEARINGS.  
3 AND IN SUM, THE B.I.A. IS PLEASED THAT THESE FINAL AMENDED  
4 VERSIONS OF THE ORDINANCES HAVE BEEN VERY RESPONSIVE TO THE  
5 COMMENTS OF THE BUILDING INDUSTRY AND HAVE REFLECTED THE  
6 REALITIES OF CONSTRUCTION AND LANDSCAPING PRACTICES. THEY WORK  
7 WITH AND BUILD ON CALIFORNIA'S EXISTING BUILDING CODES, WHICH  
8 ALREADY HAVE SIGNIFICANT ENVIRONMENTAL PROTECTIONS. AS YOU  
9 KNOW, MOST INDUSTRIES WOULD RESIST ADDITIONAL MANDATES AND  
10 REGULATIONS, ESPECIALLY GIVEN THE STRINGENCY OF OUR EXISTING  
11 REQUIREMENTS. THEY CAN ADD TO COSTS. BUT A WELL-CRAFTED  
12 ORDINANCE CAN WORK WITHIN THE BUSINESS CYCLE OF A DEVELOPMENT  
13 PROJECT AND IT CAN RECOGNIZE THE DIFFERENCES IN STYLE, SCALE  
14 AND GEOGRAPHY OF THIS DIVERSE COUNTY, AND PROVIDE OPTIONS TO  
15 THE DEVELOPER. AND IN SHORT, A WELL-CRAFTED ORDINANCE CAN HELP  
16 THOSE WHO HAVE TO COMPLY SO THEY CAN ACTUALLY IMPLEMENT AND  
17 ACHIEVE THE RESULTS. YOU HAVE THREE ORDINANCES IN FRONT OF  
18 YOU. FIRST YOU HAVE A GREEN BUILDING ORDINANCE. AND THIS IS A  
19 SWEEPING ORDINANCE. IT AFFECTS EVERY NEW HOME CONSTRUCTED IN  
20 THE COUNTY. AND ACCORDINGLY, THE ORDINANCE INCORPORATES  
21 FLEXIBILITY WHILE STILL ENSURING ACCOUNTABILITY. IT  
22 ACKNOWLEDGES THE DIFFERENT REFERENCE GUIDELINES FOR GREEN  
23 BUILDINGS AND THE DIFFERENT GUIDELINES ARE RELEVANT FOR  
24 DIFFERENT TYPES OF DEVELOPMENT. IT SETS AGGRESSIVE STANDARDS  
25 SUCH AS AN ADDITIONAL 15 PERCENT REDUCTION IN ENERGY USE FOR



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1 NEW HOMES BEYOND THE EXISTING CALIFORNIA CODE, WHICH IS THE  
2 MOST STRINGENT IN THE COUNTRY. THE B.I.A., AND OTHER EXPERTS  
3 IN CONSTRUCTION, SPENT HOURS WORKING WITH YOUR STAFF TO DESIGN  
4 A PROGRAM THAT WILL RAISE THE BAR FOR SUSTAINABLE DEVELOPMENT  
5 IN THE COUNTY. AND BECAUSE OF THEIR DILIGENCE, WE ARE PLEASED  
6 TO SAY WE SUPPORT THIS ORDINANCE. YOU HAVE TWO OTHER  
7 ORDINANCES IN FRONT OF YOU, ONE ON DROUGHT-TOLERANT  
8 LANDSCAPING AND ONE ON STORM WATER MANAGEMENT, CALLED THE LOW  
9 IMPACT DEVELOPMENT ORDINANCE. AGAIN THESE ARE VERY TECHNICAL  
10 ORDINANCES AND YOUR STAFF WORKED WITH US TO CRAFT REQUIREMENTS  
11 WE CAN IMPLEMENT SO WE CAN BE SURE WE ACHIEVE THE GOALS. FOR  
12 EXAMPLE, WE WORKED WITH OUR LANDSCAPE COMPANIES TO MAKE SURE  
13 THAT THE PLANS ON THE DROUGHT-TOLERANT LANDSCAPING LIST ARE  
14 AVAILABLE AND AFFORDABLE SO WE KNOW WE CAN ACTUALLY ACHIEVE  
15 THESE GOALS. THIS CARE AND ATTENTION TO IMPLEMENTATION IS  
16 CRITICAL. SO AGAIN WE ARE PLEASED TO SAY THAT WE SUPPORT THIS  
17 ORDINANCE. THE TOPIC OF STORM WATER MANAGEMENT AND THE L.I.D.  
18 TOPIC IS ONE OF THE MOST TECHNICAL OF THE THREE ORDINANCES.  
19 AND BY DESIGN, MANY OF THE IMPLEMENTATION DETAILS WILL BE  
20 DEFINED IN THE LOW IMPACT DEVELOPMENT MANUAL, WHICH IS STILL  
21 IN DRAFT. THE ORDINANCE ITSELF SETS BROAD STANDARDS. IN THE  
22 PAST WEEK SOME ADDITIONAL CRITERIA WERE SPECIFIED. AS STAFF  
23 FINALIZES THE MANUAL, WE LOOK FORWARD TO CONTINUING THE  
24 MEANINGFUL DIALOG WE'VE HAD ON THE OTHER ORDINANCES. SO IN  
25 SUMMARY, THE ORDINANCES LIKE THESE ONLY WORK WHEN THEY ARE



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1 THOUGHTFULLY CRAFTED WITH EXTENSIVE STAKEHOLDER INPUT. ONLY  
2 THEN CAN WE ACHIEVE THE SHARED GOALS OF WATER QUALITY, WATER  
3 CONSERVATION, ENERGY EFFICIENCY, INCREASED RECYCLING AND  
4 REDUCING GREENHOUSE GAS EMISSIONS. THESE ORDINANCES BUILD ON  
5 CALIFORNIA'S LONG HISTORY OF BEING A LEADER IN SUSTAINABLE  
6 CONSTRUCTION. WE'VE WORKED WITH YOU TO DEVELOP THESE  
7 ORDINANCES AND NOW I MUST SAY THE REAL WORK BEGINS. WE LOOK  
8 FORWARD TO CONTINUING THE VITAL WORK OF IMPLEMENTING THEM. AS  
9 YOU ADOPT THESE ORDINANCES, WE ASK THAT YOU DIRECT YOUR STAFF  
10 TO CONTINUE WORKING WITH US ON FINALIZING THE L.I.D. MANUAL  
11 AND WORKING ON IMPLEMENTATION. THANK YOU.

12

13 **ARNOLD SACHS:** GOOD AFTERNOON AGAIN, ARNOLD SACHS. JUST VERY  
14 QUICKLY. I BROUGHT THIS UP AT SOUTH BAY REGIONAL COUNCIL OF  
15 GOVERNANCE MEETING APPROXIMATELY TWO MONTHS AGO WHEN THEY WERE  
16 DISCUSSING WATER CONSERVATION. HAS ANYBODY MAYBE LOOKED INTO  
17 WHAT ATLANTA AND FULTON COUNTY ENACTED WHEN THEY JUST CAME  
18 THROUGH THEIR DROUGHT THAT LASTED FOR TWO YEARS? ANYTHING THAT  
19 WOULD BE RELEVANT TO THE SITUATION FACING L.A. I KNOW THAT  
20 THEY HAD ONE PROGRAM THAT THEY STARTED IN SOME OF THE COLLEGES  
21 AROUND ATLANTA WHERE THEY ELIMINATED FOOD SERVICE TRAYS. THE  
22 PROVIDERS FOR THE FOOD SERVICE, THE SUBCONTRACTORS, FOUND THAT  
23 THEY SAVED APPROXIMATELY 30 PERCENT ON THEIR WATER USAGE BY  
24 THE ELIMINATION OF FOOD SERVICE TRAYS IN THE SCHOOLS. THOSE  
25 KIND OF THINGS WOULD CERTAINLY BE HELPFUL IN L.A. THERE'S



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1    QUITE A FEW COLLEGES AROUND THE COUNTY AND IN THE SOUTH THAT  
2    MIGHT IMPLEMENT THAT KIND OF PROGRAM OR COULD SEE IF IT COULD  
3    BE FEASIBLY POSSIBLE TO EVEN START THAT PROGRAM, THAT IT WOULD  
4    BE FINANCIALLY VIABLE. ANYTHING LIKE THAT, ANYTHING THAT WOULD  
5    COME FROM ANOTHER AREA OF THE COUNTRY, AND I PICK ATLANTA  
6    BECAUSE THEY HAD A DEVASTATING DROUGHT FOR THE LAST  
7    APPROXIMATELY 2 1/2 YEARS THAT MIGHT BE ABLE TO BE APPLIED TO  
8    THE CITY OF L.A. WOULD CERTAINLY GO A LONG WAY.

9

10   **HANS ETTER:** AM I NEXT? MY NAME IS HANS ETTER, I AM A RESIDENT  
11    IN MARINA DEL REY AND COMMUNITY ACTIVIST. I'M FOR THIS  
12    ORDINANCE EXCEPT FOR THE EXEMPTIONS TO THE DEVELOPERS IN  
13    MARINA RAY. I THINK THEY SHOULD BE HELD TO THE SAME STANDARD  
14    AS EVERYONE ELSE. THE BUILDING IS BIG WHITE ELEPHANTS. AND  
15    PERFECT EXAMPLE IS THE ESPIRIT IN MARINA THAT SITS EMPTY WITH  
16    A MARINA THAT HAS MAYBE 15 TO 20 PERCENT OCCUPANCY. WHAT I  
17    HAVE BEEN TOLD IS IT IS CURRENTLY IN DEFAULT ON THE OTHER  
18    PROJECT WHICH IS BAR HARBOR. AND YOU CONTINUE PUTTING THESE  
19    BIG PROJECTS IN THE PIPELINE IN THE MARINA THAT DOESN'T FIT  
20    INTO THE MARINA, WHICH WAS BUILT FOR RECREATIONAL PURPOSE.  
21    IT'S ALMOST LIKE YOU LIVE IN A DIFFERENT WORLD WHERE IN  
22    FINANCIAL CRISIS, BANKS GOING DOWN DOESN'T EXIST AND I DON'T  
23    SEE HOW YOU EXPECT TO MAKE ANY MONEY IF THE BANK'S GOING TO  
24    END UP OWNING THESE BIG WHITE ELEPHANTS IN THE MARINA. I DON'T  
25    THINK THEY DESERVE ANY EXEMPTIONS, BECAUSE THEY DON'T, EVEN IF



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1 IT GETS PUT INTO THE DEEDS AND THE RESTRICTIONS OF ANY  
2 DEVELOPMENT, THEY DON'T FOLLOW THEM. PERFECT EXAMPLE IS MONTE  
3 CARLO THAT WAS DESIGNED TO BE FOR 62 YEARS AND OLDER, AND IT  
4 WAS APPOINTED A DEED RESTRICTION. AND AS WE JUST CHECKED OUT  
5 TODAY, IT WAS NOT BEING ENFORCED UNTIL SEVENTH OF APRIL I  
6 BELIEVE THIS YEAR. AND THAT'S NINE YEARS LATER AFTER THEY ARE  
7 ACTUALLY SIGNED AND AGREED TO THAT WAS GOING TO BE THE PURPOSE  
8 OF THAT PARTICULAR BUILDING. SO WE KNOW BASED ON EXPERIENCE IN  
9 THE MARINA WHAT WE GET PRESENTED WITH AND WHAT ACTUALLY THE  
10 PROJECT WILL BE IS ALWAYS A DIFFERENT STORY. ESPIRIT IS  
11 TYPICAL BUILDING THAT IS BUILT BY GREED AND SPECULATION, AND  
12 AS A RESULT THE COUNTY WOULD LOSE MILLIONS OF DOLLARS OVER THE  
13 NEXT 30, 40 YEARS OF THE LENGTH OF THIS PROJECT IF AN  
14 EARTHQUAKE OR TSUNAMI DOESN'T TAKE IT OUT BEFORE THEN. THE  
15 LACK OF COOPERATION BY THE COMMUNITY, DIDN'T EVEN LISTEN TO  
16 US, IT'S REPREHENSIBLE THAT YOU DON'T REACH OUT TO YOUR  
17 \_\_\_\_\_. WE EVEN ASKED YOU AND I ASKED OUR SUPERVISOR BEFORE IF  
18 HE'D CONSIDER-- DON KNABE, IF YOU CONSIDER US STAKEHOLDERS IN  
19 OUR COMMUNITY. AND IF WE ARE SUCH STAKEHOLDERS, WE SHOULD HAVE  
20 A SAY IN OUR FUTURE AND THE FUTURE DEVELOPMENT. LAST TIME I  
21 ASKED YOU, I WAS PROMISED AN ANSWER AFTER MY THREE MINUTES  
22 WERE UP, BUT SINCE I HAVE TWO MINUTES, I GIVE YOU THE  
23 OPPORTUNITY TO GIVE AN ANSWER NOW, AND THE REST OF THE  
24 SUPERVISORS. THEY ALSO OWN A PART OF THE MARINA DEL REY. WE



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1 ARE RESIDENTS HERE AND WE WON'T GO AWAY. WE WILL BE HERE FOR  
2 THE FUTURE, THANK YOU.

3

4 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. SUPERVISOR  
5 YAROSLAVSKY?

6

7 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. FIRST OF ALL, LET  
8 ME THANK THE PLANNING DEPARTMENT, THE REGIONAL PLANNING  
9 DEPARTMENT AND THE DEPARTMENT OF PUBLIC WORKS FOR THE STAFF  
10 WORK THEY HAVE DONE AND MORE IMPORTANTLY THE STAFF WORK THAT  
11 THEY'RE GOING TO DO IN THE DAYS AHEAD. I ALSO WANT TO THANK  
12 THE OFFICES OF-- ALL FIVE OFFICES' STAFFS OF THE BOARD OF  
13 SUPERVISORS, MY OWN STAFF, MEMBER BEN SALZMAN WHO HAS WORKED  
14 HARD ON THIS, AND NICOLE ENGLAND OF THE FIRST DISTRICT, AND  
15 CARLY CATONA OF YOUR DISTRICT, SUPERVISOR BURKE. JULIE MOORE  
16 OF SUPERVISOR KNABE'S DISTRICT AND PAUL NOVAK OF SUPERVISOR  
17 ANTONOVICH'S DISTRICT. THEY HAVE WORKED IN SOME DETAIL,  
18 CONSIDERABLE DETAIL TO GET TO THIS POINT. I WANT TO SAY IT IS  
19 A COMPROMISE THAT WE'RE ARRIVED AT, BUT IT'S MORE THAN A  
20 COMPROMISE. THE BALL HAS BEEN MOVED CONSIDERABLY FORWARD, AS  
21 WAS INDICATED BY SOME OF THE TESTIMONY YOU'VE HEARD TODAY. SO  
22 WITH THAT LET ME JUST READ A MOTION I WOULD JOINTLY PRESENT  
23 WITH SUPERVISOR BURKE. IT'S A BIT LONG AND I'LL TRY TO MAKE IT  
24 QUICK, BUT I THINK IT'S IMPORTANT WE GET THIS ALL ON THE  
25 RECORD. "LOS ANGELES COUNTY, LIKE MANY URBAN AREAS IN THE





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1 UNITED STATES, FACES SERIOUS ENVIRONMENTAL CHALLENGES AS A  
2 RESULT OF UNSUSTAINABLE LAND USE POLICIES. WE CONTINUE TO SEND  
3 WELL OVER 50 PERCENT OF RAINWATER THAT FALLS IN URBANIZED  
4 AREAS STRAIGHT TO THE OCEAN INSTEAD OF ALLOWING IT TO  
5 NATURALLY RESTORE UNDERGROUND RESERVOIRS TO PROVIDE FOR OUR  
6 FUTURE WATER NEEDS. ADDITIONALLY, OUR CONSTRUCTION STANDARDS  
7 ARE NOT AS ENERGY EFFICIENT AS THEY SHOULD BE DESPITE THE FACT  
8 THAT BUILDINGS NATIONWIDE ACCOUNT FOR 30 PERCENT OF TOTAL  
9 ENERGY USE, 65 PERCENT OF EFFICIENCY USE AND 35 PERCENT OF  
10 GREENHOUSE GAS EMISSIONS. OVER THE LAST SEVERAL YEARS THIS  
11 BOARD OF SUPERVISORS HAS EMBARKED ON A SERIES OF CRITICAL  
12 INITIATIVES TO ADDRESS THESE ISSUES. OUR EFFORTS TO CUT ENERGY  
13 AND WATER USE INCLUDE ENACTING THE REQUIREMENT THAT ALL COUNTY  
14 FACILITIES GREATER THAN 10,000 SQUARE FEET BE CERTIFIED AT THE  
15 LEED-SILVER LEVEL OR HIGHER AND MUST PLANT DROUGHT-TOLERANT  
16 LANDSCAPING. OUR EFFORTS TO IMPROVE WATER QUALITY TUJUNGA WASH  
17 AND THE BIXBY MARSHLAND INTO GREEN SPACES FOR RESIDENTS. THESE  
18 TRIBUTARIES NOW PROVIDE VENUES FOR PUBLIC EDUCATION AND  
19 HABITAT RESTORATION AND HELP US ACHIEVE WATER SUPPLY, WATER  
20 CONSERVATION AND WATER QUALITY OBJECTIVES. THESE PILOT  
21 PROJECTS PROVE THAT THE TECHNOLOGY AND EXPERTISE EXIST TO  
22 BUILD COMMUNITIES AND MANAGE STORM WATER INTO MORE  
23 ENVIRONMENTALLY RESPONSIBLE MANNER THAN HAS BEEN DONE IN  
24 PREVIOUS DECADES. DESPITE THESE POSITIVE EXAMPLES, OUR REGION  
25 AND STATE CONTINUE TO FACE A CLIMATE CHANGE CRISIS, POOR WATER





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1 QUALITY IN OUR BEACHES AND OCEAN OVERRELIANCE ON FOREIGN  
2 SOURCES OF FUEL AND ANY SERIOUS DROUGHT. TO TRULY MITIGATE  
3 THESE THREATS, LOS ANGELES COUNTY MUST GO BEYOND PILOT  
4 PROJECTS AND ACTUALLY INSTITUTIONALIZE BEST PRACTICES INTO  
5 LONG TERM COUNTY POLICIES. TO THAT END, THE ORDINANCES AND  
6 STAFF RECOMMENDATIONS THAT ARE BEFORE US TODAY WILL MANDATE  
7 THAT, WITH A FEW EXCEPTIONS, ALL NEW DEVELOPMENT COMPLY WITH  
8 DROUGHT-TOLERANT LANDSCAPING REQUIREMENTS, LOW-IMPACT  
9 DEVELOPMENT, L.I.D., STORM WATER, BEST MANAGEMENT PRACTICES  
10 AND STRINGENT GREEN BUILDING STANDARDS, INCLUDING LEED  
11 REQUIREMENTS FOR BUILDING OF OVER 10,000 SQUARE FEET AND LEED-  
12 SILVER REQUIREMENTS FOR ALL BUILDINGS OVER 25, 000 SQUARE  
13 FEET. BASED UPON RECENT DEVELOPMENT TRENDS BY APPROVING THESE  
14 ORDINANCES AND STAFF RECOMMENDATIONS, THE BOARD OF SUPERVISORS  
15 WOULD HELP REDUCE GREENHOUSE GAS EMISSIONS BY ROUGHLY 2,138  
16 TONS AFTER JUST ONE YEAR, SAVE MORE THAN 14 MILLION GALLONS OF  
17 WATER THE FIRST YEAR ALONE, AVOID THE DISPOSAL OF OVER 66,000  
18 TONS OF TRASH TO LANDFILLS OVER THE NEXT DECADE, IMPROVE  
19 INDOOR AIR QUALITY, THEREBY REDUCING THE INCIDENCE OF ASTHMA  
20 AND OTHER RESPIRATORY AILMENTS, LOWER THE UTILITY BILLS FOR  
21 HOUSEHOLDS BY HUNDREDS OF DOLLARS EVERY YEAR. COUNTY STAFF AND  
22 REGIONAL PLANNING COMMISSION AND THE NUMEROUS STAKEHOLDERS WHO  
23 PARTICIPATED IN THIS PROCESS SHOULD BE COMMENDED FOR DESIGNING  
24 ORDINANCES THAT WILL PRODUCE MEASURABLE RESULTS. AT THE SAME  
25 TIME, ALL THREE ORDINANCES HAVE BEEN WRITTEN TO ENSURE THERE



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1 ARE REASONABLE ACCOMMODATIONS AVAILABLE IN CASES WHERE IT IS  
2 NOT TECHNICALLY FEASIBLE TO COMPLY WITH THE NORMAL STANDARDS.  
3 HOWEVER, THE ADOPTED STANDARD SHOULD BE READILY ENFORCEABLE  
4 AND WE MUST REMAIN STEADFAST IN CREATING THE LOOPHOLES THAT  
5 WOULD ALLOW THE VERY EFFECTIVENESS OF THESE ORDINANCES TO BE  
6 COMPROMISED. WE THEREFORE MOVE THAT THE BOARD OF SUPERVISORS  
7 CLOSE THE PUBLIC HEARING, FIND THAT THE PROPOSED ORDINANCES  
8 ARE CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL  
9 QUALITY ACT, INDICATE OUR INTENT TO APPROVE THE REGIONAL  
10 PLANNING COMMISSION'S UNANIMOUS RECOMMENDATION TO APPROVE THE  
11 GREEN BUILDING LOW IMPACT DEVELOPMENT AND DROUGHT-TOLERANT  
12 LANDSCAPING ORDINANCES ALONG WITH ALL OF THE CHANGES CONTAINED  
13 IN REGIONAL PLANNING STAFF'S REPORTS, INSTRUCT STAFF TO FILE  
14 THE APPROPRIATE FINDINGS OF THE CALIFORNIA BUILDING STANDARDS  
15 COMMISSION AND OR THE CALIFORNIA ENERGY COMMISSION AND  
16 INSTRUCT COUNTY COUNSEL TO PREPARE FINAL ORDINANCES FOR THE  
17 BOARD'S CONSIDERATION AT OR BEFORE THE NOVEMBER 18TH, 2008  
18 BOARD MEETING TO INCORPORATE THE FOLLOWING ADDITIONAL  
19 MODIFICATIONS AND ANY OTHER LANGUAGE OR PROCEDURAL  
20 CLARIFICATIONS DEEMED NECESSARY BY COUNTY COUNSEL. ONE,  
21 REQUIRE THE GREEN BUILDING TASKFORCE TO REVIEW NEW VERSIONS OF  
22 THE APPROVE THIRD-PARTY STANDARDS AND TITLE 24 ENERGY  
23 STANDARDS ANNUALLY OR MORE OFTEN AS NEEDED AND MAKE A  
24 RECOMMENDATION AS TO WHETHER TO ACCEPT OR DENY THE NEW  
25 REQUIREMENTS IN THEIR TOTALITY TO THE REGIONAL PLANNING



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1 COMMISSION, WHICH SHALL THEN DECIDE WHETHER TO ADOPT THE  
2 TASKFORCE'S RECOMMENDATION. THE DECISION OF THE COMMISSION MAY  
3 BE APPEALED TO THE BOARD OF SUPERVISORS. TWO, THE PROVISION OF  
4 THE GREEN BUILDING ORDINANCE ALLOWING ANY NEW THIRD-PARTY  
5 STANDARD TO BE USED UPON APPROVAL OF THE DIRECTOR SHALL BE  
6 ELIMINATED. THREE, IN ADDITION TO THE LANDSCAPE PLAN CHANGES  
7 RECOMMENDED IN THE STAFF REPORT, FULL LANDSCAPE PLANS SHALL BE  
8 REQUIRED FOR ALL DISCRETIONARY PROJECTS, AND THOSE PLANS MUST  
9 BE FULLY REVIEWED AND APPROVED BY REGIONAL PLANNING STAFF AS  
10 PART OF THE DEVELOPMENT REVIEW PROCESS. FOUR, CLARIFY THAT FOR  
11 ALL SINGLE-FAMILY LOT TRACK MAPS APPROVED AFTER THE EFFECTIVE  
12 DATE OF THIS ORDINANCE, THE CATEGORY OF GREEN STANDARDS FOR  
13 ALL BUILDINGS DEVELOPED AS A RESULT OF THAT SUBDIVISION SHALL  
14 BE DETERMINED BASED UPON THE NUMBER OF LOTS CONTAINED IN THE  
15 TRACK MAP. FIVE, AS APPROPRIATE, REQUIRE THAT ALL BUILDING  
16 FEATURES THAT ARE BEING USED TO MEET THE REQUIREMENTS OF  
17 THIRD-PARTY STANDARDS BE SHOWN ON THE PLANS REQUIRED BY THE  
18 OFFICE OF BUILDING AND SAFETY TO ENSURE THAT THOSE STANDARDS  
19 ARE BEING COMPLIED WITH THROUGHOUT THE BUILDING PROCESS. WE  
20 FURTHER MOVE THAT THE BOARD OF SUPERVISORS INSTRUCT THE CHIEF  
21 EXECUTIVE OFFICE, IN COOPERATION WITH THE DEPARTMENT OF PUBLIC  
22 WORKS AND REGIONAL PLANNING, TO DEVELOP AN IMPLEMENTATION PLAN  
23 FOR PRESENTATION TO THIS BOARD ON OR BEFORE NOVEMBER THE 18TH  
24 OF 2008, TOGETHER WITH THE FINAL VERSION OF THESE ORDER  
25 ORDINANCES. THIS PLAN SHALL INCLUDE: ONE, THE ESTABLISHMENT OF



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1 THE GREEN BUILDING TASKFORCE, WHOSE PURPOSE SHALL BE TO MAKE  
2 RECOMMENDATIONS FOR AMENDMENTS TO THE GREEN BUILDING AND  
3 DROUGHT- TOLERANT LANDSCAPING ORDINANCES, AND RECOMMEND  
4 UPDATES OR AMENDMENTS TO THE GREEN BUILDING AND DROUGHT-  
5 TOLERANT LANDSCAPING MANUALS AND OTHER TECHNICAL DOCUMENTS.  
6 TWO, GUIDELINES TO ENSURE THAT THE TASKFORCE INCLUDES MEMBERS  
7 OF THE PUBLIC, OTHER INTERESTED STAKEHOLDERS AND COUNTY STAFF  
8 FROM APPROPRIATE DEPARTMENTS, INCLUDING BUT NOT LIMITED TO THE  
9 DEPARTMENT OF PUBLIC WORKS, REGIONAL PLANNING, AND THE FIRE  
10 DEPARTMENT. THREE, THE DEVELOPMENT AND DESCRIPTION OF A STAFF  
11 TRAINING AND PUBLIC EDUCATION PLAN THAT ENSURES THAT THESE NEW  
12 ORDINANCES CAN BE SMOOTHLY INCORPORATED INTO THE DEVELOPMENT  
13 REVIEW PROCESS AND ADDITIONALLY PROVIDES CONSTITUENTS WITH  
14 INFORMATION REGARDING INCENTIVES, THAT IS REBATES, OR  
15 TECHNICAL ASSISTANCE RELATED TO THEIR CONSTRUCTION PROJECTS.  
16 AND FINALLY, WE FURTHER MOVE THAT THE BOARD OF SUPERVISORS  
17 INSTRUCT THE GREEN TASKFORCE TO REPORT BACK TO THE BOARD  
18 WITHIN 18 MONTHS AND AS NEEDED THEREAFTER REGARDING THE  
19 IMPLEMENTATION OF THE ORDINANCES, INCLUDING HOW EFFECTIVELY  
20 THE LANDSCAPING GUIDELINES ARE BEING INCORPORATED INTO  
21 RESIDENTIAL PROJECTS AS WELL AS RECOMMENDATIONS REGARDING HOW  
22 THE PROVISIONS RELATING TO WAREHOUSE, INDUSTRIAL AND  
23 MANUFACTURING BUILDINGS SHOULD BE MODIFIED AS THIRD-PARTY  
24 GREEN BUILDING STANDARDS EVOLVE."

25



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1    **SUP. BURKE, CHAIR:** I'LL SECOND THAT.

2

3    **SUP. YAROSLAVSKY:** I ALSO WANT TO THANK THE MEMBERS OF THE  
4    PUBLIC, THE STAKEHOLDERS, THE ENVIRONMENTAL GROUPS, THE  
5    INDUSTRY, THE BUILDING INDUSTRY ASSOCIATION, THE OFFICE  
6    BUILDING FOLKS. WE'VE GOT A LOT OF WORK TO DO AHEAD OF US BUT  
7    I THINK WE'RE WELL ON OUR WAY AND I APPRECIATE THEIR-- THE WAY  
8    THIS HAS COME TOGETHER. THANK YOU, MADAME CHAIR.

9

10   **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. AND I ALSO WANT TO  
11   JOIN IN COMMENDING THE DEPARTMENT OF REGIONAL PLANNING, PUBLIC  
12   WORKS AND OF COURSE ALL OF OUR STAFF IN MY OFFICE, CARLY WHO  
13   HAS WORKED SO HARD ON THIS. AND IT PAYS OFF. I WOULD JUST LIKE  
14   TO COMMENT THAT RETROFITTING COUNTY FACILITIES OVER THE PAST  
15   10 YEARS HAS SAVED \$100 MILLION IN UTILITY COSTS. SO WHAT  
16   WE'RE DOING IS WE'RE SAVING MONEY. WE'RE ALSO ELIMINATING  
17   GREENHOUSE GASES. WE'RE SUBVERTING 66,000 TONS OF TRASH FROM  
18   LANDFILLS OVER THE NEXT DECADE, LOWERING UTILITY BILLS BY  
19   HUNDREDS OF DOLLARS, REDUCING ASTHMA. SAVING OVER 14 MILLION  
20   GALLONS OF WATER IN THE FIRST YEAR. AND WHEN WE TALK ABOUT  
21   REDUCING GREENHOUSE GASES BY OVER 2,000 TONS AFTER THE FIRST  
22   YEAR. SO THESE ARE THINGS THAT WE MUST DO AND I THINK ALL OF  
23   US HAVE BEEN VERY, VERY SUPPORTIVE OF WHAT'S HAPPENED WITH  
24   METRO IN THEIR LEEDS APPROACH AND THE GREEN BUILDINGS THAT  
25   WERE INSTITUTED AND ARE SUSTAINABLE, TASKFORCE THAT'S WORKED



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1 SO HARD TO TRY TO PASS IT ON IN TERMS OF METRO. SO THESE ARE  
2 STANDARDS THAT ARE EVEN GREATER AND BETTER. 15 PERCENT MORE  
3 ENERGY EFFICIENT THAN STATE STANDARDS. AND ONE OF THE THINGS  
4 THAT I THINK ALL OF US WILL HAVE TO SAY IS THAT IN LANDSCAPED  
5 AREAS, WE HAVE TO USE SMART CONTROLLERS AND WE HAVE TO REDUCE  
6 LANDSCAPING AS WELL AS WATER USE IN YARDS AND USING DROUGHT-  
7 TOLERANT PLANTS. SO THESE ARE THE KIND OF THINGS THAT WE KNOW  
8 WE HAVE TO DO. IT'S NOT A MATTER OF CHOICE. WE HAVE TO MOVE  
9 INTO A DIRECTION OF GREEN. AND TO MEET THESE LEED STANDARDS  
10 AND TO BE AT SILVER. THAT'S THE THING THAT IS VERY IMPORTANT.  
11 SO I WANT TO COMMEND EVERYONE THAT'S WORKED ON THIS. AND WE--  
12 AS WE MOVE FORWARD, WE ALL HAVE TO BE EDUCATED. THE PEOPLE  
13 HAVE TO BE EDUCATED. THE CONSTRUCTION INDUSTRY WILL HAVE TO  
14 PROBABLY HAVE EDUCATION IN TERMS OF PLANS AND ALL OF THOSE  
15 THINGS, BUT THEY'VE BEEN VERY OUT FRONT IN TERMS OF MOST OF  
16 THESE THINGS. THEY KNOW THIS IS THE DAY AND TIME OF WHEN YOU  
17 HAVE TO HAVE STANDARDS THAT ELIMINATE GREENHOUSE GASES,  
18 STANDARDS THAT CONSERVE WATER AND ELIMINATE SOME OF THOSE, THE  
19 WATER THAT'S GOING INTO OUR OCEANS FROM RUNOFF. SO I WANT TO  
20 COMMEND SUPERVISOR YAROSLAVSKY FOR HIS MOVING FORWARD WITH  
21 THIS, AND I'M VERY PLEASED TO SECOND THE MOTION. COMMENTS?

22

23 **SUP. MOLINA:** MISS BURKE, I HAVE A MOTION, AS WELL. NOT QUITE  
24 AS LONG AS MR. YAROSLAVSKY'S, I'LL READ IT IN. AND THIS IS BY  
25 MYSELF--





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1

2 **SUP. YAROSLAVSKY:** PULL THE MIKE CLOSER TO YOU. I CAN'T HEAR  
3 YOU.

4

5 **SUP. MOLINA:** I HAVE A MOTION. IT IS CO-AUTHORED BY MYSELF AND  
6 SUPERVISOR MIKE ANTONOVICH. "THE GREEN BUILDING PROGRAM  
7 ORDINANCE IS BEFORE THE BOARD OF SUPERVISORS HAS GREAT  
8 POTENTIAL TO BE ABLE TO REDUCE GREENHOUSE GAS EMISSIONS, AS  
9 WAS SAID BEFORE, AS WELL AS LOWER ENERGY CONSUMPTION AND  
10 PRODUCE LESS WASTE FOR OUR LANDFILL. THE U.S. GREEN BUILDINGS  
11 COUNCIL FOUND THAT GREEN BUILDINGS OUTPERFORMED NON-GREEN  
12 BUILDINGS IN KEY AREAS SUCH AS OCCUPANCY, SALE PRICE AND  
13 RENTAL RATES BY WIDE MARGINS THAT MAKE FINANCIALLY SOUND  
14 INVESTMENTS. THESE FACTS INDICATE THERE IS A LARGER DEMAND FOR  
15 BUILDINGS THAT ARE ENVIRONMENTALLY FRIENDLY AND ENERGY  
16 EFFICIENT. FOR THE ORDINANCES TO BE VIEWED A SUCCESS IN OUR  
17 L.A. COUNTY. THE ENTITLEMENT PROCESS NEEDS TO BE AS SMOOTH AS  
18 POSSIBLE FOR THE BUILDER. THE BOARD NEEDS TO ENSURE THAT THERE  
19 ARE SUFFICIENT OUTREACH TO THE PUBLIC AS WELL AS TECHNICAL  
20 ASSISTANCE TO THE END USER TO MAKE THIS A FRIENDLY PROCESS.  
21 THE BEST WAY TO MINIMIZE THE COST OF GREEN BUILDING  
22 REQUIREMENTS IS TO PLAN FOR THEM IN ADVANCE. OUR ABILITY TO  
23 GET THE WORD OUT BEFORE THESE REQUIREMENTS TAKE EFFECT WILL BE  
24 CRITICAL AS TO HOW THEY ARE VIEWED BY THE PUBLIC. WE THEREFORE  
25 MOVE THAT THE BOARD DIRECT THE DEPARTMENT OF PUBLIC WORKS AND





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1 REGIONAL PLANNING TO CONTINUE CONDUCTING OUTREACH TO THE  
2 PUBLIC BY PRESENTING THE DETAILS OF LOS ANGELES GREEN BUILDING  
3 PROGRAM TO NEIGHBORHOOD WATCH GROUPS, TOWN COUNCILS, CHAMBERS  
4 OF COMMERCE, BOARD OF REALTORS, ET CETERA. ALL INFORMATIONAL  
5 DOCUMENTS AND MANUALS SHALL BE MULTILINGUAL TO MEET THE NEEDS  
6 OF OUR CONSTITUENTS. IN ADDITION, THE DEPARTMENT OF REGIONAL  
7 PLANNING AND PUBLIC WORKS, THE DIVISION OF BUILDING AND SAFETY  
8 SHALL APPOINT ONE PERSON EACH PER FIELD OFFICE AS A PRIMARY  
9 CONTACT FOR THE PUBLIC AND TECHNICAL ASSISTANCE ON THE GREEN  
10 BUILDING ORDINANCES. WE FURTHER MOVE THAT THE BOARD DIRECT  
11 THAT THE C.E.O. REPORT BACK WITH A COST-NEUTRAL FUNDING PLAN  
12 TO ADD ANY ADDITIONAL STAFF NECESSARY TO IMPLEMENT THE GREEN  
13 BUILDING PROGRAM WITHIN THE DEPARTMENTS OF REGIONAL PLANNING  
14 AND PUBLIC WORKS."

15  
16 **SUP. BURKE, CHAIR:** ALL RIGHT. THE AMENDMENT IS BEFORE US. ANY  
17 OTHER COMMENTS ON THE AMENDMENT?

18  
19 **SUP. YAROSLAVSKY:** I HAVE NO PROBLEM WITH THE AMENDMENT.

20  
21 **SUP. BURKE, CHAIR:** ALL THOSE IN FAVOR SAY AYE? ["AYE" VOTES]

22  
23 **SUP. BURKE, CHAIR:** SO THE AMENDMENT IS ADOPTED ON THE MAIN  
24 MOTION, AS AMENDED. SUPERVISOR YAROSLAVSKY?



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1   **SUP. YAROSLAVSKY:** JUST TO CLOSE, I WANT TO THANK EVERYONE WHO  
2   IS A PART OF THIS AND LOOK FORWARD TO CONTINUING. I JUST  
3   COULDN'T HELP BUT THINK, WITH HEAL THE BAY, THE B.I.A.  
4   SUPPORTING THE SAME THING, IT'S ALMOST A BIBLICAL EVENT.  
5   [LAUGHTER.] AND I THINK IT'S A GOOD WAY TO DO BUSINESS. AND I  
6   APPRECIATE EVERYBODY'S TOLERANCE AND COMPROMISES, BECAUSE  
7   WE'VE GONE A LONG WAY. THANK YOU ALL. I MOVE IT AS AMENDED.

8

9   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY. SECONDED BY BURKE.  
10   WITHOUT OBJECTION. SO ORDERED, AS AMENDED. I THINK YOU HAVE  
11   ANOTHER ITEM YOU'RE HOLDING NUMBER 7?

12

13   **SUP. YAROSLAVSKY:** I DO. WHICH ONE? 60.

14

15   **SUP. BURKE, CHAIR:** 60, I'M SORRY.

16

17   **SUP. YAROSLAVSKY:** YEAH. I'D LIKE TO CALL UP 60 ACTUALLY AT  
18   THIS TIME. I WANT TO TRY TO MAKE THIS STRAIGHT AND TO THE  
19   POINT. I KNOW YOU GENTLEMEN HAVE BEEN WAITING A LONG TIME AND  
20   PROBABLY HAVE OTHER WORK TO DO, SO I'M GOING TO RAISE THE  
21   ISSUES THAT I WANT TO RAISE. THIS RELATES TO THE ISSUE THAT'S  
22   BEEN BROUGHT TO MY ATTENTION AND TO MY STAFF'S ATTENTION  
23   REALLY FOR A LONG TIME. BUT THIS BRINGS IT KIND OF TO A HEAD  
24   WITH THIS ITEM. AND THAT'S THE ISSUE OF THE RAPE KITS, RAPE  
25   TREATMENT KITS, THE INVESTIGATIONS THAT HAVE OR HAVE NOT BEEN



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1 DONE. AND I DON'T THINK IT'S FAIR TO JUST COMPARE ARBITRARILY  
2 WHAT HAPPENS AT THE L.A.P.D. WITH WHAT HAPPENS AT THE  
3 SHERIFF'S DEPARTMENT BECAUSE THEY ARE TWO DIFFERENT  
4 ORGANIZATIONS, TWO DIFFERENT DEPARTMENTS. BUT THERE ARE SOME  
5 THINGS THAT CONCERN ME. AND I HOPE THEY CONCERN YOU. AND MY  
6 PURPOSE IN RAISING THIS TODAY IS NOT TO BE CRITICAL, BUT TO  
7 TRY TO FIND A WAY TO ASCERTAIN WHAT THE FACTS ARE ABOUT THESE  
8 CASES. THE ISSUE THAT I'M CONCERNED ABOUT IS OVER THE  
9 L.A.P.D., THERE WERE SEVERAL THOUSAND, WHAT DO YOU CALL, RAPE  
10 TEST KITS THAT WENT UNTESTED FOR A LONG, LONG TIME. THIS WAS  
11 EVIDENCE THAT WAS ACCUMULATED IN A CRIME, IN A RAPE. NUMBER  
12 ONE, THERE WOULD HAVE BEEN INTERESTING FOR THEM TO PROCESS THE  
13 EVIDENCE AND MAYBE GET THE PERPETRATOR OF THAT CRIME. BUT AS  
14 YOU KNOW BETTER THAN I DO, THOSE INDIVIDUALS OFTEN LEAD TO  
15 MULTIPLE OTHER CRIMES AND IT MIGHT HAVE SAVED SOME OTHER  
16 ISSUES. FOR A LONG TIME, THE L.A.P.D. DISPUTED THE FACT THAT  
17 THEY HAD A BACKLOG OF THOSE KITS. AND THEY FINALLY CAME TO--  
18 EVERYBODY HAD THE UNDERSTANDING THAT THEY HAD THIS BACKLOG. I  
19 HAVE ASKED THE SAME QUESTION OF OUR SHERIFF'S DEPARTMENT, AND  
20 SO FAR YOU HAVE INDICATED, THE SHERIFF'S DEPARTMENT INDICATED  
21 THAT THERE IS A REALLY SMALL NUMBER OF UNTESTED KITS. BUT I  
22 HAVE IN MY POSSESSION, AND YOU HAVE IT, TOO, LETTERS THAT HAVE  
23 BEEN WRITTEN TO PEOPLE WHO HAVE WRITTEN TO YOU THROUGH THE  
24 PUBLIC RECORDS ACT REQUEST AND THE LIKE, AND THEY SUGGEST TWO  
25 KINDS OF ANSWERS THAT THE COUNTY HAS BEEN GIVING TO THE RAPE



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1 TREATMENT CENTER, HUMAN RIGHTS WATCH, WHOEVER THEY ARE THAT  
2 ARE WRITING TO YOU, IN REQUESTING INFORMATION ABOUT THE  
3 BACKLOG. ONE OF THE ANSWERS IS THAT YOU GUYS-- NOT YOU GUYS,  
4 BUT IT'S ACTUALLY THE COUNTY-- IN ONE CASE IT'S THE SHERIFF,  
5 IN ONE CASE IT'S THE COUNTY COUNSEL. THE COUNTY COUNSEL IN THE  
6 LETTER WRITTEN JUST ABOUT SIX, EIGHT WEEKS AGO, SIX WEEKS AGO,  
7 HAS INDICATED THAT-- I'LL JUST QUOTE FROM THE LETTER. WITH  
8 REGARD TO THE SECOND REQUEST, WHICH IS THE PUBLIC RECORDS ACT  
9 REQUEST, "THE SHERIFF'S DEPARTMENT HAS INDICATED THAT HE KEEPS  
10 RECORDS MANUALLY FOR EVIDENCE THAT IS BOOKED INTO THE CENTRAL  
11 PROPERTY AND EVIDENCE UNIT. THE EVIDENCE RECORDS ARE CREATED  
12 SEQUENTIALLY BASED UPON THE DATE AND TIME THAT THE EVIDENCE  
13 WAS RECEIVED BY THE CENTRAL PROPERTY AND EVIDENCE UNIT. A  
14 RECORD REGARDING WHETHER A PARTICULAR PIECE OF EVIDENCE SUCH  
15 AS A RAPE KIT WAS DESTROYED WOULD BE RECORDED IN THE RECORD  
16 FOR THAT PARTICULAR PIECE OF EVIDENCE, BUT THE RECORDS OF  
17 EVIDENCE IN SEXUAL ASSAULT CASES ARE INTERSPERSED WITH ALL THE  
18 OTHER RECORDS OF EVIDENCE BOOKED AT THE CENTRAL PROPERTY." IN  
19 OTHER WORDS, THE WAY AS I UNDERSTAND IT, THE WAY YOU GUYS HAVE  
20 ORGANIZED THE EVIDENCE IS THAT THIS STUFF IS-- BURIED MAY BE A  
21 LOADED WORD-- BUT IT'S BURIED AMONG ALL THE OTHER EVIDENCES IN  
22 ALL OF THESE CRIMES. AND SO THE PURPOSE OF THAT LETTER WAS TO  
23 SUGGEST THAT IT'S ALMOST IMPOSSIBLE TO DETERMINE-- THAT THEY  
24 COULDN'T ANSWER THE QUESTION OF HOW MUCH THE BACKLOG WAS  
25 BECAUSE IN ORDER TO FIND OUT IF THERE WAS, THEY WOULD HAVE TO



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1 GO THROUGH EVERY ONE OF THESE MANUALLY. IT'S NOT EVEN  
2 AUTOMATED AT THIS POINT IN TIME, WHICH IS ANOTHER ISSUE. BUT  
3 IN OTHER CORRESPONDENCE YOU GUYS HAVE SAID YOU ONLY HAVE A  
4 BACKLOG OF 20 IN ONE UNIT AND NONE THAT YOU'RE AWARE OF IN THE  
5 OTHER UNIT. AND THOSE TWO RESPONSES ARE CONTRADICTORY TO ME OR  
6 MAY BE CONTRADICTORY. IF YOU WENT AND DID THE MANUAL FILE BY  
7 FILE RESEARCH YOU MAY FIND OUT THAT YOU HAD MORE OF A BACKLOG  
8 THAN YOU THINK YOU HAD. I WANT TO FIND OUT, NUMBER ONE, THE  
9 REASON THIS IS UP HERE TODAY IS BECAUSE YOU'RE APPLYING FOR OR  
10 GETTING-- APPLYING FOR ANOTHER FEDERAL GRANT FOR THESE  
11 PURPOSES, CORRECT? EVEN THOUGH WE HAVEN'T SPENT ALL THE MONEY  
12 THAT WE GOT IN THE LAST GRANT, FAIR ENOUGH. BUT WE NOW HAVE  
13 THIS BEFORE US. I WANT TO KNOW-- AND I THINK THAT THE BOARD  
14 AND THE PUBLIC AND THE SHERIFF OUGHT TO WANT TO KNOW-- WHAT,  
15 IN FACT, IS THE SITUATION WITH RAPE KITS IN THE DEPARTMENT AND  
16 INVESTIGATIONS OF RAPE CRIMES. AND I DON'T KNOW -- AND I'M NOT  
17 GOING TO CLAIM TO BE AN EXPERT ON THIS. I ONLY KNOW WHAT I  
18 HAVE IN FRONT OF ME. BUT I'M JUST SKEPTICAL ABOUT THE L.A.P.D.  
19 HAVING, WHAT IS IT, 7,000? OVER 7,000 BACKLOGS, AND WE HAVE  
20 20. I MEAN, WE ARE BETTER THAN THE L.A.P.D., BUT IT RAISES AN  
21 EYEBROW. SO I WANT TO FIGURE OUT A WAY-- I'M USING THIS  
22 OPPORTUNITY TO RAISE THIS ISSUE-- OF GETTING YOU GUYS TO DO  
23 SOME SORT OF-- IF IT HAS TO BE FILE BY FILE OR DO SOME KIND OF  
24 A SAMPLE, IN SOME FASHION GET-- BORE IN MORE INTO THIS AREA  
25 THAN YOU HAVE UP UNTIL NOW. BECAUSE I THINK WHAT I'M HEARING



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1 IS: HEY, THIS IS A PAIN IN THE BEHIND. IT'S MANUAL. IT IS NOT  
2 COMPUTERIZED. IF WE START DOING THIS, IT'S GOING TO GO ON  
3 FOREVER, AND THEREFORE WE DON'T KNOW WHAT WE'VE GOT. AND  
4 THAT'S WHAT THE COUNTY COUNSEL'S LETTER OF AUGUST 18TH  
5 ESSENTIALLY SUGGESTS. I'D LIKE TO FIGURE OUT A WAY, I'D LIKE  
6 YOU TO COME BACK TO US WITH A PLAN-- I DON'T WANT YOU TO HAVE  
7 20 MEETINGS ABOUT THIS. JUST SOMEBODY'S GOT TO SIT DOWN AND  
8 FIGURE OUT HOW DO YOU GET A SAMPLE OR SOME FASHION, IN SOME  
9 FASHION SATISFY ME AND YOURSELVES AND THE REST OF THE WORLD  
10 ABOUT WHAT YOU'VE GOT BEYOND JUST SAYING "IT'S TOO  
11 COMPLICATED. IT'S TOO TIME CONSUMING. WE CAN'T DO IT." THE  
12 SECOND THING I WANT TO ASK YOU TO DO, AND IT'S URGENT BUT IT'S  
13 NOT, IT'S TIME-- YOU DON'T HAVE TO PUT A FUSE ON IT-- IS I'M  
14 JUST APPALLED THAT YOU GUYS ARE STILL OPERATING IN THE 1940S  
15 TECHNOLOGY OF MANUAL ENTRY AND HANDWRITTEN ENTRY, TYPEWRITTEN  
16 ENTRY AND IT'S NOT COMPUTERIZED. I DON'T KNOW IF THAT'S THE  
17 WAY IT IS IN OTHER LAW ENFORCEMENT AGENCIES, BUT EVEN I KNOW  
18 HOW TO USE EMAIL NOW. IT TOOK ME ABOUT 10 YEARS, BUT I FINALLY  
19 GOT WITH IT. I DON'T KNOW WHAT IT WOULD TAKE FOR YOU, AND  
20 MAYBE IT'S JUST A MONUMENTAL TASK, BUT I THINK THAT'S  
21 SOMETHING YOU NEED TO LOOK AT. AND, BILL, YOU'VE GOT THAT I.T.  
22 FUND THAT YOU'VE ESTABLISHED. AND THEY HAVE A LOT OF MONEY IN  
23 THEIR BUDGET AND THEY DON'T SPEND IT ALL EVERY YEAR. MAYBE  
24 THERE'S A WAY WE CAN FIGURE OUT HOW WE CAN GET AT SOME OF THIS  
25 OTHER. THE REASON THIS IS SO-- I'M OBSESSED ABOUT THIS IS





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1 BECAUSE IF YOU HAVE RAPE KITS THAT HAVE NOT BEEN TESTED, THERE  
2 ARE PEOPLE WHO HAVE COMMITTED THE CRIME OF RAPE, PROBABLY  
3 MULTIPLE TIMES, WHO ARE WALKING AROUND FREE IN THIS COUNTY AND  
4 IN OTHER COUNTIES WHO WE COULD PROBABLY NAB IF WE JUST DO  
5 THOSE TESTS. CERTAINLY THAT'S WHAT'S HAPPENING AT THE L.A.P.D.  
6 AND IF WE HAVE A SIMILAR OR EVEN A FRACTION OF THESE, IT'S  
7 SIGNIFICANT. I'M NOT SAYING YOU DON'T. I'M JUST SKEPTICAL. AND  
8 MY BET IS THAT SOME OF YOU GUYS MAY BE SKEPTICAL, TOO, BECAUSE  
9 YOU JUST DON'T KNOW. YOU HAVE NOT BORED INTO IT. SO I'M HERE  
10 TO JUST ASK YOU TO FIGURE OUT A WAY TO HONE IN ON THIS AREA,  
11 TO SEE WHAT YOU GOT. CERTAINLY I'LL SPEAK FOR MYSELF. IF YOU  
12 DISCOVER THAT YOU HAVE 3,000 BACKLOGS, I'M NOT GOING TO BEAT  
13 YOU UP AND STRING YOU UP AND ALL THAT SORT OF THING. I  
14 UNDERSTAND THE PROBLEM. AND I UNDERSTAND THE BUREAUCRATIC  
15 INERTIA THAT GETS US TO THIS POINT, ESPECIALLY GIVEN THE LACK  
16 OF MODERNIZATION OF THE FILING SYSTEM. AND THAT'S NONE OF YOUR  
17 FAULT. THIS GOES BACK SINCE TIME IMMEMORIAL.

18

19 **SUP. MOLINA:** IS THERE A BACKLOG?

20

21 **SUP. YAROSLAVSKY:** THAT'S WHAT I WANT TO FIND OUT. AND SO I  
22 WOULD ASK THAT YOU GUYS TAKE A LOOK AT THAT BOTH IN TERMS OF  
23 WHETHER-- WHAT YOU HAVE AND THEN ALSO ABOUT THE MORE LONG-TERM  
24 ISSUE OF THE MODERNIZATION OF THE FILE KEEPING SYSTEM. I THINK





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1 THAT WOULD MAKE YOUR LIVES AND YOUR SUCCESSORS' LIVES A LOT  
2 EASIER. GLORIA, MY BET IS IF I WERE A BETTING MAN--

3

4 **SUP. MOLINA:** BECAUSE WE WERE TOLD THERE WAS NOT ONE.

5

6 **SUP. YAROSLAVSKY:** THAT'S--

7

8 **SUP. MOLINA:** IS THAT NOT TRUE?

9

10 **SUP. YAROSLAVSKY:** I DON'T THINK IT'S A QUESTION OF TRUE OR NOT  
11 TRUE. I THINK THAT BASED ON WHAT THEY KNOW, THEY DON'T THINK  
12 THERE'S A BACKLOG. BUT ONE OF THE REASONS THEY DON'T THINK  
13 THERE'S A BACKLOG IS BECAUSE IT'S HARD TO GET AT-- IT'S NOT  
14 FILED IN A WAY THAT'S EASILY ACCESSIBLE. AND SO IN ORDER TO DO  
15 THIS, IT WOULD BE A SLIGHTLY MONUMENTAL TASK OF ESSENTIALLY  
16 HAND TO HAND COMBAT WITH THESE FILES AND TO LOOK AT IT NOT IN  
17 TERMS OF, AS I UNDERSTAND IT, OF THE SEX CRIME, BUT IN TERMS  
18 OF-- OR OF THE EVIDENCE, BUT IN TERMS OF THE CRIME AND THE  
19 CRIME NUMBER AS OPPOSED TO THE TYPE OF CRIME. SO IT WOULD BE A  
20 VERY MANUAL, LABORIOUS PROCESS.

21

22 **SUP. MOLINA:** DOESN'T A RAPE CASE HAVE A D.N.A. IN IT?

23

24 **ROBERT TAYLOR:** YES, IT DOES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** SO THEN IT EITHER IS OR IT ISN'T.

2

3    **ROBERT TAYLOR:** MY NAME IS ROBERT W. TAYLOR AND I'M THE  
4    ASSISTANT DIRECTOR OF THE CRIME LAB. AND I HANDLE MAJOR  
5    CRIMES, WHICH INCLUDES THE D.N.A. SECTION. WE ALSO WANT TO DO  
6    ALL THAT WE CAN TO SOLVE THE SEXUAL ASSAULT CRIMES. AND IT'S  
7    BEEN JUST QUITE A CHALLENGE TO BE ABLE TO DO THE REQUESTS THAT  
8    COME IN FROM OUR DETECTIVES OR OUR INVESTIGATORS TO HANDLE THE  
9    CASES AND GET THOSE DONE IN A TIMELY MANNER. THROUGH THE  
10   GRANTS, THROUGH OUR SHERIFF'S DEPARTMENT, WE'VE BEEN ABLE TO  
11   HANDLE AND TAKE IN THESE CASES THAT HAVE BEEN REQUESTED BY AN  
12   INVESTIGATORS AND THAT IS THE KIND OF CASES THAT WE WORK.  
13   THAT'S THE CASES THAT WE WORK. WHEN AN INVESTIGATOR DOES THE  
14   INVESTIGATION AND THEY REQUEST A CASE, THAT IS WHAT WE  
15   CONSIDER WORKABLE CASES OR PENDING CASES. AND CURRENTLY WE'RE  
16   UNDER 50 CASES THAT INVESTIGATORS HAVE REQUESTED FOR US TO  
17   WORK. A COUPLE WEEKS AGO, THOUGH, WE ALSO TAKE THE CONCERN  
18   THAT WELL, ARE THE INVESTIGATORS REQUESTING ALL THE CASES THAT  
19   WE NEED REQUESTED? SO WE BEGAN GOING AND HAVING EVERY SEXUAL  
20   ASSAULT KIT THAT IS IN OUR EVIDENCE, AT OUR LAB, THAT WE  
21   ACTUALLY HANDLE, PULLED SO THAT WE COULD GO AND LOOK AND SEE  
22   WHETHER THESE ARE ACTIVE CASES, WHETHER THEY HAVE BEEN DONE  
23   ALREADY, WHETHER PART OF THE KIT HAS BEEN TESTED OR NOT,  
24   WHETHER IT NEEDS TO BE TESTED. IN CASES OF CONSENSUAL SEX  
25   WHERE IT'S ISSUE OF NOT CONSENT, D.N.A. DOESN'T GIVE YOU AN



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1 ANSWER. D.N.A. WILL TELL YOU WHO IT IS. IT'S VERY USEFUL IN  
2 SUSPECT LIST CASES.

3

4 **SUP. MOLINA:** LET ME UNDERSTAND THIS. I'M GETTING CONFUSED  
5 HERE. WHEN THERE'S A RAPE KIT, RIGHT, IT INCLUDES D.N.A.,  
6 RIGHT?

7

8 **ROBERT TAYLOR:** IT COULD HAVE BIOLOGICAL MATERIAL IN THE KIT.

9

10 **SUP. MOLINA:** THE MAJORITY OF IT DOES.

11

12 **ROBERT TAYLOR:** YES.

13

14 **SUP. MOLINA:** SO DOESN'T IT STAND IN LINE TO BE TESTED? NOW IF  
15 IT'S CONSENSUAL RAPE, SO WHAT? IT'S STILL RAPE. YOU GUYS MAKE  
16 A JUDGMENT ON THIS? I DIDN'T KNOW THAT.

17

18 **ROBERT TAYLOR:** AS A LABORATORY, WE'RE NOT THE INVESTIGATORS--

19

20 **SUP. MOLINA:** I KNOW. I'M ASKING A DIFFERENT QUESTION. SOMEBODY  
21 FILES A RAPE CHARGE. THERE'S A RAPE KIT THAT IS PREPARED. I  
22 TAKE IT THAT THE REASON THAT THEY HAVE DONE A SWAB FOR D.N.A.  
23 IS TO FIND OUT WHO DID IT. NOW, ON A CONSENSUAL RAPE CASE,  
24 THAT'S AN OXYMORON, CONSENSUAL RAPE? YOU SAID THE WORD.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ROBERT TAYLOR:** A SEXUAL ASSAULT WHERE THERE'S AN ISSUE OF  
2   CONSENT. I DIDN'T MEAN CONSENSUAL.

3

4   **SUP. MOLINA:** I KNOW YOU DIDN'T, BUT THAT'S WHAT I'M TRYING TO  
5   UNDERSTAND.

6

7   **ROBERT TAYLOR:** WHERE THERE IS A SUSPECT KNOWN AND IT'S KIND OF  
8   A HE SAID, SHE SAID ISSUE.

9

10   **SUP. MOLINA:** BUT I DON'T THINK THAT'S YOUR RESPONSIBILITY TO  
11   MAKE A JUDGMENT ON IT. UNLESS IT IS AND I DON'T KNOW THAT.

12

13   **ROBERT TAYLOR:** IT'S NOT OUR RESPONSIBILITY, HOWEVER IF THOSE  
14   KITS ARE NOT BROUGHT INTO THE LAB, WE DO NOT KNOW THEY ARE OUT  
15   THERE TO TEST.

16

17   **SUP. MOLINA:** THAT'S THE QUESTION I GUESS I'M ASKING AND I WANT  
18   TO UNDERSTAND IT. SO YOU'RE SAYING THAT THERE ARE RAPE KITS  
19   OUT THERE THAT ARE NEVER EVEN SUBMITTED TO YOU.

20

21   **ROBERT TAYLOR:** YES.

22

23   **SUP. MOLINA:** WHY IS THAT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **EARL SHIELDS:** WELL, SUPERVISORS, MY NAME IS EARL SHIELDS,  
2 COMMANDER, TECHNICAL SERVICES DIVISION. AGAIN AS BOB MENTIONED  
3 EARLIER, HE ALLUDED TO, IF IDENTITY IS NOT AN ISSUE, THEN  
4 THERE IS NO POINT IN TESTING. I THINK THAT ANSWERS THAT  
5 QUESTION.

6

7 **SUP. MOLINA:** THAT'S AN OBVIOUS ANSWER. THAT MAKES SENSE.

8

9 **EARL SHIELDS:** THERE IS NO SENSE DOING D.N.A.

10

11 **SUP. MOLINA:** OTHER THAN IDENTITY IS ALREADY KNOWN, SO YOU  
12 DON'T HAVE TO TEST IT FOR THAT.

13

14 **EARL SHIELDS:** RIGHT.

15

16 **SUP. MOLINA:** SO WHY WOULD ANY OTHER ONE BE HELD BACK?

17

18 **EARL SHIELDS:** ANY OTHER?

19

20 **SUP. YAROSLAVSKY:** ANY OTHER RAPE KIT.

21

22 **SUP. MOLINA:** YEAH. THESE RAPE KITS, ARE THEY HELD BACK BY OUR  
23 LAW ENFORCEMENT PERSONNEL?

24

25 **EARL SHIELDS:** NO, NOT NECESSARILY.



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The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** EVER?

3

4 **EARL SHIELDS:** WHEN THE RAPE KIT IS TAKEN, WHAT HAPPENS IS  
5 THERE IS AN INVESTIGATIVE REVIEW OF IT TO DETERMINE: HAS A  
6 CRIME BEEN COMMITTED, NUMBER ONE? AND IF A CRIME'S BEEN  
7 COMMITTED, THEN THE INVESTIGATOR CAN REQUEST THAT THAT  
8 EVIDENCE, WHATEVER IT MAY BE, A RAPE KIT OR ANY OTHER TYPE OF  
9 BIOLOGICAL EVIDENCE CAN BE TESTED FOR D.N.A. AND THAT'S WHAT  
10 THE LAB DOES. WE'RE A SUPPORT FUNCTION TO THE INVESTIGATORS.

11

12 **SUP. MOLINA:** SO UNDER THAT PROTOCOL, THERE IS AN AVERAGE WAIT  
13 TIME WHICH IS STANDARD FOR YOU ALL, IS THAT WHAT YOU'RE  
14 SAYING? 50 CASES.

15

16 **EARL SHIELDS:** RIGHT. THERE'S 50 CASES, OF WHICH A SMALL NUMBER  
17 OF THOSE ARE SEXUAL ASSAULT KITS. AND THERE IS AN AVERAGE TURN  
18 AROUND TIME TO DO THE D.N.A. TESTING, RIGHT.

19

20 **SUP. MOLINA:** SO THERE IS NOT A BACKLOG.

21

22 **EARL SHIELDS:** NO. WHAT WE CALL A BACKLOG-- LET ME JUST GET IT  
23 CLEAR. WHAT WE CALL A BACKLOG IS THE NUMBER OF CASES THAT HAVE  
24 BEEN REQUESTED TO HAVE D.N.A. EVIDENCE OR D.N.A. TESTING DONE.

25



**The Meeting Transcript of  
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1    **SUP. MOLINA:** BY WHO?

2

3    **EARL SHIELDS:** BY THE INVESTIGATOR. WHETHER IT'S SHERIFF'S  
4    DEPARTMENT OR INDEPENDENT AGENCY. BUT THOSE CASES ARE NOW  
5    WAITING TO BE ASSIGNED FOR ANALYSIS.

6

7    **SUP. MOLINA:** HOW MANY CASES ARE THOSE?

8

9    **EARL SHIELDS:** IT'S APPROXIMATELY 50.

10

11   **SUP. MOLINA:** ALL RIGHT. IS THAT CONSIDERED A BACKLOG OR NOT?

12

13   **EARL SHIELDS:** THAT'S WHAT WE CONSIDER OUR BACKLOG, YES.

14

15   **SUP. YAROSLAVSKY:** THAT'S NOT THE ONLY PLACE. HOW MANY RAPE  
16   KITS DO YOU HAVE AT CENTRAL STORAGE?

17

18   **EARL SHIELDS:** THAT ALLUDES TO THE OTHER PART OF THE QUESTION  
19   YOU WERE TALKING ABOUT IS THAT OFF THE TOP OF OUR HEADS, WE  
20   COULD NOT TELL YOU RIGHT NOW. BUT THERE IS A NUMBER OF  
21   REASONS.

22

23   **SUP. YAROSLAVSKY:** GLORIA, THAT'S THE THING THAT I WANT TO  
24   FOCUS ON.

25





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The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** WHAT IS IT?

2

3    **SUP. YAROSLAVSKY:** THERE ARE TWO KINDS OF SITUATIONS, AS I  
4    UNDERSTAND IT. ONE IS THE DETECTIVE ASKED YOU TO TEST THE RAPE  
5    KIT AND YOU TEST IT AT THE LAB. SO WHEN YOU SAY YOU HAVE 50,  
6    THAT'S AT THE LAB. WHEN THE DETECTIVE DOESN'T ASK YOU TO TEST  
7    IT AND YOU'VE GOT THE RAPE KIT, YOU SEND IT OFF TO CENTRAL  
8    STORAGE, CORRECT?

9

10   **EARL SHIELDS:** CORRECT.

11

12   **SUP. YAROSLAVSKY:** MY QUESTION WAS HOW MANY ARE IN CENTRAL  
13   STORAGE? HE SAYS HE DOESN'T KNOW. THAT WAS THE ISSUE.

14

15   **SUP. MOLINA:** BUT THAT'S WHY I ASKED THIS QUESTION. I ASKED THE  
16   QUESTION IS THAT THE REASON YOU TAKE A D.N.A. SAMPLE IS TO  
17   INVESTIGATE WHO. IS THERE ANY OTHER REASON?

18

19   **SUP. BURKE, CHAIR:** MIGHT BE A ROBBERY, RIGHT?

20

21   **SUP. MOLINA:** WAIT. THIS IS RAPE.

22

23   **SUP. BURKE, CHAIR:** DON'T THEY COVER OTHER THINGS?

24



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The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** WAIT. LET'S JUST STAY WITH THIS. IS THERE ANY  
2    OTHER REASON?

3

4    **EARL SHIELDS:** THERE'S BEEN AN ALLEGATION OF A CRIME.

5

6    **SUP. MOLINA:** BUT A RAPE.

7

8    **EARL SHIELDS:** RIGHT. A SEXUAL ASSAULT OF SOME KIND, CORRECT.

9

10   **SUP. MOLINA:** SO, AGAIN, SO LET ME UNDERSTAND THIS. THERE IS  
11   SOMEBODY MAKING A DECISION THAT THIS DOESN'T REQUIRE A D.N.A.  
12   TEST, WHICH IS AN INVESTIGATOR.

13

14   **EARL SHIELDS:** CORRECT.

15

16   **SUP. MOLINA:** SO THAT IS A POLICY THAT YOU DON'T DEAL WITH.

17

18   **EARL SHIELDS:** NOT AT THIS TIME, NO.

19

20   **SUP. MOLINA:** SO IT DEALS WITH-- WHO DEALS WITH IT? THE  
21   SHERIFF? THE DETECTIVE? THE HEAD OF DETECTIVES? WHO HANDLES  
22   THIS PART? BECAUSE I'M TRYING TO UNDERSTAND. I HAVE A CONCERN  
23   IF WE HAVE A BACKLOG OF RAPE CASES THAT ARE NOT BEING HANDLED.  
24   THAT SHOULD BE WITH YOU ALL. IF 50 IS STANDARD, AND I DON'T  
25   KNOW WHAT IT IS. BUT IF THE ISSUE IS THAT YOU HAVE A DETECTIVE



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1 WHO SAID, "NAH, IT WAS CONSENSUAL RAPE," AS YOU JUST CALLED  
2 IT. IS THAT WHAT'S GOING ON HERE? YOU HAVE DETECTIVES THAT ARE  
3 MAKING JUDGMENTS ABOUT THINGS: "NAH, THIS DOESN'T NEED A  
4 D.N.A. TEST.

5

6 **EARL SHIELDS:** IT IS NOT JUST SEXUAL ASSAULT. INVESTIGATORS  
7 HANDLE EVERY TYPE OF CASE THAT REQUIRES INVESTIGATION.

8

9 **SUP. MOLINA:** I'M TALKING ONLY RAPE KITS.

10

11 **ROBERT TAYLOR:** AND ALSO, THE UNDERSTANDING I HAVE SOME OF THE  
12 DETECTIVES IS THAT D.A.'S OFFICE WILL NOTIFY THEM ABOUT THE  
13 CASE GOING FORWARD. AT THAT POINT THE DETECTIVE WILL TAKE THE  
14 CASE FORWARD AND SEND US THE CASE FOR EVIDENCE.

15

16 **SUP. MOLINA:** BUT AGAIN JUST SO I UNDERSTAND THIS CLEARLY. IT  
17 IS THE INVESTIGATOR WHO MAKES THE DECISION WHETHER TO HAVE A  
18 D.N.A. TEST OR NOT. IS THAT CORRECT?

19

20 **EARL SHIELDS:** THAT MAKES THE REQUEST, THAT IS CORRECT.

21

22 **SUP. YAROSLAVSKY:** GLORIA, CAN I JUST?

23

24 **SUP. MOLINA:** SURE.

25



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1   **SUP. YAROSLAVSKY:** I KNOW WHAT YOU'RE DRIVING AT BUT I THINK I  
2   CAN HELP. YOU HAVE A CRIME, A SEXUAL ASSAULT. THE GUY  
3   CONFESSES. HE'S GOING TO PLEAD OUT GUILTY TO SOMETHING. THE  
4   DETECTIVE DECIDES HE DOESN'T NEED THE GO TO THE EXPENSE OF  
5   HAVING A D.N.A. TEST AT THE TIME.

6

7   **SUP. MOLINA:** CASE SOLVED.

8

9   **SUP. YAROSLAVSKY:** CASE SOLVED. WHAT ISN'T TAKEN ADVANTAGE OF,  
10   NOW THAT YOU'VE GOT THE SPECIMEN, I'M TOLD BY MY STAFF THAT IN  
11   OTHER JURISDICTIONS, NEW YORK CITY, FOR EXAMPLE, WHEN THEY DID  
12   THIS, THEY RAN THESE D.N.A. TESTS, YOU GOT SEVERAL THOUSAND  
13   ADDITIONAL HITS BECAUSE THE SAME GUY THAT YOU CATCH TODAY AND  
14   CONFESSES TO SOMETHING AND PLEADS OUT TO A LESSER CRIME OR  
15   WHATEVER HAPPENS MAY BE A GUY WHO'S DONE 30 OTHER RAPES AND  
16   THEY GO UNSOLVED.

17

18   **SUP. MOLINA:** OR MURDER.

19

20   **SUP. YAROSLAVSKY:** OR MURDER, YEAH. IT COULD BE ANYTHING. SO  
21   THAT'S THE ISSUE. AND THAT'S WHAT I'M FOCUSED ON IS WHAT  
22   HAPPENS TO THOSE RAPE KITS WHERE THE DETECTIVE, THE LAW  
23   ENFORCEMENT DECIDES THEY DON'T NEED, IN THIS CASE, TO HAVE IT  
24   TESTED. IT IS SENT OFF TO CENTRAL STORAGE. IT'S SITTING  
25   SOMEWHERE OVER THERE. YOU HAVE NO IDEA HOW MANY IT IS. WE HAVE



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1 NO IDEA HOW MANY IT IS. BUT IT COULD BE, IN THE CASE OF  
2 L.A.P.D., IT WAS OVER 7,000 SLIDES OR RAPE KITS. EVEN IF IT'S  
3 2,000 RAPE KITS, IN THE CASE OF THE SHERIFF'S DEPARTMENT,  
4 THAT'S A LOT. AND EACH ONE OF THOSE COULD LEAD TO OTHER  
5 THINGS. AND I THINK THIS IS-- YOU'RE LOOKING AT IT FROM THE  
6 LAB'S POINT OF VIEW. SOMEBODY ELSE IS LOOKING AT IT FROM THE  
7 WAREHOUSE'S POINT OF VIEW. WE'RE LOOKING A LITTLE MORE  
8 GLOBALLY. THAT'S WHAT I'M DRIVING AT.

9

10 **SUP. MOLINA:** I'M NOT SO SURE I DO UNDERSTAND, BUT I'M VERY  
11 TROUBLED BY THE RESPONSES HERE AND IT REALLY MAYBE REQUIRES US  
12 TO GET A BETTER UNDERSTANDING OF THIS POLICY. I TAKE IT THAT  
13 IF SOMEBODY PLEADED GUILTY TO RAPE, OKAY, SO NOW YOU SOLVED  
14 THE ISSUE. BUT I GUESS WHAT MR. YAROSLAVSKY IS SAYING: WHAT  
15 ABOUT THE 17 UNSOLVED RAPE CASES THAT MIGHT HAVE THAT WOULD  
16 MATCH THIS D.N.A.? YOU WOULD HAVE 17 OTHER CASES THAT WOULD BE  
17 SOLVED. NOW, IS THERE NOT ALSO THIS GUY GOES OFF TO JAIL, DO  
18 THEY NOT DO A D.N.A. TEST THERE, AS WELL?

19

20 **EARL SHIELDS:** YES.

21

22 **KEN HOWARD:** KEN HOWARD, SUPERVISING CRIMINALIST IN THE BIOLOGY  
23 SECTION. THE ANSWER TO THAT QUESTION IS YES.

24

25 **SUP. MOLINA:** SO YOU WOULD GET IT THAT WAY.



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1

2 **KEN HOWARD:** EXACTLY. THAT'S WHERE I WAS GOING TO GO WITH THAT.

3

4 **SUP. MOLINA:** SO THEN LET ME UNDERSTAND. SO THOSE THAT WOULD BE  
5 STORED AWAY ARE BASICALLY, I DON'T WANT TO SAY CONSENSUAL RAPE  
6 BECAUSE THAT'S NOT A GOOD WORD.

7

8 **ROBERT TAYLOR:** I MISSPOKE ON THAT.

9

10 **SUP. MOLINA:** BUT SOMEBODY WHO GOT MAD AT HER BOYFRIEND OR  
11 SOMETHING.

12

13 **EARL SHIELDS:** THERE'S A NUMBER OF ISSUES. THERE'S A NUMBER OF  
14 REASONS IT COULD BE IN STORAGE. IT COULD BE IN STORAGE BECAUSE  
15 IT'S BEEN TESTED ALREADY. IT COULD BE IN STORAGE BECAUSE IT  
16 HAS NO PROBATIVE OR EVIDENTIARY VALUE. IT COULD BE IN STORAGE  
17 BECAUSE OF A POST-CONVICTION D.N.A. HOLD. BECAUSE OF LAW,  
18 WE'RE REQUIRED TO KEEP ALL BIOLOGICAL EVIDENCE OF CONVICTED  
19 PEOPLE IN THERE. SO THERE'S ANY NUMBER OF REASONS.

20

21 **SUP. MOLINA:** SO THERE'S A RATIONALE THAT CAN EXPLAIN.

22

23 **EARL SHIELDS:** CORRECT.

24





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1   **SUP. MOLINA:** BUT THERE'S NOT A RATIONALE FOR SOMEBODY MAKING A  
2   JUDGMENT ABOUT, "AH, THIS WASN'T REALLY RAPE SO WE'RE NOT  
3   GOING TO DO ANYTHING ABOUT IT." NO? EVEN THOUGH THE PLAINTIFF  
4   OR THE PERSON SAYS, "NO, NO, I WAS RAPED." YOU DON'T MAKE THAT  
5   JUDGMENT? NO. ALL RIGHT. OR IT'S BEEN SOLVED. OR YOU'VE BEEN  
6   REQUIRED, FOR WHATEVER OTHER PROTOCOL YOU HAVE, TO STORE IT.  
7   BUT YOU'RE NOT NEGATING A PERSON WHO HAS SUBMITTED TO A RAPE  
8   KIT FROM AT LEAST HAVING SOME INVESTIGATION, AT LEAST A  
9   D.N.A.? YOU'RE NOT DOING THAT, ARE YOU?

10

11   **EARL SHIELDS:** FIRST OFF, WHEN WE GET DONE WITH THIS PART OF  
12   IT, I DO WANT TO ADDRESS THE EVIDENCE IN STORAGE IN SOME WAY  
13   THAT YOU WERE TALKING ABOUT THE AUTOMATION. BUT FIRST--

14

15   **SUP. BURKE, CHAIR:** AND I'D LIKE TO HEAR ABOUT THE WHOLE ISSUE  
16   OF MAKING IT COMPUTERIZED, ALL OF THE D.N.A. BECAUSE I THINK  
17   THAT'S IMPORTANT RATHER THAN AS FAR AS I UNDERSTAND IT NOW YOU  
18   JUST HAVE-- AND IT'S NOT JUST RAPE KITS. YOU HAVE ALL D.N.A.  
19   THAT YOU HAVE RESPONSIBILITY FOR, RIGHT?

20

21   **EARL SHIELDS:** CORRECT.

22

23   **SUP. BURKE, CHAIR:** SO EVEN IF SOMEONE COMES AND ROBS ME AT MY  
24   HOUSE AND THERE'S D.N.A. ON THE DOOR, THAT GOES TO YOU, RIGHT?  
25   IF IT'S A D.N.A. TEST IS MADE.



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1

2 **ROBERT TAYLOR:** CORRECT.

3

4 **SUP. MOLINA:** AND I THINK THE POINT THAT SUPERVISOR YAROSLAVSKY  
5 BROUGHT UP, WHICH TO ME IS VERY IMPORTANT, IS IT DOESN'T MAKE  
6 ANY IMPORTANCE WHETHER THE D.N.A. COMES FROM A RAPE KIT OR  
7 WHERE IT COMES FROM, IT SHOULD BE READILY ASSESSABLE IN SOME  
8 METHOD BY SOME INTERNET APPROACH OR SOME COMPUTERIZED RATHER  
9 THAN JUST HAVING A LIST OF EVERY D.N.A. THAT YOU HAVE. THAT  
10 MAY GET CONFUSED SOME D.N.A. THAT CAME FROM A RAPE KIT. AND  
11 THAT'S THE ISSUE I'M VERY CONCERNED ABOUT.

12

13 **EARL SHIELDS:** WHAT I'D LIKE TO DO. WE HAVE AN INVESTIGATOR  
14 FROM SEX CRIMES UNIT TO ANSWER MISS MOLINA'S QUESTIONS. AND  
15 THEN AFTER THAT'S DONE, I'D LIKE TO GET INTO WHAT WE'RE DOING  
16 PROACTIVELY TO MOVE FORWARD AND ADDRESS SOME OF THESE ISSUES  
17 YOU TALKED ABOUT. SO IF HE CAN ANSWER THAT QUESTION, THEN I'LL  
18 ANSWER YOUR QUESTION.

19

20 **DAN SCOTT:** MA'AM, TO ANSWER YOUR QUESTION, FIRST OF ALL, MY  
21 NAME IS SERGEANT DAN SCOTT. I WORK WITH SPECIAL VICTIMS BUREAU  
22 AND I HAVE OVER 21 YEARS INVESTIGATING SEX CRIMES. FIRST OF  
23 ALL, THE TERM RAPE KIT IS JUST A GENERAL TERM BECAUSE MANY  
24 TIMES IT WOULD NOT BE A RAPE. IT COULD BE A SEXUAL ASSAULT. WE  
25 COULD BE LOOKING FOR SALIVA OR ANY NUMBER OF THINGS. BUT WE



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1 DON'T MAKE A JUDGMENT CALL WHERE WE JUST SAY WE DON'T BELIEVE  
2 THIS PERSON SO WE'RE NOT GOING TO TEST IT. THE ONES THAT  
3 AREN'T TESTED WOULD BE THE CASES THAT TURNED OUT TO BE  
4 CONSENSUAL. MAYBE IT WASN'T INITIALLY REPORTED AS CONSENSUAL  
5 BUT AFTER THE INVESTIGATION STARTS, IT COULD BE NO CRIME WHERE  
6 THE VICTIM RECANTED AND SAID ABSOLUTELY IT DIDN'T HAPPEN.  
7 THOSE ARE RARE, BUT THEY DO COME UP. SO WHEN WE WANT TO  
8 IDENTIFY THE SUSPECT, UNLESS WE HAVE A CONFESSION, WITNESSES  
9 OR SOMETHING THAT THE D.A.'S GOING TO FEEL IS SOLID, WE WOULD  
10 SEND THAT KIT IN. BUT, YES, IT IS THE DETECTIVE WHO MAKES THE  
11 DETERMINATION ON WHETHER THAT RAPE KIT GOES TO THE CRIME LAB  
12 OR NOT.

13

14 **SUP. MOLINA:** I UNDERSTAND. BUT AGAIN THERE ISN'T A JUDGMENT  
15 THAT IS MADE BY THE INVESTIGATOR OTHER THAN WHAT YOU JUST  
16 STATED WHETHER IT'S GOING TO HAVE A D.N.A. TEST OR NOT?

17

18 **DAN SCOTT:** THAT'S CORRECT. AND IT'S ALSO REVIEWED BY THE  
19 SERGEANTS, THE LIEUTENANT, ALL WITHIN THE BUREAU. IF IT IS  
20 SOMETHING WHERE THE DETECTIVE FEELS "WE DON'T HAVE TO PROCESS  
21 IT," IT IS REVIEWED BY AT LEAST TWO OTHER RANKS.

22

23 **SUP. MOLINA:** SO THIS IS A CLARIFICATION I NEEDED. THE OTHER  
24 ISSUES MAY BE THE HOW YOU INVENTORY ALL OF THIS AND HOW YOU  
25 DEAL WITH, AND WHETHER THERE IS A BACKLOG. FOR EXAMPLE, I HAVE



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1 BEEN REQUESTED, AND I REFERRED IT OVER TO THE SHERIFF, SOMEONE  
2 WHO WAS KILLED 20 YEARS AGO. AND THEY HAD A D.N.A. SAMPLE. BUT  
3 OF COURSE D.N.A. WAS NOT AS TECHNICALLY CORRECT OR IMPROVED AS  
4 IT IS TODAY. AND THEY WANTED TO HAVE IT RETESTED. AND I DON'T  
5 KNOW WHAT THE PROCESS WAS. AND I CERTAINLY COULDN'T ASK YOU  
6 ALL TO DO IT. SO I TOLD HIM TO CONTACT THE SHERIFF DIRECTLY.  
7 BUT I DON'T KNOW HOW THOSE REQUESTS WORK. BUT THE ISSUE THAT  
8 MR. YAROSLAVSKY IS DEALING WITH IS NOT THAT IT'S NOT TESTED.  
9 IT'S THAT THERE MAY BE AN ISSUE WITH REGARD TO HOW IT'S  
10 MAINTAINED, FILED, INVENTORIED, ET CETERA; IS THAT CORRECT?  
11 ALL RIGHT. THANK YOU FOR THE CLARIFICATION ON MY ISSUE.

12

13 **DAN SCOTT:** YOU'RE WELCOME.

14

15 **EARL SHIELDS:** WE'RE DEALING WITH A NUMBER OF ISSUES HERE. I  
16 WANT TO MAKE SURE I HIT ALL OF THEM. IF I DON'T, I'M SURE  
17 YOU'LL LET ME KNOW HERE. JUST TO GO BACK. LET'S TALK ABOUT THE  
18 BACKLOG A LITTLE BIT. BACK IN 2001, 2002 THERE WAS A GRANT  
19 NAMED SABLE. AND WHAT WE DID AT THAT TIME WAS WE WENT AND  
20 LOOKED AT EVERY SEXUAL ASSAULT KIT THAT WAS HELD IN THE  
21 STORAGE AND THAT CASE WAS REVIEWED. AND WE ALSO CONTACTED  
22 EVERY INDEPENDENT AGENCY IN THE COUNTY OF LOS ANGELES. ABOUT  
23 1,500 SEXUAL ASSAULT KITS OR CASES, KITS THAT WERE ASSOCIATED  
24 WITH CASES THAT WERE REVIEWED. AND WE ENDED UP TESTING-- AFTER  
25 REVIEWING THE CASES, TALKING TO PEOPLE, A LARGE NUMBER OF



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1 THOSE, 980 WERE TESTED. SO WE'RE FAIRLY COMFORTABLE THAT AS OF  
2 2002, WE WERE BASICALLY CAUGHT UP, SO TO SPEAK IN TERMS OF  
3 SEXUAL ASSAULT KITS. ALL RIGHT. NOW, WHAT WE'VE DONE-- AND YOU  
4 ARE CORRECT, SUPERVISOR YAROSLAVSKY, IN TALKING ABOUT THE  
5 CURRENT--

6

7 **SUP. YAROSLAVSKY:** ON THAT ISSUE, ARE YOU TALKING ABOUT THE  
8 KITS THAT WERE AT THE LAB?

9

10 **ROBERT TAYLOR:** WE WERE IN CENTRAL STORAGE DOWN AT OUR STORAGE  
11 HEADQUARTERS.

12

13 **SUP. YAROSLAVSKY:** YOU GOT YOUR HANDS ON EVERY PIECE OF D.N.A.  
14 EVIDENCE AT CENTRAL STORAGE? THEY ADD UP TO 2,000?

15

16 **ROBERT TAYLOR:** WE HAD TWO OR THREE PEOPLE GOING THROUGH THE  
17 FREEZERS FOR ABOUT A YEAR GOING THROUGH EVERY SEXUAL ASSAULT  
18 KIT. AND THE REASON WHY THE PROGRAM WAS IMPLEMENTED, THEN, WAS  
19 BECAUSE OF D.N.A. AND HAVING THE DATABASE. THIS WAS REALLY THE  
20 FIRST TIME THAT WE COULD NOTIFY INVESTIGATORS THAT THEY COULD  
21 ACTUALLY DO SUSPECTLESS CASES AND WE COULD DO D.N.A. ON THOSE  
22 AND PUT THEM INTO A DATABASE. BEFORE THIS TIME THERE WASN'T A  
23 LOT OF REASONS TO DO THE SUSPECTLESS BECAUSE THEY HAD TO HAVE  
24 A SUSPECT TO COMPARE THE D.N.A. WITH.

25



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1    **SUP. YAROSLAVSKY:** OKAY. GO AHEAD.

2

3    **EARL SHIELDS:** ALSO, JUST TO FOLLOW-UP ON WHAT KEN WAS SAYING  
4    IS THAT STARTING JANUARY 1ST BECAUSE OF PROP 69, ALL FELONY  
5    ARRESTEES WILL HAVE THEIR D.N.A. TAKEN. AND IT WILL BE ENTERED  
6    INTO THE DATABASE.

7

8    **SUP. YAROSLAVSKY:** STARTING JANUARY '09?

9

10   **EARL SHIELDS:** OF '09. THAT'S CORRECT.

11

12   **SUP. YAROSLAVSKY:** THE STATEMENT THAT HE MAKES THAT EVERY  
13   PERSON THAT COMES INTO THE PRISON HAS A D.N.A. SAMPLE TAKEN,  
14   IS THAT NOT ACCURATE?

15

16   **ROBERT TAYLOR:** IT IS FOR THAT SEXUAL ASSAULT CRIME, YES.

17

18   **SUP. YAROSLAVSKY:** SEXUAL ASSAULT CRIME OR IF HE'S NOT DOING  
19   TIME FOR A SEXUAL ASSAULT CRIME, PER SE, BUT IF IT'S PLEADED  
20   DOWN TO BREAKING AND ENTERING OR SOMETHING, JUST PULLING STUFF  
21   OUT OF THE HAT HERE, HE WOULDN'T BE-- THE OVERALL MAJORITY OF  
22   PEOPLE GOING TO THE JAIL ARE NOT, UP UNTIL NOW, HAVE NOT BEEN  
23   D.N.A. TESTED, IS THAT CORRECT?

24



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1 **EARL SHIELDS:** MY UNDERSTANDING IS THE WAY THE LAW IS RIGHT  
2 NOW, PRIOR TO JANUARY 1ST, IT DEPENDS ON WHAT TYPE OF CRIME  
3 THEY'RE ARRESTED FOR WHETHER THEY GET A SAMPLE TAKEN OR NOT.  
4 AFTER JANUARY 1ST, ALL FELON ARRESTEES WILL HAVE THEIR SAMPLE  
5 TAKEN.

6

7 **SUP. YAROSLAVSKY:** UP UNTIL NOW, UNLESS YOU WERE CONVICTED,  
8 UNLESS YOU'RE DOING TIME FOR A SEXUAL ASSAULT OR SOMETHING  
9 ALONG THOSE LINES, IS THAT CORRECT? IS THAT WHAT IT IS? D.N.A.  
10 TEST FOR BURGLARY?

11

12 **DAN SCOTT:** SIR, WE WOULD ARREST THEM FOR THE SEX CRIME. AND  
13 THAT'S WHEN THE SAMPLE WOULD BE TAKEN. SO WE WOULD NEVER LET--  
14 THE D.A. WOULD NEVER LET HIM PLEAD TO SOMETHING THAT LOW ON A  
15 SEX CRIME. BUT HE'D ALREADY BEEN TESTED. BECAUSE ONCE WE  
16 ARRESTED HIM, WE WOULD TAKE THE SAMPLE. AND WE WOULD ARREST  
17 HIM ON THE HIGHEST CRIME, WHICH WOULD BE THE RAPE OR THE  
18 SEXUAL ASSAULT.

19

20 **EARL SHIELDS:** THEN I ALSO WANTED TO TALK ABOUT THE AUTOMATION.  
21 CURRENTLY THE SHERIFF'S DEPARTMENT, THERE ARE TWO SYSTEMS. THE  
22 LAB HAS A SYSTEM. THE PROPERTY EVIDENCE SECTION HAS A SYSTEM.  
23 THEY ARE BOTH LEGACY SYSTEMS. THEY ARE VERY OLD. THEY ARE  
24 WRITTEN IN VERY OLD LANGUAGE. THEY WERE BUILT IN-HOUSE. AND  
25 YOU ARE CORRECT. BECAUSE OF THEIR AGE AND THEIR LIMITATIONS,





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1 ONE, THEY DON'T TALK TO EACH OTHER, AND, TWO, THEY TRACK  
2 EVIDENCE BY THE CASE, NOT BY THE TYPE OF EVIDENCE. WE DON'T  
3 HAVE THE CAPABILITY OF SAYING "WE WANT TO KNOW HOW MANY SEXUAL  
4 ASSAULT KITS" OR ANY TYPE OF EVIDENCE, WE CANNOT QUERY THE  
5 SYSTEM FOR IT BECAUSE IT IS NOT DESIGNED TO DO IT. HOWEVER, WE  
6 HAVE BEEN WORKING FOR A NUMBER OF YEARS, IN FACT, WE'RE WELL  
7 ON OUR WAY TO IMPLEMENTING A NEW SYSTEM, WHICH WE TERM CALLED  
8 PRELIMS, WHICH IS PROPERTY EVIDENCE LABORATORY INFORMATION  
9 SYSTEM, IT IS A SINGLE DATABASE SYSTEM. THE BOARD APPROVED THE  
10 CONTRACT IN APRIL. AND WE'RE IN THE IMPLEMENTATION PHASE RIGHT  
11 NOW. AND THIS WILL BE A SINGLE POINT, IT'S GOING TO FOLLOW THE  
12 EVIDENCE FROM THE TIME IT'S GATHERED IN THE FIELD BY A  
13 DETECTIVE OR DEPUTY UNTIL THE TIME THAT THAT EVIDENCE IS  
14 DISPOSED OF. AND IT WILL RECORD THE TYPE OF EVIDENCE, EVERY  
15 TEST DONE TO IT, EVERY PLACE IT'S BEEN STORED. EVERY PERSON  
16 THAT'S TOUCHED IT. IT'LL HAVE EVERY REPORT THAT'S DONE. AND WE  
17 EXPECT AT THIS POINT-- IT'S A HUGE PROJECT BECAUSE IT'S GOING  
18 TO BE COUNTYWIDE IN NATURE BECAUSE ALL THE INDEPENDENT  
19 AGENCIES WILL ALSO HAVE TO USE THE SYSTEM IF THEY WILL BE  
20 BOOKING EVIDENCE FOR ANALYSIS. SO IT'S A MASSIVE UNDERTAKING  
21 BUT WE'RE WELL ON OUR WAY WITH THAT. AND WE'RE EXPECTING RIGHT  
22 NOW IMPLEMENTATION ABOUT ANOTHER APPROXIMATELY YEAR FROM RIGHT  
23 NOW. SO WE ARE GOING FORWARD IN THAT AREA. WE'RE ALSO LOOKING  
24 AT-- BECAUSE D.N.A. IS A VERY DYNAMIC AREA, IT'S RELATIVELY  
25 NEW. THE TECHNOLOGY IS STILL EVOLVING. OUR CAPABILITIES ARE



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1 GROWING. THE EQUIPMENT IS CHANGING ON A RAPID BASIS. SO WE  
2 HAVE TO RE-EVALUATE HOW WE DO BUSINESS CONSTANTLY IN THE AREA  
3 OF D.N.A. SO ONE OF THE THINGS THAT SUPERVISOR MOLINA WAS  
4 TALKING ABOUT IS PROPERTY CRIMES. HISTORICALLY WE REALLY  
5 HAVEN'T DONE A LOT OF PROPERTY CRIME D.N.A. SIMPLY BECAUSE OF  
6 OUR WORKLOAD CAPABILITIES. WE HAVE LIMITATIONS ON HOW MUCH  
7 WORK WE CAN DO. SO WHAT YOU DO IS YOU PRIORITIZE YOUR WORK. SO  
8 TRADITIONALLY IN THE PAST WE'VE EMPHASIZED HOMICIDES, SEXUAL  
9 ASSAULTS, CERTAIN TYPES OF SERIAL CRIME AND AGGRAVATED  
10 ASSAULTS SIMPLY BECAUSE THOSE ARE SERIOUS TYPES OF CRIMES. AND  
11 THAT'S WHAT WE THE RESOURCES TO DEAL WITH. BECAUSE OF  
12 INCREASED STAFFING, BECAUSE OF CHANGES IN TECHNOLOGY NOW,  
13 WE'RE LOOKING AT WIDENING THAT SCOPE. WE ARE NOW BEGINNING--

14

15 **SUP. YAROSLAVSKY:** LET ME BRING THIS TO A CLOSE. IN 2002, YOU  
16 GUYS WENT THROUGH, YOU SPENT A YEAR PRIOR TO 2002 OR WHATEVER  
17 IT WAS OR PRIOR TO 2002 LOOKING AT EVERY-- GOING THROUGH THE  
18 FREEZER, RIGHT? WHY DID YOU DO THAT AT THAT TIME? WHAT  
19 PROMPTED YOU TO DO THAT? WHY WAS THERE A BACKLOG OF 1,600 AT  
20 THAT TIME?

21

22 **ROBERT TAYLOR:** AT THAT TIME?

23

24 **SUP. YAROSLAVSKY:** YES. THERE WAS A CHANGE IN THE STATUTE OF  
25 LIMITATIONS WHERE IT WAS GOING FROM I BELIEVE IT WAS SEVEN



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1 YEARS THAT YOU COULD PROSECUTE A CRIME TO WITH D.N.A. WHAT YOU  
2 CAN DO IS YOU CAN GET A D.N.A. PROFILE, IDENTIFY THAT AS A  
3 SUSPECT'S PROFILE, AND THEN YOU CAN ACTUALLY PUT IN A JOHN DOE  
4 WARRANT. AND THAT D.N.A. PROFILE WILL BE GOOD FOREVER UNTIL  
5 THE PERSON IS FOUND. THEN YOU HAVE, I BELIEVE IT'S TWO YEARS  
6 TO BRING THEM TO JUSTICE. SO THE DEPARTMENT OF JUSTICE, THE  
7 STATE OF CALIFORNIA RECOGNIZED THAT THE STATUTE OF LIMITATIONS  
8 WAS CHANGING AND THEY NEEDED TO DO SOMETHING TO GO BACK AND  
9 LOOK AT ALL THESE SUSPECTLESS SEXUAL ASSAULTS THAT WE NOW HAD  
10 THE CAPABILITY OF NOW POSSIBLY SOLVING THROUGH D.N.A. AND A  
11 DATABASE. SO THE STATE GRANTED TO ALL THE PUBLIC LABS MONEY TO  
12 GO INTO THE FREEZERS AND ALSO TO CONTACT THE OUTSIDE AGENCIES,  
13 CITY AGENCIES, AND THEY RECEIVED LIKE \$50 A SAMPLE TO SUBMIT  
14 IT TO US, FOR ALL SUSPECTLESS SEXUAL ASSAULT CASES. AND SO WE  
15 WERE ACTUALLY USING GRANT FUNDING TO GO AND LOOK AT SHERIFF  
16 CASES AND OUTSIDE AGENCY OR CITY CASES FOR THOSE UNSOLVED  
17 SEXUAL ASSAULTS. THE CASES THAT THEY WENT TO THE EVIDENCE AND  
18 THEY FOUND THAT THEY HAD A SUSPECT AND THEY HAD BEEN SOLVED,  
19 THOSE WERE OUT OF THE 1,500 THAT WE DID 980, THOSE WERE THE  
20 KIND OF CASES WE DID NOT DO AT THE TIME.

21

22 **SUP. YAROSLAVSKY:** THESE WERE ALL AT THE CENTRAL WAREHOUSE?

23



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1   **ROBERT TAYLOR:** THE MAJORITY WERE AT OUR CENTRAL PROPERTY. SOME  
2   WERE AT THE CITY AGENCIES. THE LOCAL POLICE DEPARTMENTS HAD  
3   SOME STORAGE OF SEXUAL ASSAULT KITS AT THEIR FACILITIES.

4

5   **SUP. YAROSLAVSKY:** OUR STUFF WAS AT CENTRAL PROPERTY?

6

7   **ROBERT TAYLOR:** YES.

8

9   **SUP. YAROSLAVSKY:** AND SINCE 2002, NOBODY'S GONE THROUGH THE  
10   FREEZER AGAIN IN THIS FASHION?

11

12   **ROBERT TAYLOR:** THAT'S CORRECT.

13

14   **SUP. YAROSLAVSKY:** AND YOU HAVE NO WAY OF KNOWING AT THIS POINT  
15   BECAUSE NOBODY'S GONE THROUGH THE FREEZER WHAT'S IN THE  
16   FREEZER SINCE 2002? THAT'S WHAT COUNTY COUNSEL HAS TOLD FOLKS.  
17   THAT'S WHAT I'M HEARING FROM YOU NOW. SO HERE'S WHAT I'D LIKE  
18   TO ASK. TAKE A LOOK AT THIS ONE ISSUE OF WHAT'S AT CENTRAL  
19   WAREHOUSE OR CENTRAL PROPERTIES AND WHAT IT WOULD TAKE TO FIND  
20   OUT WHETHER THERE'S BEEN A BACKLOG BUILDING THERE OR NOT.  
21   THAT'S THE QUESTION. I TRUST THAT YOU KNOW WHAT'S AT YOUR OWN  
22   LAB AND YOU'VE TOLD US IT'S 50 OR LESS AT THE LAB. THAT'S NOT  
23   A BACKLOG. BUT WE DON'T KNOW WHAT'S GOING ON AT THE CENTRAL  
24   PROPERTIES. CAN YOU GIVE US A REPORT IN 30 DAYS ON HOW YOU  
25   WOULD ATTACK THAT ASSIGNMENT? ATTACK THAT ASSIGNMENT AND I



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1 HEAR WHAT YOU'RE SAYING ABOUT THE AUTOMATION. IF IT'S A YEAR  
2 FROM NOW I'LL BUY YOU A BEER OR A DIET COKE. AND IF IT'S UNDER  
3 BUDGET I'LL BUY YOU TWO BEERS. BUT IT WOULD BE HELPFUL TO KNOW  
4 WHAT WE COULD FIND OUT ABOUT WHAT'S AT CENTRAL WAREHOUSE IN  
5 THE INTERIM. IF THERE'S ONLY ANOTHER 50 THERE, THAT'S ONE  
6 THING. IF IT'S ANOTHER 1,550, IT'S ANOTHER THING. IS THAT ALL  
7 RIGHT?

8

9 **SUP. BURKE, CHAIR:** ARE YOU MOVING THIS ITEM?

10

11 **SUP. YAROSLAVSKY:** I'LL MOVE IT WITH THAT REPORT BACK REQUEST.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT. WITH A REPORT BACK, IT'S MOVED  
14 BY YAROSLAVSKY. SECONDED BY MOLINA. WITHOUT OBJECTION, SO  
15 ORDERED. I DON'T THINK I'M HOLDING ANYTHING ELSE, AM I?

16

17 **SUP. BURKE, CHAIR:** NO. IF NOT, THE NEXT ITEM WOULD BE 73.  
18 SUPERVISOR KNABE, FOR YOUR ADJOURNMENTS?

19

20 **SUP. KNABE:** MADAME CHAIR, MEMBERS OF THE BOARD, I HAVE A  
21 NUMBER OF ADJOURNMENTS, UNFORTUNATELY. FIRST OF ALL, THAT WE  
22 ADJOURN IN MEMORY OF NANCY WALKER, WHO PASSED AWAY AT THE AGE  
23 OF 82. SHE WAS MARRIED TO KEN WALKER, THE PRESIDENT OF FARMERS  
24 AND MERCHANTS BANK, A LEGEND THERE IN THE CITY OF LONG BEACH.  
25 SHE WAS A MAJOR PHILANTHROPIST TO MANY ORGANIZATIONS. SHE'S



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1 GOING TO BE MISSED BY MANY. SHE IS SURVIVED BY HER HUSBAND OF  
2 60 YEARS, KEN. FOUR CHILDREN, JOHN, DANIEL, ANNE AND HENRY. 11  
3 GRANDCHILDREN AND TWO GREAT GRANDCHILDREN. ALSO THAT WE  
4 ADJOURN IN MEMORY OF PAT CORRODI, VERY ACTIVE PERSON IN THE  
5 GREAT CITY OF LONG BEACH. SHE IS SURVIVED BY HER HUSBAND OF 56  
6 YEARS, HOMER. DAUGHTERS KIMBERLY AND CYNTHIA, SEVEN  
7 GRANDCHILDREN AND TWO BROTHERS. I JOINED AS WELL ALL MEMBERS  
8 IN THE ADJOURNMENT FOR DR. KORNBLOOM. ALSO THAT WE ADJOURN IN  
9 MEMORY OF BARBARA RAMIREZ. HER HUSBAND, RALPH, IS A FOUNDING  
10 MEMBER OF THE CALIFORNIA REPUBLICAN NATIONAL HISPANIC ASSEMBLY  
11 OF GREATER LOS ANGELES. OUR THOUGHTS ARE FOR RALPH. MILLIE  
12 MCDANIEL FORMER AUDITOR OF CITY OF LONG BEACH. SHE WAS VERY  
13 ACTIVE IN HER CHURCH, THE RESURRECTION LUTHERAN CHURCH. SHE  
14 WAS ACTIVE IN THE MEALS ON WHEELS. AND SHE WAS JUST A  
15 WONDERFUL LADY. SHE IS SURVIVED BY HER HUSBAND OF 50 YEARS,  
16 MAC, SONS JAMES AND THOMAS, DAUGHTER-IN-LAW STACEY ANN AND  
17 FIVE GRANDCHILDREN. ALSO ADJOURN IN MEMORY OF CONNIE  
18 SHAINLINE, VERY ACTIVE MEMBER OF NUMEROUS CAL STATE UNIVERSITY  
19 OF LONG BEACH ORGANIZATIONS. SHE IS SURVIVED BY HER HUSBAND,  
20 JACK, SONS DENNIS AND CRAIG AND DAUGHTERS-IN-LAW AND THREE  
21 GRANDCHILDREN AND EXTENDED FAMILY MEMBERS. ALSO WE ADJOURN IN  
22 MEMORY OF VELMA RAY, A LONG TIME RESIDENT OF LAKEWOOD. SHE'S  
23 SURVIVED BY HER CHILDREN, SANDY, JO ANN, RICK, SHELLY, JOHN  
24 AND THEIR SPOUSES, 10 GRANDCHILDREN AND 15 GREAT  
25 GRANDCHILDREN. ALSO THAT-- AND I THINK ALL MEMBERS-- WE



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1 ADJOURN IN MEMORY OF HENRY SANCHEZ, THE BROTHER OF CONGRESS  
2 MEMBERS LINDA SANCHEZ AND LORETTA SANCHEZ.

3

4 **SUP. BURKE, CHAIR:** ALL MEMBERS.

5

6 **SUP. YAROSLAVSKY:** ALL MEMBERS.

7

8 **SUP. KNABE:** AND HIS GIRLFRIEND, PENNY, WHO WERE LOST AMID A  
9 WRECKAGE OF A BOAT THAT WAS BOUND FOR CATALINA. ALSO THAT WE  
10 ADJOURN IN MEMORY-- THIS IS I THINK A SHOCKER TO ALL OF US. I  
11 KNOW I JUST SHARED IT WITH GLORIA EARLIER, BUT RETIRED CHIEF  
12 FROM THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, GOOD FRIEND  
13 OF MINE AND OTHERS HERE, MIKE NAGAOKA, WHO PASSED AWAY  
14 UNEXPECTEDLY BUT PEACEFULLY AS A RESULT OF PANCREATIC CANCER.  
15 HE WAS 62 YEARS OLD. HE SERVED IN THE ARMY FROM 1968 TO 1970,  
16 OBTAINED THE RANK OF SERGEANT WHILE A TOUR OF DUTY IN VIETNAM.  
17 HE OBTAINED HIS BACHELOR'S DEGREE AND TWO MASTER'S DEGREES. HE  
18 SERVED WITH THE SHERIFF'S DEPARTMENT FOR 34 YEARS. HE IS  
19 SURVIVED BY HIS WIFE SHARON, SON MICHAEL WHO IS A SHERIFF'S  
20 DEPUTY, SHERILYN, MOTHER MAE, A BROTHER, A SISTER, AND THREE  
21 GRANDCHILDREN. ALL MEMBERS.

22

23 **SUP. BURKE, CHAIR:** ALL MEMBERS.

24





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1   **SUP. KNABE:** ALSO ADJOURN IN MEMORY OF A GOOD FRIEND, AS WELL.  
2   ED SHANNON, LONG TIME RESIDENT OF WHITTIER WHO PASSED AWAY AT  
3   THE AGE OF 82. HE WAS EXTRAORDINARY AND KIND, GENEROUS IN  
4   EVERY WAY, DEVOTED HUSBAND, FATHER, EXCEPTIONAL BUSINESSMAN  
5   AND OUTSTANDING PHILANTHROPIST. HE WAS VERY INVOLVED WITH THE  
6   GENE AUTRY MUSEUM. THE HUNTINGTON LIBRARY, ROSE HILLS  
7   FOUNDATION. A LONG TIME MEMBER OF THE FIRST CHRISTIAN CHURCH  
8   OF WHITTIER, VERY INVOLVED WITH THE PRESBYTERIAN  
9   INTERCOMMUNITY HOSPITAL. HE IS SURVIVED BY HIS WIFE RUTH, HIS  
10   SONS MICHAEL AND BRUCE, DAUGHTER KATHY. NINE GRANDCHILDREN AND  
11   ONE GREAT GRANDCHILD. FINALLY THAT WE ADJOURN IN MEMORY OF  
12   CAROL TRUJILLO, A RESIDENT OF PICO RIVERA WHO PASSED AWAY  
13   PEACEFULLY YESTERDAY AFTER A VERY SHORT BUT COURAGEOUS BATTLE  
14   AGAINST CANCER. CAROL JOINED THE DEPARTMENT OF BEACHES AND  
15   HARBORS FAMILY IN 2005, WAS AN EXEMPLARY EMPLOYEE AS A  
16   RECREATION LEADER AT BURTON CHACE PARK. SHE WAS SOON PROMOTED  
17   TO PARKING UNIT AND PARKING PATROL OFFICER. SHE ALWAYS ENJOYED  
18   HER WORK EVEN WHEN SHE WAS IN A DIFFICULT SITUATION. REMAINING  
19   THE ULTIMATE PROFESSIONAL. SHE IS SURVIVED BY HER PARENTS,  
20   ANDY AND SUZY, BROTHER ANDY AND SISTER GERALDINE. THOSE ARE MY  
21   ADJOURNMENTS.

22  
23   **SUP. BURKE, CHAIR:** I HAD CALLED 73 AND THEN IF YOU HAVE SOME  
24   SPECIAL ITEMS.



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1   **SUP. KNABE:** 73. I'M NOT SURE. GO AHEAD TO 73 IF YOU'D LIKE,  
2   THAT WOULD BE FINE.

3

4   **TONY YAKIMOWICH:** GOOD AFTERNOON, SUPERVISORS. OUR TREASURER  
5   AND TAX COLLECTOR MARK SALADINO IS NOT ABLE TO BE HERE BECAUSE  
6   OF A MEDICAL EMERGENCY AND I AM TONY YAKIMOWICH, THE CHIEF  
7   DEPUTY TREASURER AND TAX COLLECTOR. AND I HAVE WITH ME GLENN  
8   BYERS, ASSISTANT TREASURER AND TAX COLLECTOR OVER INVESTMENTS.  
9   AND JOE KELLY, OUR ASSISTANT TREASURER TAX COLLECTOR OVER OUR  
10   INTERNAL CONTROLS. ON SEPTEMBER 23RD YOUR BOARD ASKED FOR A  
11   REPORT ON THE COUNTY TREASURY IN LIGHT OF THE TURMOIL IN THE  
12   STOCK MARKET AND THE OTHER ACTIVITIES THAT ARE GOING ON IN  
13   WASHINGTON AND NEW YORK. WE ISSUED THE REPORT LAST THURSDAY.

14

15   **SUP. BURKE, CHAIR:** COULD YOU SPEAK INTO THE MIC.?

16

17   **TONY YAKIMOWICH:** WE ISSUED THE REPORT LAST THURSDAY IN TIME  
18   FOR YOU TO REVIEW IT OVER THE WEEKEND. AND WE WILL ATTEMPT TO  
19   ANSWER ANY QUESTIONS THAT YOU MAY HAVE. WE'RE VERY PROUD TO  
20   INFORM YOUR BOARD THAT AS OF YET, WE HAVE EXPERIENCED NO  
21   LOSSES IN THE COUNTY TREASURY. WE HAVE POSITIONED THE TREASURY  
22   TO WITHSTAND THE FLUCTUATIONS IN THE MARKET TO DATE AND  
23   MAINTAINED A VERY HIGH LEVEL OF LIQUIDITY. THESE ARE FOR A  
24   COUPLE OF REASONS. ONE, WE DON'T KNOW THE FULL IMPACT OF THE--  
25   WHAT'S GOING ON IN SACRAMENTO OR IN WASHINGTON. WE'RE



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1 MONITORING THE MARKET ON A DAILY BASIS, AS YOU KNOW. AND WE'RE  
2 KEEPING OUR INVESTMENT PRODUCTS VERY SHORT. I CAN'T THINK OF  
3 ANYTHING OTHER THAN THAT THAT HAS OCCURRED. WE DO HAVE A NEW  
4 RECOVERY PACKAGE THAT WAS SIGNED ON IN WASHINGTON LAST FRIDAY.  
5 WE DON'T YET KNOW WHAT THE IMPACT IS GOING TO BE ON THE  
6 MARKET. AND WE'RE WAITING FOR THAT. WE ESTIMATE THAT THE  
7 EARNINGS RATE IN THE CURRENT FISCAL YEAR WOULD BE SOMEWHAT  
8 LESS THAN LAST YEAR, APPROXIMATELY 2.75 PERCENT WE BELIEVE,  
9 WHICH IS STILL QUITE REMARKABLE CONSIDERING THE MARKET. WITH  
10 THAT, I WILL ANSWER ANY QUESTIONS.

11

12 **SUP. BURKE, CHAIR:** I HAVE ONE QUESTION. IN LIGHT OF THE STATE  
13 SITUATION, WHERE ORDINARILY WE DO HAVE TAX ANTICIPATION BONDS  
14 THAT WE ISSUE. TAX ANTICIPATION, WE DO?

15

16 **TONY YAKIMOWICH:** YES.

17

18 **SUP. BURKE, CHAIR:** WHAT IS THE PLAN RIGHT NOW AND HOW DO WE  
19 FEEL IS OUR POSSIBILITY AND POTENTIAL?

20

21 **TONY YAKIMOWICH:** WE'RE MONITORING THE MARKET FOR THAT. WE  
22 ANTICIPATE GOING FORWARD ON ANTICIPATION NOTES.

23

24 **SUP. BURKE, CHAIR:** WHEN WOULD YOU ORDINARILY BE GOING FORWARD  
25 WITH THEM? WHAT DATE?



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1

2 **TONY YAKIMOWICH:** IN JUNE, JULY.

3

4 **SUP. BURKE, CHAIR:** SO AT THIS POINT YOU DON'T HAVE A PROBLEM?

5

6 **TONY YAKIMOWICH:** WE PLAN TO MOVE FORWARD AS WE HAVE EVERY  
7 YEAR. YES, WE'VE ALREADY DONE IT FOR THIS YEAR.

8

9 **SUP. BURKE, CHAIR:** YOU'VE DONE IT THIS YEAR.

10

11 **C.E.O. FUJIOKA:** THE KEY IS, UNLIKE THE STATE, WHO TOOK AN  
12 INORDINATE AMOUNT OF TIME TO PASS THE STATE BUDGET, OUR COUNTY  
13 PASSED THE BUDGET ON TIME. AS A CONSEQUENCE, WE SOLD OUR  
14 TRENDS BACK, I BELIEVE, IN JULY OF THIS YEAR BEFORE SOME OF  
15 THE CURRENT TURMOIL HAS TAKEN PLACE. THE REPORT THAT WAS  
16 PREPARED BY THE TREASURER I THINK IS AN OUTSTANDING REPORT. IT  
17 IS EXTREMELY COMPREHENSIVE. IT LAYS OUT EXACTLY WHERE WE'RE  
18 AT. IT SHOWS THAT BECAUSE OF OUR INVESTMENT PRACTICES, THE  
19 COUNTY'S INVESTMENT POOL IS IN VERY STRONG SHAPE. WE HAVEN'T,  
20 I'LL SAY, SUCCUMBED TO THE TEMPTATION OF SOME OF THE OTHER  
21 INVESTMENT PRACTICES WHERE FOLKS THOUGHT THEY COULD MAKE SOME  
22 QUICK MONEY. OUR PRACTICE IN OUR INVESTMENT POLICIES ARE  
23 CONSERVATIVE. AND THEY'RE IN TOTAL CONFORMANCE WITH BOARD  
24 POLICY AND THE OTHER FINANCIAL POLICIES YOU SET FORTH FOR NOT  
25 ONLY OUR INVESTMENTS BUT ALSO OUR BUDGET. WE HAVE A VERY WELL-



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1 RUN TREASURY. AND SO WE'RE IN A VERY STRONG POSITION TO DEAL  
2 WITH SOME OF THE UNCERTAINTIES RIGHT NOW THAT'S OCCURRING AT  
3 THE NATIONAL AND ALSO THE STATE LEVEL. BUT THE ONE CONCERN  
4 THAT WE HAVE COLLECTIVELY FROM OUR OFFICE, THE TREASURER, I  
5 KNOW IT'S SHARED BY YOUR OFFICES, IS THAT BECAUSE OF THE  
6 ENORMITY OF THE ECONOMIC UNCERTAINTIES AT THE NATIONAL LEVEL,  
7 WE'LL BE SPEAKING, WHEN I PRESENT THE SUPPLEMENTAL BUDGET, TO  
8 OTHER ACTIONS I THINK WE SHOULD TAKE TO PUT OURSELVES IN THE  
9 BEST POSITION TO DEAL WITH SOME OF THESE UNCERTAINTIES. THE  
10 STATE, WHO JUST PASSED A BUDGET, HAS-- THERE'S SO MUCH  
11 CONFUSION RIGHT NOW BECAUSE THE REPORT TODAY, THEY MAY NEED  
12 ANOTHER \$3.5 BILLION FOR HEALTHCARE FOR THE PRISON SYSTEM,  
13 WHICH IS ASTOUNDING THAT THAT ISSUE WASN'T ADDRESSED JUST A  
14 FEW WEEKS AGO IN THE BUDGET. THERE WILL BE A CONSEQUENCE TO  
15 THAT. WHAT WE NEED TO DO IS JUST CONTINUE TO STAY OUR COURSE  
16 BECAUSE THIS COUNTY, UNLIKE A LOT OF OTHER MUNICIPALITIES NOT  
17 ONLY IN THIS AREA BUT THROUGHOUT THE STATE, IS IN A GOOD  
18 POSITION, BUT WE NEED TO MAKE SURE WE MAINTAIN THAT POSITION.  
19 SO IF YOU HAVE ANY QUESTIONS OF THE TREASURY STAFF?

20

21 **SUP. BURKE, CHAIR:** I HAVE BEEN FOLLOWING SOME OF YOUR  
22 INVESTMENTS THE LAST MONTH OR SO, A COUPLE OF MONTHS IN TERMS  
23 OF AFTER THE FREDDIE MAC. AND I NOTICED THAT CERTAINLY YOU  
24 WERE DOING FARM LOAN BANK WHICH APPARENTLY WAS VERY SOLID. IS  
25 IT STILL SOLID?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **GLENN BYERS:** YES. I'M GLENN BYERS. ALL OF THE AGENCIES THAT  
3 ARE NOW GUARANTEED BY THE FEDERAL GOVERNMENT ARE CONSIDERED AS  
4 SAFE AS TREASURIES.

5

6 **SUP. BURKE, CHAIR:** BUT I WAS NOT SO IMPRESSED WITH THE  
7 ATTACHMENT TO YOUR REPORT. AND I'M SURE YOU KNOW WHY. THE  
8 L.A.C.E.R.A. REPORT WAS TROUBLING. FIRST OF ALL INSTEAD OF THE  
9 BONDS THEY INVESTED IN, THEY HAVE ACTUALLY ACQUIRED STOCKS IN  
10 FANNIE MAE. AND THERE WERE OTHER THINGS. I'M NOT GOING TO GO  
11 INTO THE LEHMAN BROTHERS ISSUE. MAYBE SOMEBODY ELSE IS GOING  
12 TO LOOK AT THAT. BUT L.A.C.E.R.A. AND THEIR ESTIMATE OF THE  
13 AMOUNT THAT THEY ARE SAYING THEY'RE GOING TO LOSE IN TERMS OF  
14 THOSE STOCK PURCHASES, I HOPE THAT THOSE ARE VALID ESTIMATES  
15 OF WHAT THEY SAY THEY'RE GOING TO-- SOMEBODY WHO IS PLANNING  
16 TO RETIRE, WHEN I READ THE L.A.C.E.R.A., I WAS VERY CONCERNED.  
17 BECAUSE IT SEEMS TO ME SOME OF THOSE DECISIONS WERE JUST SO  
18 DIFFERENT THAN WHAT YOU MADE. THE DECISIONS YOU MADE WERE VERY  
19 STRONG, VERY CAREFUL, CONSERVATIVE. BUT L.A.C.E.R.A. AT THIS  
20 POINT, THEY ESTIMATE, WHAT, 84 MILLION? WHAT ARE THEY  
21 ESTIMATING THE LOSSES WILL BE? I CAN'T REMEMBER EXACTLY THE  
22 LOSS.

23

24 **TONY YAKIMOWICH:** 80 MILLION.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** 84 MILLION.

2

3    **SUP. YAROSLAVSKY:** THAT'S JUST THE BEGINNING.

4

5    **SUP. BURKE, CHAIR:** THAT'S THE QUESTION I HAVE.

6

7    **SUP. YAROSLAVSKY:** THAT'S NOT EVEN-- THAT'S POCKET CHANGE.

8

9    **SUP. BURKE, CHAIR:** YES.

10

11    **TONY YAKIMOWICH:** SUPERVISORS, I'M NOT IN A POSITION TO ANSWER  
12    FOR L.A.C.E.R.A.. BUT WE DID ATTACH THE REPORT THAT WAS  
13    RECENTLY ISSUED BY L.A.C.E.R.A..

14

15    **SUP. BURKE, CHAIR:** WELL WE WERE ALL ISSUED.

16

17    **TONY YAKIMOWICH:** I WOULD TEND TO AGREE WITH YOU THAT IT IS  
18    CONFUSING. MY RECOMMENDATION IS THAT L.A.C.E.R.A. ISSUE A  
19    SUPPLEMENTAL REPORT TO YOUR BOARD ANSWERING SPECIFIC  
20    QUESTIONS.

21

22    **SUP. BURKE, CHAIR:** THAT WOULD BE VERY HELPFUL.

23

24    **SUP. YAROSLAVSKY:** YEAH.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TONY YAKIMOWICH:** BUT THEY HAVE A NUMBER OF CONSULTANTS AND  
2   ADVISORS--

3

4   **SUP. BURKE, CHAIR:** I ASSUME THEY HAD THEM ALL ALONG.

5

6   **TONY YAKIMOWICH:** I AGREE WITH YOU.

7

8   **SUP. BURKE, CHAIR:** I THINK WE HAD A LOT OF WARNING OF THIS,  
9   MONTHS OF WARNING IN TERMS OF SOME OF THOSE, LIKE FANNIE MAE  
10   AND FREDDIE MAC. I'M NOT THAT FAMILIAR WITH THE FARM HOME LOAN  
11   THING. BUT WE HAD A LOT OF WARNING. AND SO I WAS REALLY VERY  
12   SURPRISED THAT THERE WAS SUCH A DIFFERENCE IN TERMS OF THE  
13   APPROACH OF THE COUNTY AND THE APPROACH OF L.A.C.E.R.A. AS IT  
14   RELATED TO SOME OF THOSE INVESTMENTS.

15

16   **TONY YAKIMOWICH:** BUT THERE'S NO DOUBT THAT WE TOOK A VERY  
17   CONSERVATIVE APPROACH AND THAT WILL, NO DOUBT, CONTINUE. WE'RE  
18   ALSO LIMITED TO WHAT PRODUCTS WE CAN INVEST IN, WHEREAS  
19   L.A.C.E.R.A. IS NOT.

20

21   **SUP. BURKE, CHAIR:** THEY DON'T HAVE THOSE LIMITATIONS?

22

23   **TONY YAKIMOWICH:** THAT'S CORRECT.

24

25   **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR YAROSLAVSKY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** JUST TWO QUESTIONS. ONE, WHEN WAS THE LAST  
3 TIME YOU WENT INTO THE MARKET TO BORROW MONEY?

4

5 **TONY YAKIMOWICH:** WE SOLD COMMERCIAL PAPER YESTERDAY.

6

7 **SUP. YAROSLAVSKY:** HOW OFTEN DO YOU SELL COMMERCIAL PAPER?

8

9 **GLENN BYERS:** IN THE NEXT COUPLE WEEKS, WE'LL BE IN THE MARKET  
10 PROBABLY EVERY SECOND OR THIRD DAY. THE MATURITY CAN RANGE  
11 FROM ONE DAY TO 90 DAYS. SO IT JUST DEPENDS ON WHAT IS  
12 MATURING ON A GIVEN DAY.

13

14 **SUP. YAROSLAVSKY:** WHAT ARE WE PAYING FOR THAT?

15

16 **GLENN BYERS:** CURRENT RATES ARE AROUND 4 PERCENT. 3 WEEKS AGO  
17 RATES WERE 1 1/2 PERCENT.

18

19 **SUP. YAROSLAVSKY:** AND YOU WERE ABLE TO SELL IT YESTERDAY?

20

21 **GLENN BYERS:** YES.

22

23 **SUP. YAROSLAVSKY:** THERE ARE SOME JURISDICTIONS AROUND THE  
24 COUNTRY THAT ARE HAVING TROUBLE SELLING.

25



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The Los Angeles County Board of Supervisors**

1 **GLENN BYERS:** THAT IS CORRECT.

2

3 **SUP. YAROSLAVSKY:** BUT COMMERCIAL PAPER, THE MAYOR OF NEW  
4 HAVEN, CONNECTICUT WAS ON ONE OF THE NATIONAL SHOWS THIS  
5 MORNING SAYING THEY HAVEN'T BEEN ABLE TO BUY ANY FOR SEVERAL  
6 DAYS OR TO BORROW MONEY FOR SEVERAL DAYS ON A SHORT-TERM  
7 BASIS. WE HAVEN'T HAD THAT KIND OF AN ISSUE HERE?

8

9 **GLENN BYERS:** NOT YET.

10

11 **SUP. YAROSLAVSKY:** WHY WOULD THEY HAVE IT IN NEW HAVEN AND NOT  
12 HERE? OTHER THAN THE GREAT LEADERSHIP OF THE BOARD OF  
13 SUPERVISORS.

14

15 **GLEN BYERS:** OUR PAPER IS BACKED BY LETTERS OF CREDIT WITH TWO  
16 GERMAN BANKS AND J.P. MORGAN. I DON'T KNOW WHAT LETTERS OF  
17 CREDIT THEY MIGHT HAVE HAD WITH THEIR COMMERCIAL PAPER OR IF  
18 THEY EVEN HAD LETTERS OF CREDIT. BUT THUS FAR OURS HAVE NOT  
19 HAD THOSE PROBLEMS.

20

21 **C.E.O. FUJIOKA:** IN ALL SERIOUSNESS, I'M GOING TO INTERJECT  
22 SOMETHING. YOU KNOW I'M RELATIVELY NEW. BUT THE ONE THING FOR  
23 ME COMING DOWN THE STREET THAT I'VE NOTICED IS THE STRENGTH OF  
24 THE FINANCIAL PROGRAM HERE IN THE COUNTY. IT WAS SAID IN  
25 SOMEWHAT OF AN OFF-THE-CUFF WAY THAT'S LEADERSHIP. BUT THAT'S



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1 AN ABSOLUTE POINT THAT HAS TO BE RECOGNIZED. WHEN I WENT BACK  
2 TO NEW YORK TO MEET WITH THE BOND RATING AGENCIES, EACH AND  
3 EVERY AGENCY SPOKE TO THE STRENGTH OF THE COUNTY'S FINANCIAL  
4 PROGRAM BASED ON THE POLICIES ESTABLISHED BY THIS BOARD, THE  
5 PRACTICES OF OUR TREASURER, HOW WE BUDGET. YOU HAVE  
6 INDIVIDUALS-- WHAT THE STATE GOT IN PROBLEMS SEVERAL YEARS AGO  
7 WHEN THEY USED ONE ONE-TIME MONEY TO FUND ONGOING PROGRAMS.  
8 THE STRENGTH OF OUR BUDGET IS THIS COUNTY HAS AN ABSOLUTE  
9 DISCIPLINE IN USING THAT ONE-TIME DOLLAR FOR ONLY ONE-TIME  
10 EXPENDITURES. WE HAVE AN EXCELLENT REPUTATION IN THE FINANCIAL  
11 MARKET. THE STATE'S GOING TO HAVE PROBLEMS SELLING THEIR BONDS  
12 AND SELLING THEIR COMMERCIAL PAPER.

13

14 **SUP. YAROSLAVSKY:** I APPRECIATE THAT AND I THINK THAT'S AN  
15 ACCURATE DEPICTION. HOWEVER, EVEN IN THIS MARKETPLACE, EVEN  
16 THE MOST RESPONSIBLE, STELLAR AGENCIES ARE IN SOME CASES  
17 HAVING TROUBLE. AND I WAS JUST CURIOUS WHY WE HAVEN'T YET. WE  
18 MAY YET HAVE SOME. IT HAS NOTHING TO DO WITH US. IT WOULD HAVE  
19 TO DO WITH WHAT'S GOING ON IN THE MARKETPLACE.

20

21 **C.E.O. FUJIOKA:** WE'RE A GOOD CREDIT RISK. WE'LL PAY BACK OUR--

22

23 **TONY YAKIMOWICH:** WE HAVE A REPUTATION. WE'RE IN THE MARKET  
24 DAILY ALMOST. SO WE'RE WELL KNOWN IN THE MARKET. WE HAVE  
25 REPEAT PEOPLE COMING IN.



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1

2 **SUP. YAROSLAVSKY:** GOOD. I'D LIKE TO ASK, MADAME CHAIR, IF WE  
3 COULD SCHEDULE A SPECIAL ORDER OF BUSINESS IN TWO WEEKS TO  
4 HAVE A REPORT FROM L.A.C.E.R.A., THE RETIREMENT SYSTEM.  
5 BECAUSE NOT ONLY IS IT OF CONCERN TO THOSE WHO ARE ABOUT TO  
6 RETIRE--

7

8 **SUP. BURKE, CHAIR:** THOSE WHO WILL HAVE TO PAY.

9

10 **SUP. YAROSLAVSKY:** BUT IT'S ALSO A CONCERN TO THOSE OF US WHO  
11 ARE GOING TO HAVE TO PAY TO MAKE UP THE DIFFERENCE IN THE  
12 LOSSES. WE TALK ABOUT THE IMPACT THAT ALL OF THIS CREDIT STUFF  
13 HAS HAD ON US, THIS IS NOTHING. THE REAL IMPACT IS GOING TO BE  
14 WHEN WE HAVE TO MAKE UP, COULD BE NINE FIGURES ON THE  
15 RETIREMENT CONTRIBUTION ON OUR-- TO MAKE UP THE DIFFERENCE  
16 BETWEEN WHAT THEY LOST IN EARNINGS AND WHAT HAS TO BE PUT IN  
17 TO MEET THE REQUIREMENTS OF FUNDING THE PENSION PLAN, THE  
18 PENSION SYSTEM. I DON'T REMEMBER WHAT IT WAS A FEW YEARS BACK  
19 WHEN THE COUNTY, THIS IS JUST ABOUT WHEN I WAS COMING HERE,  
20 MAYBE A LITTLE BEFORE, WHERE THE COUNTY, WHEN THEY DID THE  
21 MARINA DEAL?

22

23 **SUP. KNABE:** NO, THAT WAS YEARS BEFORE. THAT WAS WHEN THEY HAD  
24 THE EXCESS EARNINGS AND WANTED TO DO SOMETHING. UNFORTUNATELY  
25 L.A.C.E.R.A. DIDN'T BITE AT THAT TIME, EITHER. CRAP.



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1

2 **SUP. YAROSLAVSKY:** COUPLE OF HUNDRED MILLION DOLLARS. IT'S THAT  
3 ORDER OF MAGNITUDE OVER THE LAST SEVERAL YEARS THAT IF WE HAD  
4 TO COME UP WITH A \$200 MILLION CHECK TODAY FOR THE RETIREMENT  
5 SYSTEM, IT WOULD MAKE ALL OF THIS OTHER STUFF PALE BY  
6 COMPARISON. SO I AM INTERESTED IN WHAT'S GOING ON OVER THERE.  
7 AND I THINK WE ARE OWED A REPORT AND OUR RETIREES ALSO ARE  
8 OWED A REPORT. SO IF WE CAN SCHEDULE THAT, SUPERVISOR BURKE,  
9 I'D APPRECIATE IT.

10

11 **SUP. KNABE:** MADAME CHAIR?

12

13 **SUP. BURKE, CHAIR:** CAN WE SCHEDULE THAT?

14

15 **SUP. KNABE:** I WAS JUST ASK AS PART OF THAT REPORT, THERE IS NO  
16 EXPOSURE ON THE COUNTY'S BEHALF BUT ON THE EMPLOYEES' BEHALF,  
17 THERE IS A DOUBLE EXPOSURE OF POTENTIAL INCREASES. WE NEED TO  
18 KNOW THAT, AS WELL. ON THE INVESTMENT SIDE, AS FAR AS I  
19 UNDERSTAND IT, ON THE L.A.C.E.R.A. SIDE THEY ASSUME A RETURN  
20 OF 8 PERCENT, WHICH MEANS THEY HAVE TO BE PRETTY AGGRESSIVE  
21 OVER THERE, WHERE AS WE'RE SOMEWHERE BETWEEN 1 AND 3 PERCENT,  
22 WHICH ALLOWS US A MUCH MORE CONSERVATIVE OPPORTUNITY, AS WELL,  
23 TOO.

24



**The Meeting Transcript of  
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1   **SUP. YAROSLAVSKY:** I REMEMBER THE DAY THAT THE MARKET DROPPED  
2   IN 1987, I THINK IT WAS OCTOBER 1ST, OCTOBER 1987 AND THE HEAD  
3   OF THE CITY, I WAS IN THE CITY COUNCIL, THE HEAD OF THE CITY  
4   RETIREMENT SYSTEM WALKED INTO MY OFFICE AND SAID, "I JUST WANT  
5   TO LET YOU KNOW THAT THE RETIREMENT SYSTEM LOST \$1 BILLION  
6   TODAY." THAT WAS 1987. THE MARKET WENT DOWN ANOTHER 508 POINTS  
7   TODAY. IT'S DOWN TO 947 ON THE DOW INDUSTRIALS. AND THEY'RE  
8   NOT DONE YET. SO I REALLY THINK THIS THING IS A LOT MORE THAN  
9   \$80 MILLION. CERTAIN OF IT.

10

11   **SUP. BURKE, CHAIR:** AGREE. BUT THAT WAS ON THAT ONE THING. THAT  
12   WAS THE STOCK IN FANNIE MAY, I THINK. THAT'S WHAT THAT 84  
13   MILLION WAS.

14

15   **SUP. MOLINA:** [INAUDIBLE]

16

17   **SUP. YAROSLAVSKY:** CAN'T GAUGE IT DAY BY DAY.

18

19   **SUP. MOLINA:** OR YOU WILL HAVE A HALF ATTACK IN 2 1/2 HOURS.

20

21   **SUP. KNABE:** DON'T LOOK AT YOUR 401-K RIGHT NOW.

22

23   **SUP. YAROSLAVSKY:** EVEN IF YOU DO IT MONTH BY MONTH.

24

25   **SUP. MOLINA:** LONG HAUL.





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1

2 **SUP. BURKE, CHAIR:** THAT'S TRUE. BUT THEIR LOSS FOR THE LONG  
3 HAUL. I MEAN ALL THE STOCK THAT'S GONE.

4

5 **SUP. MOLINA:** WE'VE ENJOYED IT FOR THE GOOD TIMES FOR MANY  
6 YEARS.

7

8 **SUP. BURKE, CHAIR:** THAT'S TRUE.

9

10 **C.E.O. FUJIOKA:** ON THE RETIREMENT ISSUE, THERE'S AN IMPORTANT  
11 FACT THAT WE NEED TO INCLUDE IN OUR BUDGET PLANNING, OUR  
12 BUDGET STRATEGY. WE WILL NOT SEE L.A.C.E.R.A.'S LOSS THIS  
13 YEAR. WHAT HAPPENS IS THEY USE A THREE-YEAR BLENDING PROCESS.  
14 SO IN FACT WHEN WE CALCULATE THIS YEAR'S CONTRIBUTION, AT  
15 LEAST OUR COUNTY CONTRIBUTION TO L.A.C.E.R.A., IT WILL BE  
16 BASED ON TWO POSITIVE YEARS AND THEN THIS YEAR. THE PROBLEMS  
17 THAT ARE OCCURRING THIS YEAR AT THE NATIONAL LEVEL WILL  
18 MANIFEST ITSELF ALMOST THREE YEARS FROM NOW. AND SO THE  
19 ACTIONS WE TAKE TODAY ON A HOST OF ISSUES, NOT ONLY JUST TODAY  
20 BUT AS WE PLAN-- NOT ONLY AS WE CLOSE THIS YEAR'S BOOKS AND  
21 THEN PLAN THE '09/'10 BUDGET, WE HAVE TO BE MINDFUL ON THE  
22 IMPACT ON '11/'12 AND '12/'13, THAT'S WHEN OUR CONTRIBUTION TO  
23 L.A.C.E.R.A. WILL GO UP IN THE 9 FIGURE AREA THAT SUPERVISOR  
24 YAROSLAVSKY IS TALKING ABOUT. SO WE TALK ABOUT, WE HAVE THE  
25 DISCUSSIONS ABOUT ADDING PROGRAMS OR ASSUMING ADDITIONAL



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1 ONGOING COSTS IN VARIOUS FORMS, WE HAVE TO REMEMBER THERE'S A  
2 HUGE BILL COMING DUE IN 2011 AND 2012.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. ANY OTHER QUESTIONS? THANK YOU  
5 VERY MUCH. AND WE REALLY DO APPRECIATE THE FACT THAT YOU HAVE  
6 REALLY BEEN CONSERVATIVE AND HAD POLICIES THAT MADE US FEEL AS  
7 THOUGH WE DON'T HAVE TO TEAR OUR HAIR OUT TODAY. YOU DID A  
8 GREAT JOB.

9

10 **TONY YAKIMOWICH:** THANK YOU.

11

12 **CLERK SACHI HAMAI:** AND WE WILL SET THAT FOR 11 O'CLOCK ON  
13 OCTOBER 21ST.

14

15 **SUP. BURKE, CHAIR:** OKAY. 11 O'CLOCK, OCTOBER 21ST WILL BE THE  
16 REPORT.

17

18 **SUP. KNABE:** MADAME CHAIR, I CALLED UP 73, 74. IF I COULD JUST-  
19 - I HAVE AN AMENDMENT TO ITEM 77 I'D LIKE TO CALL UP.

20

21 **SUP. BURKE, CHAIR:** SURE.

22

23 **SUP. KNABE:** I'D HELD THAT.

24



**The Meeting Transcript of  
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1 **CLERK SACHI HAMAI:** ON ITEM 77, EXCUSE ME, SUPERVISOR KNABE, IF  
2 I COULD READ JUST A SHORT TITLE IN FOR THE RECORD.

3

4 **SUP. BURKE, CHAIR:** I'M SORRY. THERE WERE TWO PEOPLE WHO ASKED  
5 TO SPEAK ON 73. JUST ONE MOMENT. JOHN WALSH AND DR. CLAVREUL,  
6 WOULD YOU PLEASE COME FORWARD? YOU PASS? WHERE IS JOHN WALSH?  
7 I'M SORRY. I DIDN'T CALL ON YOU.

8

9 **JOHN WALSH:** THE LAST TIME I SPOKE IN FRONT OF THE BOARD OF  
10 SUPERVISORS, KENNY HAHN WAS SITTING OVER HERE. AND IF YOU'RE  
11 LUCKY, YOU WON'T SEE ME AGAIN FOR ANOTHER 15 YEARS. JUST ON  
12 THIS ISSUE, THE TSUNAMI ON THE PENSION PLANS, WHICH INCLUDES  
13 MY PENSION PLAN OVER AT L.A.U.S.D. THAT I'VE BEEN PAYING IN  
14 FOR 25 YEARS INTO THE COUNTY PENSION PLAN, IT IS MONSTROUS.  
15 EVERYTHING THESE GENTLEMEN SAID, THE COUNTY HAS DONE A GOOD  
16 JOB. BUT I WAS INTERESTED IN ONE SENTENCE, THAT WE ARE BASED--  
17 THE REASON WE'RE GETTING THIS LOW PERCENTAGE HERE THAT WE'RE  
18 ABLE TO SELL COMMERCIAL PAPER, AND I'M QUOTING THE GENTLEMAN,  
19 TWO GERMAN BANKS AND MORGAN. WELL, YOU KNOW, THIS GUY IS SMART  
20 THAT WAS UP HERE. HE DIDN'T MENTION THE NAMES OF THOSE TWO  
21 GERMAN BANKS FOR A REASON. AND IF 10 MILLION PEOPLE HERE IN  
22 THIS COUNTY ARE WORRYING ABOUT TWO GERMAN BANKS OVER HERE AND  
23 THERE'S SEVERAL OF US OVER HERE WHO HAVE RELATIVES WHO DIED IN  
24 THE HOLOCAUST, I WANT TO KNOW. HOLOCAUST IS NOT OVER AS FAR AS  
25 I'M CONCERNED. MY GRANDMOTHER WAS NAMED BERTHA BERGER. I JUST



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1 WANT TO KNOW THE NAME OF THE TWO GERMAN BANKS THAT WE ARE  
2 BEHOLDEN TO. AND IF THEY SLIT OUR THROAT, THIS COUNTY GOES  
3 DOWN. WE ALREADY WENT FROM 1 1/2 PERCENT TO 4 PERCENT IN  
4 COMMERCIAL PAPERS AS THEY SAID IN A COUPLE OF MONTHS. WHAT IS  
5 IT GOING TO BE 8, 9, 10? I JUST WANT THE KNOW THE NAME OF THE  
6 TWO GERMAN BANKS. THANK YOU.

7

8 **SUP. BURKE, CHAIR:** I BELIEVE THEY'RE IN THE REPORT.

9

10 **CLERK SACHI HAMAI:** ON ITEM 77, I'LL READ THE SHORT TITLE IN  
11 FOR THE RECORD. THIS IS THE HEARING ON AMENDMENTS TO THE  
12 COUNTY CODE TITLE 20, UTILITIES TO INCREASE THE COUNTY-WIDE  
13 SOLID WASTE MANAGEMENT FEE APPLICABLE TO WASTE DISPOSED AT  
14 SOLID WASTE LANDFILLS AND TRANSFORMATION FACILITIES FROM 86  
15 CENTS PER TON TO \$1.50 PER TON EFFECTIVE JANUARY 1ST, 2009 AND  
16 ALSO CONSIDERATION OF SUPERVISOR KNABE'S RECOMMENDATION TO  
17 AMEND THE PROPOSED ORDINANCE TO DELETE SECTION 20.88.050-C TO  
18 ENSURE THAT INCREASES TO THE SOLID WASTE MANAGEMENT FEE  
19 CONTINUE TO BE REVIEWED BY THE BOARD PRIOR TO ADOPTION, WHICH  
20 WAS POSTED ON THE SUPPLEMENTAL AGENDA.

21

22 **SUP. KNABE:** MADAME CHAIR, I COULDN'T HAVE SAID IT BETTER  
23 MYSELF. THAT WAS MY AMENDMENT. SO JUST GO AHEAD AND HAVE THE  
24 PUBLIC HEARING. IN OTHER WORDS, BASICALLY WHAT I'M ASKING FOR  
25 IS LIKE MEASURE B IN EVERY LIBRARY, EVERYTHING ELSE COMES BACK



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1 TO THIS BOARD FOR A RE-EVALUATION SO IT'S NOT AUTOMATIC. THAT  
2 WAS THE GIST OF MY AMENDMENT.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. ARNOLD SACHS? WHERE ARE YOU?

5

6 **ARNOLD SACHS:** YES, GOOD AFTERNOON, ARNOLD SACHS. VERY QUICKLY,  
7 I'M GOING TO PULL THIS DINOSAUR OUT OF LA BREA TAR PITS. I'M  
8 STILL, ALTHOUGH I'VE GOTTEN A FEW DIFFERENT EXPLANATIONS  
9 REGARDING THE SUNSHINE COUNTY LANDFILL AND THE FIASCO THERE  
10 WITH THE CHANGE THAT WAS IMPLEMENTED BY THE COUNTY FROM THE  
11 36,000 TONS TO THE 66,000 TONS, THE PART THAT REALLY RANKLES  
12 ME WAS THE EXPLANATION I GOT HERE WHEN I FIRST APPEARED IN  
13 FRONT OF THE COUNTY BOARD AND I ASKED HOW YOU COULD DOUBLE  
14 36,000 TONS TO 12,100 -- WELL, 6,000 TONS PER DAY, A TOTAL OF  
15 36,000 TONS PER WEEK TO OVER 12,000 TONS PER DAY TO 66,000  
16 TONS PER WEEK. AND I BELIEVE THE PERSON THAT CAME OUT AND  
17 SPOKE SAID THE DIFFERENCE WAS THAT IT WAS-- THE 6,600 TON  
18 DIFFERENTIAL WAS TOPSOIL THAT WAS PLACED ON THE TRASH THAT WAS  
19 BROUGHT INTO THE LANDFILL TO KEEP IT FROM BLOWING AROUND WHEN  
20 IN FACT THE ORDINANCE ITSELF WAS DIRECTED AT INTAKE. AND,  
21 AGAIN, IF THEY'RE PUTTING SOIL ON, 6,600 TONS, THEY WOULD BE  
22 PUTTING SOIL ON 3,300 TONS, THEREBY SAYING IT WOULDN'T BE  
23 3,600 TONS-- 36,000 TONS IN THE FIRST PLACE. IT WOULD BE  
24 PROPORTIONATELY LESS. SO YOU HAVE BAD MATH FOLLOWED BY EVEN  
25 WORSE EXPLANATION. AND NOW YOU'RE GOING TO INCREASE FEES AND



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1 NOBODY KNOWS EXACTLY WHAT'S GOING TO BE CHARGED FOR WHAT.

2 THANK YOU.

3

4 **SUP. KNABE:** MADAME CHAIR, I'D MOVE THE ITEM AS AMENDED. FIRST  
5 OF ALL I MOVE WE CLOSE PUBLIC HEARING. AND CLOSE THE PUBLIC  
6 HEARING, I MOVE THAT.

7

8 **SUP. BURKE, CHAIR:** MOVED AND SECONDED THAT THE PUBLIC HEARING  
9 BE CLOSED.

10

11 **SUP. KNABE:** THEN I MOVE THE ITEM AS AMENDED.

12

13 **SUP. BURKE, CHAIR:** KNABE MOVES, YAROSLAVSKY SECONDS. WITHOUT  
14 OBJECTION, SO ORDERED. WE HAVE 75?

15

16 **CLERK SACHI HAMAI:** 75, AS WELL. IT'S A PUBLIC HEARING. AND THE  
17 SHORT TITLE IS: THIS IS A HEARING TO GRANT THE NEW 10-YEAR  
18 PROPRIETARY PETROLEUM PIPELINE FRANCHISE TO CRIMSON RESOURCE  
19 MANAGEMENT CORPORATION TO REFLECT A TRANSFER OF FRANCHISE  
20 RIGHTS FROM DECALTA INTERNATIONAL CORPORATION TO MAINTAIN AND  
21 OPERATE PETROLEUM PIPELINES IN THE CASTAIC VAL VERDE  
22 UNINCORPORATED AREA. THERE IS NO DEPARTMENT STATEMENT AND NO  
23 CORRESPONDENCE WAS RECEIVED ON THIS AREA. SUPERVISOR MOLINA  
24 VOTES NO ON THIS MATTER, AS WELL.

25



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1    **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY YAROSLAVSKY. SECONDED  
2    BY ANTONOVICH THAT THE HEARING-- CLOSE THE HEARING ON THAT  
3    ONE?

4

5    **CLERK SACHI HAMAI:** YES.

6

7    **SUP. BURKE, CHAIR:** THAT THE HEARING BE CLOSED AND THE ITEM BE  
8    APPROVED, SO ORDERED. LET IT BE RECORDED THAT SUPERVISOR  
9    MOLINA VOTES NO.

10

11   **CLERK SACHI HAMAI:** THANK YOU. THAT COMPLETES THE PUBLIC  
12   HEARING ITEMS.

13

14   **SUP. BURKE, CHAIR:** WE NOW GO TO BUDGET. I'M SORRY. WE HAVE 74,  
15   DON'T WE?

16

17   **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH HAS.

18

19   **SUP. BURKE, CHAIR:** ALSO DID WE DO 74?

20

21   **CLERK SACHI HAMAI:** NO. WE NEED TO GO BACK TO THAT. AND  
22   SUPERVISOR ANTONOVICH ALSO HAS A COUPLE ITEMS.

23

24   **SUP. BURKE, CHAIR:** RIGHT. IF YOU WANT TO CALL 74 WHEN YOU GET  
25   YOUR ITEMS.





The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1  
2 **SUP. ANTONOVICH:** WE ADJOURN IN MEMORY OF THE FORMER MAYOR  
3 LOUIS BRUTOCAO WHO PASSED AWAY ON SEPTEMBER 25TH AT THE AGE OF  
4 88. HE WAS A PROMINENT POLITICAL AND BUSINESS LEADER IN OUR  
5 COUNTY. HE ALONG WITH HIS BROTHERS HAD ESTABLISHED THE  
6 BRUTOCAO TOOL COMPANY IN TORONTO AFTER MOVING TO CALIFORNIA  
7 THEY OPERATED A 1.5 MILLION HEN EGG RANCH IN COVINA. HE ALSO  
8 PLAYED A MAJOR ROLE IN THE BUILDING OF SACRED HEART CHURCH AND  
9 WAS INSTRUMENTAL IN ESTABLISHING THE QUEEN OF THE VALLEY  
10 HOSPITAL BOTH IN COVINA. HE SERVED ON THE CITY COUNCIL OF  
11 COVINA IN 1972 AND WAS ELECTED MAYOR TWO YEARS LATER. A MAJOR  
12 FACILITY AWARD AT THE UNIVERSITY OF SANTA CLARA IS NAMED IN  
13 HONOR OF LOUIS AND DORINA BRUTOCAO AWARD FOR TEACHING  
14 EXCELLENCE AND HE IS SURVIVED BY HIS SEVEN CHILDREN AS WELL AS  
15 HIS 26 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. HE WAS A  
16 GOOD FRIEND AND QUITE INVOLVED IN OUR COMMUNITY. AS WAS  
17 MENTIONED BY SUPERVISOR BURKE, I ALSO WANT TO ADJOURN IN  
18 MEMORY OF MICHAEL NAGAOKA WHO PASSED AWAY ON SEPTEMBER 27TH.  
19 MICHAEL HAD SERVED IN THE UNITED STATES ARMY BUT HE ATTAINED  
20 THE RANK OF SERGEANT WHILE SERVING ON DUTY IN VIETNAM WITH THE  
21 FOURTH INFANTRY BUT AFTER GRADUATING FROM CALIFORNIA STATE  
22 UNIVERSITY IN LOS ANGELES, HE OBTAINED HIS MASTER'S OF ARTS IN  
23 COMMUNICATIONS FROM THE UNIVERSITY OF PEPPERDINE AND WAS A  
24 MASTER OF ARTS IN MANAGEMENT FROM THE UNIVERSITY OF REDLANDS,  
25 A LONG TIME RESIDENT OF ORANGE COUNTY. AND MIKE WAS MANY YEARS



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1 IN CHARGE OF TRAINING FOR THE LOS ANGELES COUNTY SHERIFF'S  
2 DEPARTMENT AND WAS QUITE INVOLVED AND A GOOD ROLE MODEL FOR  
3 OUR SHERIFF'S DEPARTMENT. HE WAS HOW AN OFFICER SHOULD LOOK.  
4 HE WAS FIT AND TRIM LIKE OUR OWN STEVE OVER THERE. ALWAYS IN  
5 SHAPE. AND A GOOD ROLE MODEL AND A GOOD MAN. PASTOR ALPHIA  
6 DOUGLAS THOMAS PASSED AWAY AT THE AGE OF 86, WAS PASTOR OF  
7 LINCOLN AVENUE BAPTIST CHURCH IN ALTADENA. HE SPENT 28 YEARS  
8 LEADING A LINCOLN AVENUE CONGREGATION. HUSBAND OF DR. SANDRA  
9 THOMAS, MY APPOINTEE TO THE HUMAN RELATIONS COMMISSION, WHO IS  
10 ALSO THE PRESIDENT AND C.E.O. OF THE QUALITY OF LIFE CENTER  
11 AND BRIGHT FUTURE SCHOLARS SUPPORT PROGRAM AND ALSO INSTRUCTOR  
12 OF THE N.A.A.C.P. HIS FUNERAL WILL BE THIS COMING SATURDAY IN  
13 ALTADENA. ALEXANDER BALIAN PASSED AWAY AT THE AGE OF 84. HE  
14 WAS THE PRESIDENT AND CO-FOUNDER OF BALIAN ICE CREAM. HIS HOME  
15 FOR YEAR AFTER YEAR HAS BEEN THE BEAUTIFUL HOME IN ALTADENA  
16 THAT'S BEEN DECORATED FOR CHRISTMAS, WHICH HAS BEEN HIGHLY  
17 PHOTOGRAPHED IN ALL THE TELEVISION AND NEWSPAPERS AS TO THE  
18 DECORATIONS AT CHRISTMASTIME. HE WAS INVOLVED IN ROTARY  
19 INTERNATIONAL, THE ORDER OF THE ALHAMBRA CARAVAN. AMERICAN  
20 ARABIC EDUCATION FOUNDATION. HE WAS ACTIVE IN HIS CHURCH AND  
21 IN HIS COMMUNITY. ANN WU SU-YEN LIAO, WHO PASSED AWAY AT THE  
22 AGE OF 51 ON SEPTEMBER 19TH. HER HUSBAND, DANIEL LIAO, WAS THE  
23 DEPUTY CONSUL GENERAL FOR THE REPUBLIC OF CHINA, TAIWAN. NOW  
24 HE IS AN AMBASSADOR AT ONE OF THE COUNTRIES IN AFRICA. ANN HAD  
25 A CHINESE SCHOOL IN THE SAN GABRIEL VALLEY. SHE WAS QUITE



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1 INVOLVED IN THE COMMUNITY AND DIED OF CANCER. JOHN JONES, HE  
2 WAS THE TOWN PAST- PRESIDENT OF THE LAKE LOS ANGELES TOWN  
3 COUNCIL, LONG TIME MEMBER AND INVOLVED IN THE COMMUNITY. VIOLA  
4 DOUGHTERY WHO WAS ACTIVE AT SOUTH PASADENA IN EDUCATIONAL  
5 ISSUES WAS THE FOUNDER OF THE SOUTH PASADENA BAND PARENTS'  
6 ASSOCIATION. WAS ACTIVE IN THE LOCAL CHAPTER OF THE A.F.S. AND  
7 SUPPORTED THE BOY SCOUTS OF AMERICA. BOTH HER SONS WERE EAGLE  
8 SCOUTS. CHESTER FORTIN, HE WAS THE FOUNDER OF THE WEST VALLEY  
9 Y.M.C.A. HE COACHED YOUTH SPORTS AND WAS INVOLVED IN HIS  
10 COMMUNITY. SHARON HOPSON, DIRECTOR OF SOCIAL SERVICES FOR  
11 SERENITY INFANT CARE HOMES AND WAS INVOLVED WITH PROVIDING  
12 QUALITY FOSTER CARE HOMES AND SUPPORT SERVICES FOR OUR FOSTER  
13 YOUTH AND FOSTER PARENTS IN OUR COUNTY. THEODORE JAMES KNAUF  
14 WHO WAS A GRADUATE OF LOYOLA UNIVERSITY. HE HELPED TO FOUND  
15 THE KNAUF INSURANCE AGENCY IN GLENDALE AND WAS PRESIDENT OF  
16 GLENDALE INSURANCE ASSOCIATION. INVOLVED WITH THE BOY SCOUTS,  
17 LITTLE LEAGUE, VERDUGO HILLS HOSPITAL, KIWANIS, GLENDALE  
18 COMMUNITY FOUNDATION. FOUNDING MEMBER OF THE HOOVER HIGH  
19 SCHOOL'S PURPLE CIRCLE. JOHN BOTROUGH. HE SERVED AS THE  
20 EXECUTIVE POSITIONS OF VOICE OF AMERICA IN UNITED STATES  
21 INFORMATION AGENCY. HE PASSED AWAY AUGUST 6TH AT THE AGE OF  
22 86. DORIE MEYER WHO SUPERVISOR YAROSLAVSKY HAD BROUGHT IN. I  
23 HAD OPPORTUNITY OF WORKING WITH HER BOTH WHEN I WAS IN THE  
24 STATE LEGISLATURE AND AS SUPERVISOR. DONALD MON. HE WAS A  
25 MEMBER OF THE TOURNAMENT OF ROSES FROM 1958 AND BECAME AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HONORARY MEMBER IN 2003 WITH 45 YEARS OF SERVICE. GERALD  
2 "JERRY" ALLEN NARDONI. HE WAS A MASTER CRAFTSMAN WHO OWNED HIS  
3 OWN CUSTOM WOOD FLOORING COMPANY FOR OVER 30 YEARS. LONG TIME  
4 RESIDENT OF GLENDALE. ACTIVE AT SALEM LUTHERAN CHURCH. FATHER  
5 WERNER PAPEIANS DE MORCHOVEN, HE WAS ONE OF THE FOUNDERS OF  
6 ST. ANDREWS ABBEY IN VALYERMO. PASSED AWAY AT THE AGE OF 94.  
7 HE MADE HIS FINAL PROFESSION OF MONASTIC VOWS AS A BENEDICTINE  
8 FEBRUARY 1ST, 1933 AND ORDAINED AS A PRIEST IN 1938. SERVED  
9 WITH THE BELGIAN ARMY RED CROSS AND THEN WAS SENT TO CHINA AS  
10 A MISSIONARY PRIEST AND HE HAD TAUGHT DRAWINGS AND PAINTINGS  
11 AT THE STATE ACADEMY OF FINE ARTS AT SZECHUAN. I HAD THE  
12 OPPORTUNITY OF MEETING HIM. HE WAS A VERY SPIRITUAL MAN, VERY  
13 NICE MAN IN ANTELOPE VALLEY. NICK REYNOLDS, FOUNDING MEMBER OF  
14 THE KINGSTON TRIO, WHICH MANY OF US GREW UP WITH. HE WAS MOST  
15 POPULAR WITH THE SONG THAT WAS "TOM DOOLEY." HE LEAVES HIS  
16 WIFE LESLIE AND HIS CHILDREN, JOSHUA, JOHN, ANNIE AND  
17 JENNIFER. JUDGE JULIUS TITLE PASSED AWAY AT THE AGE OF 93. HE  
18 WAS APPOINTED TO THE BENCH BY GOVERNOR PAT BROWN. HE WAS  
19 ELEVATED TO THE SUPERIOR COURT BY GOVERNOR RONALD REAGAN. HE  
20 RETIRED IN 1985 BUT RETURNED TO THE BENCH IN 1997 AS A MEMBER  
21 OF THE ASSIGNED JUDGES PROGRAM. WINIFRED " WINNIE" WALKER. THE  
22 WIFE OF THE LATE DISNEY CHAIRMAN C.E.O. CARD WALKER. ACTIVE IN  
23 GLENDALE AND LA QUINTA. THEY WERE MARRIED FOR 59 YEARS. GREW  
24 UP IN CANADA AND MICHIGAN. SHE WAS A GRADUATE OF WILLIAM AND  
25 MARY COLLEGE. AND BEFORE SHE MOVED TO WEST L.A. AND WENT TO



**The Meeting Transcript of  
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1 WORK AT WALT DISNEY STUDIOS. THAT'S WHERE SHE MET HER LATE  
2 HUSBAND CARD. AND SHE CONTINUED TO MOVE UP IN THAT STUDIO  
3 WHERE SHE WAS IN HER COMMUNITY SHE WAS A COMMUNITY LEADER  
4 SERVING AS THE FLINTRIDGE PREP MOMS MOTHERS' CLUB PRESIDENT,  
5 SUPPORTING OUR OWN DISCONSO GARDENS. SHE WAS INVOLVED WITH  
6 TRAVELING AND BECAME THE CHAIRMAN OF DISNEY-- WHEN HER HUSBAND  
7 BECAME THE CHAIRMAN OF DISNEY SHE WAS THE STUDIO'S FIRST LADY.  
8 JILL WEBSTER, THE DAUGHTER OF MY APPOINTEE TO THE ALCOHOL  
9 COMMISSION, GENE WEBSTER. SHE PASSED AWAY AT THE AGE OF 52.  
10 SHE WAS A RESIDENT OF THE SAN FERNANDO VALLEY, GRADUATE OF  
11 CHATSWORTH HIGH SCHOOL. DALE WAYNE TODD, HE PASSED AWAY AT THE  
12 AGE OF 80. SERVED IN THE 11TH AIRBORNE DIVISION AS A  
13 PARATROOPER FOR THREE YEARS AND WORKED AT SYSCO FOODS FOR 28,  
14 AND WAS CO-OWNER OF TRUCKING COMPANY, RESTAURANT AND INVOLVED  
15 REAL ESTATE SALES. ACTIVE IN ANTELOPE VALLEY. LEO RAYMOND  
16 ROCKFORD ALSO OF THE ANTELOPE VALLEY. MEMBER OF THE ELKS.  
17 WORKED FOR THE LOS ANGELES COUNTY FOR 27 YEARS. RUTH DALE  
18 MCKEON. RUTH WAS A MEMBER OF SACRED HEART PARISH SINCE 1954 IN  
19 ANTELOPE VALLEY. SURVIVED BY HER THREE CHILDREN. FRANCIS MAE  
20 COATES, PASSED AWAY AT THE AGE OF 85. SHE WAS ACTIVE ALSO IN  
21 THE SAN FERNANDO VALLEY. REGINALD CLAUDIO WHO WORKED FOR 17  
22 YEARS IN THE SAN FERNANDO VALLEY WITH NORTHRIDGE RENTALS AS  
23 MANAGER AND MANY YEARS THERE, PASSED AWAY. TIMOTHY PATRICK  
24 RAGGIO, ALSO ANTELOPE VALLEY. HE OWNED THE MOBILE CAR  
25 DETAILING BUSINESS, AND HE SURVIVED BY HIS FAMILY. ROBERT



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1 WELKER, SHERIFF'S DEPUTY RETIRED, PASSED AWAY AT THE AGE OF  
2 59. HE SERVED FOR 33 YEARS, ASSIGNED TO EAST LOS ANGELES  
3 COURT. RETIRED SHERIFF DEPUTY WILLIAM TITTLE PASSED AWAY AT  
4 THE AGE OF 86. HE WAS A SERGEANT WITH THE COUNTY SHERIFF  
5 DEPARTMENT ASSIGNED TO THE TEMPLE STATION. RICHARD GAGE,  
6 RETIRED LIEUTENANT FROM THE SHERIFF'S DEPARTMENT. HE RETIRED  
7 AS A LIEUTENANT AND RETIRED IN 1982. RETIRED DEPUTY SERGEANT  
8 JULIAN BAUMEISTER PASSED AWAY AT THE AGE OF 90. HIS LAST  
9 ASSIGNMENT WAS AT THE LAKEWOOD STATION. THOMAS ANDRE SERVED AS  
10 DEPUTY 4 FOR THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.  
11 PASSED AWAY AT THE AGE OF-- ON DECEMBER 5TH. THOSE ARE MY  
12 ADJOURNMENTS.

13  
14 **SUP. BURKE, CHAIR:** SO ORDERED. YOU WERE HOLDING 63?

15  
16 **SUP. ANTONOVICH:** OKAY. ON 95-C, I'D LIKE TO MOVE, AMEND IT TO  
17 MOVE THAT THE C.E.O. AND THE DIRECTOR OF REGIONAL PLANNING TO  
18 CONTACT THE LOS ANGELES OAKWOODLAND CONSERVATION STRATEGIC  
19 ALLIANCE AND REQUEST THAT A MEMBER BE ADDED REPRESENTING THE  
20 B.I.A. AND THAT THE PROJECT COORDINATOR OF THE RESOURCE  
21 CONSERVATION DISTRICT OF THE SANTA MONICA MOUNTAINS REQUESTS  
22 THAT NOTICE COMMUNITY OUTREACH MEETINGS BE HELD IN THE  
23 ANTELOPE, SAN GABRIEL, SANTA CLARITA AND SAN FERNANDO VALLEYS  
24 AND PRESENT TO THE FIFTH DISTRICT THE REQUIRED DOCUMENTATION  
25 TO ALLOCATE \$25,000 FROM THE SUNSHINE CANYON LANDFILL TRUST





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The Los Angeles County Board of Supervisors**

1 FUND TO SUPPLEMENT THE \$25,000 THE THIRD DISTRICT  
2 DISCRETIONARY FUNDS FOR THE CREATION OF THE OAKWOODLANDS  
3 MANAGEMENT PLAN WITH WRITTEN REPORTS TO THE BOARD BEING  
4 PRESENTED ON THE PROGRESS OF THE WOODLANDS MANAGEMENT PLAN ON  
5 A QUARTERLY BASIS.

6

7 **SUP. BURKE, CHAIR:** SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION,  
8 95-C IS APPROVED. I THINK YOU WERE HOLDING 63?

9

10 **SUP. ANTONOVICH:** THE PROBLEM THAT I HAVE ON THE CORRECTIVE  
11 ACTION PLAN BEFORE US IS THAT THERE WERE PROBLEMS THAT WE HAD  
12 DISCUSSED IN EXECUTIVE SESSION RELATIVE TO THE INFORMATION WE  
13 HAD RECEIVED FROM COUNTY COUNSEL. AFTER DETAILING MY SERIOUS  
14 CONCERNS AND QUESTIONS, THE COUNSEL FAILED TO PROVIDE A  
15 COMPLETE AND ACCURATE DEPICTION OF THE VULNERABILITIES IN THIS  
16 CASE RESULTING FROM THE ACTIONS BY THE DEPARTMENT. WHAT I HAD  
17 RECEIVED WERE TWO INCOMPLETE SANITIZED WRITTEN RESPONSES WHICH  
18 EVADED OR COMPLETELY OMITTED SEVERAL KEY POINTS THAT WERE  
19 ORALLY CONVEYED DURING THE DISCUSSIONS. THIS FAILURE TO  
20 MEMORIALIZE IN WRITING WHAT WAS ORALLY CONVEYED IN DISCUSSION  
21 IS A DELIBERATE ACTION TO DENY THE MEMBERS OF THE BOARD OF  
22 SUPERVISORS THE REAL FACTS OF WHAT WE HAD LEARNED ABOUT THIS  
23 MATTER. AND I DON'T UNDERSTAND WHY WE DIDN'T GET A FULL,  
24 COMPLETE ACCOUNTABILITY OR SOON HAVE THE DEPARTMENT COUNTY  
25 COUNSEL ASSUME RESPONSIBILITY IN WRITING. BASED UPON THE





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1 EXPERIENCE, I DON'T REALLY HAVE THAT CONFIDENCE TO RECEIVE  
2 THAT REPORT FROM THE COUNTY COUNSEL'S OFFICE THAT WE RECEIVE  
3 ARE FULL AND ACCURATE INFORMATION. GIVEN ALL OF THE MAJOR  
4 ISSUES CONFRONTING OUR COUNTY, IT LEADS ME TO WONDER WHAT  
5 OTHER MATTERS ARE BEING WATERED DOWN THAT WE RECEIVE. SO  
6 THEREFORE, WHILE I SUPPORT THE DEPARTMENT'S PORTION OF THE  
7 CORRECTIVE ACTION PLAN BEFORE US TODAY, I REJECT THE COUNTY  
8 COUNSEL'S PORTION AND WOULD VOTE NO ON COUNTY COUNSEL'S  
9 PORTION ONLY.

10

11 **SUP. BURKE, CHAIR:** SECONDED BY KNABE.

12

13 **SUP. MOLINA:** I DON'T UNDERSTAND. ARE THEY GOING TO PRESENT A  
14 CORRECTION?

15

16 **SUP. ANTONOVICH:** AS TO THE FACTS THAT WENT ON IN THE CASE  
17 RELATIVE TO THE DOCUMENT THAT WAS LATER FOUND, WE DID NOT GET  
18 THAT FULL--

19

20 **SUP. MOLINA:** RIGHT. SO ARE YOU PLANNING ON PROVIDING IT?

21

22 **SUP. ANTONOVICH:** I WILL SUPPORT THE CORRECTION PLAN BY THE  
23 DEPARTMENT BUT OPPOSE THE COUNTY COUNSEL'S PORTION.

24



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1   **SUP. MOLINA:** I DIDN'T EVEN SEE US GET ONE FROM COUNTY COUNSEL.  
2   ARE THEY GOING TO PRESENT ONE?

3

4   **RAY FORTNER:** MADAME CHAIR AND MEMBERS OF THE BOARD, WE HAVE  
5   SUBMITTED TWO MEMOS, ONE SUPPLEMENTING THE FIRST ONE.

6

7   **SUP. MOLINA:** BUT IT DIDN'T ADDRESS HOW TO CORRECT THE PROBLEM.

8

9   **RAY FORTNER:** WELL, WE DON'T FRANKLY KNOW WHAT MORE THERE IS TO  
10   SAY. WE HAVE A GENERAL PRACTICE OF MARKING OUR DOCUMENTS. IN  
11   THIS CASE A NUMBER OF YEARS AGO, A DOCUMENT WAS NOT. IT WAS  
12   UNFORTUNATELY FELL INTO THE HANDS OF THE PLAINTIFF. OUR  
13   ANALYSIS IS, AND IT'S JUST OUR BEST ANALYSIS, THAT WHILE IT IS  
14   UNFORTUNATE THAT THE PLAINTIFF RECEIVED IT, IT WOULD NOT HAVE  
15   BEEN ADMISSIBLE IN EVIDENCE NOR THAT IT IMPACTED THE  
16   SETTLEMENT OF THE CASE. I DON'T KNOW WHAT ELSE TO TELL YOU IN  
17   OUR MEMOS.

18

19   **SUP. MOLINA:** YOU KNOW, WHEN WE DO CORRECTIVE ACTIONS, AND IT  
20   MIGHT BE WORTHWHILE TO READ SOME OF THE CORRECTIVE ACTIONS TO  
21   UNDERSTAND FOR US TO GET A BETTER UNDERSTANDING OF WHAT WENT  
22   WRONG. IT DOESN'T EVEN LOOK LIKE YOU DID THAT ANALYSIS.  
23   SOMEBODY DID IT. SOMEBODY DIDN'T PUT CONFIDENTIAL. SOMEBODY  
24   DID THAT.

25



**The Meeting Transcript of  
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1   **RAY FORTNER, COUNSEL:** SUPERVISOR MOLINA, THE MEMORANDUM  
2   DETAILS THE EFFORTS. AND MY STAFF LITERALLY PUT THEIR EYES ON  
3   EVERY DOCUMENT THAT WE KNOW TO EXIST, EVERY FILE THAT WE KNOW  
4   TO EXIST, REGARDING THE CASE TRYING TO DETERMINE-- HOW IT GOT--  
5   - HOWEVER, THERE IS JUST NO ANSWER AVAILABLE LOOKING AT THE  
6   DOCUMENTATION. THE ONE MISSING PIECE IS-- AND IT'S SOMETHING  
7   WE HAVE NO CONTROL OVER-- IS THE COURT FILE ITSELF. WE DON'T  
8   BELIEVE THAT WILL SAY ANYTHING DIFFERENT.

9

10   **SUP. MOLINA:** BUT THERE WAS A PROBLEM IN NOT PUTTING  
11   CONFIDENTIAL ON THE DOCUMENT.

12

13   **RAY FORTNER:** IT IS A GOOD PRACTICE TO DO, AND WE DO IT ALMOST  
14   UNIVERSALLY. BUT THERE ARE INTERNAL DOCUMENTS THAT DON'T BEAR  
15   THE LOGO. AND A DOCUMENT IS WORK PRODUCT OR SUBJECT TO THE  
16   ATTORNEY/CLIENT PRIVILEGE WHETHER OR NOT IT BEARS THAT LEGEND.

17

18   **SUP. MOLINA:** SO WHY BOTHER PUTTING CONFIDENTIAL AT ALL?

19

20   **RAY FORTNER:** IT IS JUST AN ADDITIONAL HELPFUL WARNING TO  
21   THINGS, CATCHES PEOPLE'S EYES, PERHAPS.

22

23   **SUP. MOLINA:** SO IT IS NOT A LEGAL TERM AT ALL?

24

25   **RAY FORTNER:** I'M SORRY?



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1

2 **SUP. MOLINA:** CONFIDENTIAL IS NOT A LEGAL TERM IN YOUR FILES.

3

4 **RAY FORTNER:** I DON'T UNDERSTAND YOUR POINT, SUPERVISOR, I'M  
5 SORRY.

6

7 **SUP. MOLINA:** THE POINT IS IT'S MY UNDERSTANDING THE PROBLEM  
8 OCCURRED BECAUSE THERE WAS NOT-- THE DOCUMENT WAS NOT MARKED  
9 CONFIDENTIAL.

10

11 **RAY FORTNER:** WE HAVE NO REASON TO BELIEVE THAT THAT'S THE  
12 CASE. SOMEONE, SOMEWHERE WHEN, THESE FILES PASSED THROUGH  
13 HANDS--

14

15 **SUP. MOLINA:** THE DOCUMENT WAS MARKED CONFIDENTIAL?

16

17 **RAY FORTNER:** NO, IT WAS NOT.

18

19 **SUP. MOLINA:** LET ME JUST STAY ON THAT FOR A MINUTE, MR.  
20 FORTNER. AGAIN, IT WAS NOT MARKED CONFIDENTIAL.

21

22 **RAY FORTNER:** THAT'S CORRECT. AND WE DON'T TAKE ANY REASON TO  
23 DISAGREE WITH THAT. IT WAS NOT. WE HAVE THE DOCUMENT. WE KNOW  
24 IT WAS NOT MARKED CONFIDENTIAL.

25



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1     **SUP. MOLINA:** AND IT WAS NOT CONFIDENTIAL.

2

3     **RAY FORTNER:** IT WAS A CONFIDENTIAL DOCUMENT.

4

5     **SUP. MOLINA:** THEN LET'S GO BACK. YOU DON'T SEEM TO UNDERSTAND  
6     WHAT CORRECTIVE ACTIONS ARE, MR. FORTNER. CORRECTIVE ACTIONS  
7     ARE WHEN THERE IS A MISTAKE MADE, WE ASK FOR A CORRECTIVE  
8     ACTION. IT'S FOR THE OPPORTUNITY FOR THE DEPARTMENT TO REVIEW  
9     WHAT POTENTIALLY THEY DID WRONG THAT LED TO WHATEVER OUTCOME,  
10    USUALLY BY LAWSUIT. SO THE IDEA WAS THAT THE EFFORT IN A  
11    CORRECTIVE ACTION IS TO GO BACK AND FIND OUT WHAT HAPPENED.  
12    SHOULD IT HAVE BEEN MARKED CONFIDENTIAL? YOU'RE SAYING NOW  
13    YES, IT WAS. WELL, IT WASN'T.

14

15    **RAY FORTNER:** I'M NOT SAYING IT WAS MARKED CONFIDENTIAL. IT WAS  
16    A CONFIDENTIAL DOCUMENT WHETHER OR NOT IT WAS SO MARKED.

17

18    **SUP. MOLINA:** LET'S GO AGAIN, MR. FORTNER, REAL SIMPLE. IS  
19    CONFIDENTIAL A LEGAL TERM FOR YOUR FILES? YES OR NO.

20

21    **RAY FORTNER:** YES.

22

23    **SUP. MOLINA:** OKAY, THANK YOU. IF IT IS, THEN A DOCUMENT EITHER  
24    IS CONFIDENTIAL OR IT IS NOT. CORRECT?

25



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1    **RAY FORTNER:** CORRECT.

2

3    **SUP. MOLINA:** SO THIS DOCUMENT WAS NOT MARKED CONFIDENTIAL.

4

5    **RAY FORTNER:** CORRECT.

6

7    **SUP. MOLINA:** SO THAT WAS, QUOTE, THE ERROR, CORRECT?

8

9    **RAY FORTNER:** I DON'T BELIEVE SO, SUPERVISOR. WE DO NOT MARK  
10 EVERY DOCUMENT NOR EVERY EMAIL THAT WE GENERATE, EITHER  
11 INTERNALLY WITHIN THE OFFICE OR TO THE DEPARTMENT, CLIENTS OR  
12 TO YOUR BOARD.

13

14 **SUP. MOLINA:** I'M NOT ASKING YOU TO MARK EVERY DOCUMENT. I  
15 THINK THAT THE TERM CONFIDENTIAL IN A LEGAL SETTING HAS A VERY  
16 DIFFERENT MEANING THAN CONFIDENTIAL IN THE POLITICAL SETTING,  
17 FOR EXAMPLE. SO AGAIN IT IS MY UNDERSTANDING THAT THIS HAS A  
18 DIFFERENT TONE WITHIN A LEGAL FRAMEWORK. IF THE DOCUMENT WAS  
19 IN FACT MARKED CONFIDENTIAL, POTENTIALLY THERE COULD HAVE BEEN  
20 A DIFFERENT OUTCOME.

21

22 **RAY FORTNER:** THAT IS TRUE. I CAN'T DISAGREE WITH THAT.

23

24 **SUP. MOLINA:** SO COULD YOU PLEASE PREPARE THE APPROPRIATE  
25 CORRECTIVE ACTION FOR THIS? I DON'T THINK WE'RE ASKING TOO



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1 MUCH. I THINK THAT THAT'S EXACTLY WHAT SUPERVISOR ANTONOVICH--  
2 AND I DON'T THINK YOU SHOULD ARGUE WITH US ABOUT IT. HONESTLY.

3

4 **RAY FORTNER:** I DON'T INTEND TO, BUT WE EXPLAINED WHAT HAPPENED  
5 AND WHAT WE THOUGHT THE IMPACT OF WHAT IT WAS THAT HAPPENED.

6

7 **SUP. MOLINA:** NO, YOU DIDN'T EXPLAIN IT. BECAUSE I JUST  
8 EXPLAINED IT BACK TO YOU, OKAY? AND YOU STILL HAVEN'T  
9 EXPLAINED IT TO ME. YOU DON'T HAVE A POLICY IN YOUR DEPARTMENT  
10 AS TO WHAT DOCUMENTS SHOULD BE CONFIDENTIAL AND WHICH SHOULD  
11 NOT, CORRECT?

12

13 **RAY FORTNER:** WHICH SHOULD BE MARKED CONFIDENTIAL?

14

15 **SUP. MOLINA:** YES.

16

17 **RAY FORTNER:** THAT IS TRUE. THERE IS NOT A WRITTEN POLICY.

18

19 **SUP. MOLINA:** SO CONSEQUENTLY, ONE OF THE REVIEWS THAT CERTAIN  
20 DOCUMENT SHOULD BE MARKED CONFIDENTIAL IF THEY CONTAIN CERTAIN  
21 SENSITIVE INFORMATION THAT MAY LEAD TO A CONCLUSION OF SOME  
22 TYPE. SO CONSEQUENTLY, I'M ASKING YOU THE QUESTION: I WOULD  
23 PREFER-- YOU KNOW, I AM BIG ON THE CORRECTIVE ACTIONS. AND  
24 MOST OF THEM HAVE BEEN FOR THE MEDICAL MALPRACTICE ISSUES. AND  
25 BECAUSE WE WANT TO GO BACK AND HOPEFULLY NOT HAVE A DOCTOR OR





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1 A NURSE OR ANY HEALTH WORKER MAKE THE SAME MISTAKE AGAIN. IN  
2 MANY INSTANCES WE FIND OUT THEY DON'T HAVE A POLICY THAT  
3 COVERS THAT AREA, SO WE NEED TO CREATE A POLICY. IT'S BEEN AN  
4 ONGOING ISSUE WITH ME FOR OVER 15 YEARS NOW. SO THE ISSUE IS  
5 THAT NOW IT'S GONE ON TO OTHER AREAS IN WHICH WE'RE ASKING FOR  
6 CORRECTIVE ACTIONS. THE SHERIFF'S DEPARTMENT, PROBATION, OTHER  
7 AREAS. ALL OF THEM TO HOPEFULLY REVIEW A MECHANISM BY WHICH  
8 MAYBE THE DEPARTMENT MIGHT LOOK AT SOME KIND OF POLICY OR SOME  
9 KIND OF MECHANISM. BECAUSE IN THIS INSTANCE, HAD IT GONE TO  
10 TRIAL, THAT DOCUMENT WOULD HAVE HAD US LOSE THE CASE.

11

12 **RAY FORTNER:** WELL I DON'T AGREE WITH THAT, BUT I UNDERSTAND  
13 WHAT YOU'RE DRIVING AT. FROM OUR LEGAL PERSPECTIVE,  
14 SUPERVISOR, WITH ALL RESPECT, IT WAS NOT THE FATAL BLOW TO  
15 THIS CASE. THE CASE WAS NOT WINNABLE LONG PRIOR TO THAT.

16

17 **SUP. MOLINA:** YOU ARE MY LAWYER, AND I DON'T WANT YOU TO MAKE  
18 THAT MISTAKE AGAIN. SO I WOULD LIKE TO ASK FOR A CORRECTIVE  
19 ACTION.

20

21 **RAY FORTNER:** AND I WILL DRAFT UP A PROPOSED POLICY AND WE'LL  
22 WORK ON IT IN THE OFFICE AND SUBMIT THAT TO THE BOARD FOR YOUR  
23 CONSIDERATION.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** WHICH IS ALSO, I THINK, SUPERVISOR ANTONOVICH IS  
2   ASKING.

3

4   **RAY FORTNER:** WHAT I HAD THOUGHT WE REALLY HAD BEEN ASKED WAS,  
5   HOW DID THIS HAPPEN? AND THAT IS WHAT WE SPENT ALL OF OUR  
6   FRANKLY TIME AND RESOURCES ON WAS TO DETERMINE TO SEE IF WE  
7   COULD DETERMINE--

8

9   **SUP. MOLINA:** OBVIOUSLY SOMEBODY DIDN'T THINK THAT DOCUMENT HAD  
10   ANY MEANINGFUL MEANING, AND YET SOMETIMES IT REQUIRES LAWYERS  
11   TO LOOK AT THESE DOCUMENTS AND REALIZE, "OH NO, YOU HAVE TO BE  
12   CAREFUL OF POTENTIAL LAWSUITS, SO YOU HAVE TO BE CAREFUL WITH  
13   IT." BUT IF YOUR OWN OFFICE DOES NOT HAVE A POLICY WITH REGARD  
14   TO CONFIDENTIAL, I WOULD SUGGEST THAT THAT MAYBE IS ONE OF THE  
15   CORRECTIVE ACTIONS YOU WOULD LOOK AT. THERE ARE SOME LAWYERS  
16   THAT AREN'T THAT CAPABLE OF MAKING A DETERMINATION.

17

18   **RAY FORTNER:** WELL, WE WILL FORMALIZE WHAT OUR GENERAL PRACTICE  
19   IS AND BE SPECIFIC ABOUT IT AND REITERATE IT TO THE STAFF. BUT  
20   IT IS UNFORTUNATE THAT WE CAN'T REALLY TELL HOW THAT DOCUMENT  
21   GOT OUT OF THE HANDS OF COUNTY PEOPLE WHO HAVE THE RIGHT TO  
22   SEE IT.

23

24   **SUP. MOLINA:** THAT'S A DIFFERENT ISSUE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RAY FORTNER:** BECAUSE I THINK IT WOULD LIKELY SHOW THAT IT WAS  
2   SOMEONE WHO KNEW IT WAS A PRIVILEGED DOCUMENT.

3

4   **SUP. MOLINA:** I DON'T THINK THAT'S THE QUESTION HERE.

5

6   **RAY FORTNER:** AND HANDED IT TO THE PLAINTIFF.

7

8   **SUP. MOLINA:** WE CAN'T GUESS. IN MANY INSTANCES THERE ARE  
9   DOCUMENTS THAT ARE IN THE HANDS OF L.A. TIMES, OTHER PEOPLE.

10

11   **RAY FORTNER:** AND THEY BEAR OUR CONFIDENTIAL LOGO.

12

13   **SUP. MOLINA:** AND WE CAN'T TRACE. BUT THAT'S A DIFFERENT ISSUE.  
14   BUT THE ISSUE HERE IS THIS DOCUMENT WAS NOT MARKED  
15   CONFIDENTIAL. AND I KNOW THAT IS AN APPROPRIATE LEGAL TERM IN  
16   A LEGAL PROCESS. SO THAT'S WHY I'M ASKING THE QUESTION. AND I  
17   THINK THAT'S WHAT SUPERVISOR ANTONOVICH IS ASKING.

18

19   **RAY FORTNER:** WE WILL HAVE A WRITTEN POLICY THAT FORMALIZES  
20   WHAT OUR GENERAL PRACTICE IS.

21

22   **SUP. BURKE, CHAIR:** ALL RIGHT. THE MOTION WAS BY SUPERVISOR  
23   ANTONOVICH. IT WAS SECONDED BY SUPERVISOR YAROSLAVSKY WITH A  
24   REPORT IN TERMS OF THE CORRECTIVE ACTION PLAN. WITHOUT  
25   OBJECTION, SO ORDERED. WE HAVE 95-A.



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1

**SUP. MOLINA:** CORRECT. THIS IS THE ISSUE AGAIN ON A MOTION THAT I HAD PUT IN TO ALLOCATE MILLIONS OF DOLLARS FOR AN INFORMATIONAL CAMPAIGN, A PUBLIC INFORMATIONAL CAMPAIGN, FOR A PROPOSITION THAT WE HAVE. AND SO I WANT TO ASK QUESTIONS BECAUSE AT THAT TIME I RAISED IT BECAUSE IT WAS AN ISSUE THAT HAD BEEN RAISED BY THE M.T.A. IN WHICH MR. FORTNER'S LAWYER INFORMED THE M.T.A. ABOUT THE FACT THAT THAT THEY WERE ENTITLED TO SPEND, I GUESS, COUNTLESS PUBLIC FUNDS TO INFORM THE PUBLIC OF A POLITICAL PROPOSITION THAT IS BEFORE THEM. AND I WANT TO ASK MR. FORTNER A SERIES OF QUESTIONS WITH REGARD TO HOW THEY DID THAT REVIEW. NOW OBVIOUSLY YOU READ MR. SAFER'S REVIEW, CORRECT?

14

**RAY FORTNER:** I'M SORRY, SUPERVISOR, I COULDN'T HEAR. I READ MR. SAFER'S--?

17

**SUP. BURKE, CHAIR:** COULD WE HAVE EVERYONE QUIET OVER THERE?

19

**SUP. MOLINA:** MR. SAFER'S REVIEW. WE ASKED QUESTIONS AT THE M.T.A. BUT HIS CONCLUSION WAS THAT LEGALLY WE COULD EXPEND PUBLIC DOLLARS FOR A POLITICAL CAMPAIGN TO SUPPORT MEASURE R AT THE M.T.A.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RAY FORTNER:** WELL AS WE JUST HAVE BEEN OVER IN A DISCUSSION,  
2   WORDS ARE VERY IMPORTANT.

3

4   **SUP. MOLINA:** WORDS ARE.

5

6   **RAY FORTNER:** YOU MAY SPEND PUBLIC FUNDS FOR AN INFORMATIONAL  
7   CAMPAIGN WITH RESPECT TO A BALLOT MEASURE. YOU CANNOT ENGAGE  
8   IN A POLITICAL MARKETING CAMPAIGN.

9

10   **SUP. MOLINA:** RIGHT. SO THEN, IN OTHER WORDS YOU DISCUSSED THIS  
11   WITH MR. SAFER?

12

13   **RAY FORTNER:** I HAVE. IN THE ENSUING WEEKS, YES.

14

15   **SUP. MOLINA:** WHAT WERE THE STANDARDS YOU UTILIZED TO MAKE A  
16   DETERMINATION THAT THIS WAS WHAT YOU WERE DESCRIBING AS,  
17   QUOTE, A PUBLIC INFORMATION CAMPAIGN?

18

19   **RAY FORTNER:** WELL, THE LAW HAS A FAIRLY STRAIGHTFORWARD  
20   OBJECTIVE TEST, AND THAT IS THAT THE INFORMATION MUST BE  
21   CALCULATED TO ASSIST THE VOTERS IN SEEING HOW THE ADOPTION OR  
22   NON-ADOPTION OF A MEASURE COULD IMPACT THE OPERATIONS OF THE  
23   AGENCY. BOTH BY CASE LAW AND BY STATUTE THE INFORMATION  
24   PRESENTED MUST BE FAIR, ACCURATE AND IMPARTIAL. AND THAT WOULD  
25   INCLUDE PROS AND CONS AND VARIOUS BUDGETARY IMPACTS. THAT IS



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1 THE SIMPLE TEST. THE APPLICATION OF THAT TEST-- AND THIS IS  
2 RECOGNIZED BY THE SUPREME COURT-- IS QUITE SUBJECTIVE,  
3 FRANKLY. IT IS VERY, IN THE WORDS OF THE SUPREME COURT  
4 JUSTICES, VERY HARD TO SOMETIMES DETERMINE WHETHER A MATTER IS  
5 STRICTLY FAIR, IMPARTIAL AND ACCURATE AS PART OF AN  
6 INFORMATIONAL CAMPAIGN OR DUE TO THE WORDING OR ITS STYLE,  
7 TENOR AND TIMING IS ONE OF THE ELEMENTS THAT YOU ADD INTO THE  
8 TEST. IT GOES BEYOND THAT TO PURELY POLITICAL MARKETING. I  
9 THINK IT'S PROBABLY FAIR TO SAY THAT ANY INFORMATION THAT'S  
10 PUT OUT BY A PUBLIC AGENCY, IN A SENSE, HAS A MARKETING ASPECT  
11 TO IT OR THE INFORMATION WOULDN'T BE THERE. BUT AS LONG AS IT  
12 MEETS THE STATUTORY AND SUPREME COURT TESTS, IT IS A LAWFUL  
13 EXPENDITURE OF PUBLIC FUNDS. AND THAT IS THE TEST WE HAVE  
14 ATTEMPTED TO APPLY. AND I HAVE, SINCE THE FIRST-- THERE WAS A  
15 DISTRICT-WIDE MAILER THAT I HAD REVIEWED.

16

17 **SUP. MOLINA:** I'M SORRY?

18

19 **RAY FORTNER:** THERE WAS A DISTRICT-WIDE MAILER THAT I DID  
20 REVIEW AND APPROVED AFTER A LITTLE BIT OF WORDING WAS PUT IN  
21 TO INDICATE THAT ALL OF THE PROJECTS WOULD NOT BE FUNDED  
22 MERELY BY THE REVENUES FROM THE MEASURE BUT WOULD REQUIRE  
23 FEDERAL AND OTHER MATCHING FUNDS. AND I BELIEVE THERE WAS  
24 PROBABLY SOME INFORMATION ADDED ABOUT C.E.Q.A. HAVING TO BE  
25 COMPLIED WITH FOR A NUMBER OF THESE PROJECTS BEFORE THEY COULD



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1 BE COMPLETED. THERE WAS A LARGE, ONE-PAGE AD IN THE LOS  
2 ANGELES TIMES WHICH MY STAFF AND I WERE UNAWARE OF AS TO THE  
3 EXACT WORDING OF IT. I BELIEVE ONE OF MY STAFF--

4

5 **SUP. MOLINA:** YOU DIDN'T REVIEW THAT ONE?

6

7 **RAY FORTNER:** I DID NOT REVIEW THAT ONE.

8

9 **SUP. MOLINA:** DID MR. SAFER REVIEW THAT ONE?

10

11 **RAY FORTNER:** HE DID NOT. I BELIEVE IT WAS MOVED AHEAD BY THE  
12 PUBLIC RELATIONS STAFF AT M.T.A., THINKING THAT ON THE BASIS  
13 THAT IT WAS SO SIMILAR TO THE BROCHURE, THAT IT MET THAT TEST.  
14 WELL I DON'T BELIEVE THAT IT DID.

15

16 **SUP. MOLINA:** SO IN YOUR PROCESS OF TRYING TO DETERMINE UNDER  
17 THIS STATUTE, DID YOU EVALUATE OTHER JURISDICTIONS THAT HAVE  
18 UTILIZED THIS STATUTE AS TO WHAT CONSTITUTES FAIR AND UNBIASED  
19 PRO AND CON PUBLIC INFORMATION ON AN INITIATIVE OF THIS TYPE?

20

21 **RAY FORTNER:** I HAVE NOT SPECIFICALLY DONE THAT. I HAVE LOOKED  
22 AT ABOUT 15 PROPOSED ITEMS THAT WERE DESTINED TO BE OR DESIRED  
23 TO BE PART OF THE INFORMATIONAL PACKAGE WITH RESPECT TO  
24 MEASURE R AND INDICATED THAT I FELT SOME WOULD PASS LEGAL  
25 MUSTER AND THAT OTHERS WOULD NOT.





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1

2 **SUP. MOLINA:** DO YOU KNOW OTHER JURISDICTIONS THAT HAVE  
3 UTILIZED THIS KIND OF PUBLIC DOLLARS FOR THIS KIND OF PUBLIC  
4 INFORMATION CAMPAIGN?

5

6 **RAY FORTNER:** I AM GENERALLY AWARE THAT IT IS FAIRLY ROUTINELY  
7 DONE THROUGHOUT THE STATE.

8

9 **SUP. MOLINA:** BUT YOU DIDN'T REVIEW ANY OTHER CITIES?

10

11 **RAY FORTNER:** I HAVE NOT. JUST OVER THE YEARS, I HAVE BEEN  
12 LOOKING AT COUNTY MEASURES BY AND LARGE.

13

14 **SUP. MOLINA:** SO YOUR EVALUATION IS, AS I UNDERSTAND IT, WHEN  
15 YOU SEE IT, YOU WILL KNOW WHAT IT IS, EVEN THOUGH YOU'RE NOT  
16 EVALUATING ANY OTHER?

17

18 **RAY FORTNER:** IN A SENSE, IT'S BUILT BASED UPON MY KNOWLEDGE  
19 AND EXPERIENCE AND MY SENIOR STAFF PEOPLE WHO ANALYZE THESE  
20 ISSUES, LOOKING AT COUNTY MEASURES OVER A NUMBER OF YEARS. WE  
21 HAVE NOT BEEN CALLED UPON TO REVIEW OTHER JURISDICTIONS AND  
22 THEREFORE HAVE NOT DONE SO UNLESS THEY WERE INVOLVED IN  
23 LITIGATION, WE WOULD BE-- HAVE LOOKED AT THE CASES. BUT THE  
24 CASES ALL GENERALLY REPEAT THE WORDS OF STANSON VERSUS MOCK,  
25 WHICH IS THE SEMINAL CASE ON THE ISSUE.



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1

2 **SUP. MOLINA:** WELL ONE OF THE QUESTIONS THAT I ASKED MR. SAFER  
3 AT THE M.T.A. MEETING, WITH REGARD TO IT, IS THAT THERE'S A  
4 LONG BEACH CASE IN WHICH LONG BEACH LOST THAT CASE ON THIS  
5 ISSUE. DID YOU REVIEW ANY ASPECTS OF THAT CASE?

6

7 **RAY FORTNER:** I AM NOT FAMILIAR WITH THAT CASE.

8

9 **SUP. MOLINA:** YOU DIDN'T LOOK AT IT AT ALL?

10

11 **RAY FORTNER:** I AM NOT FAMILIAR WITH THAT CASE, NO.

12

13 **SUP. MOLINA:** NOW ONE OF THE ISSUES THAT'S VERY SIGNIFICANT IN  
14 THIS EVALUATION THAT YOU DID WAS ABOUT THE PERSONAL LIABILITY.  
15 WHAT THIS STATUTE DOES, AS WELL, IS THOSE THAT MAKE THE  
16 DECISION ARE PERSONAL LIABLE FOR THAT DECISION, CORRECT?

17

18 **RAY FORTNER:** THE PEOPLE WHO AUTHORIZED THE EXPENDITURE OF  
19 FUNDS MAY BE, YES.

20

21 **SUP. MOLINA:** SO THEN AT THE M.T.A., WHO WOULD BE PERSONALLY  
22 LIABLE IF A LAWSUIT SHOULD BE FILED?

23

24 **RAY FORTNER:** WELL, I WOULD HAVE TO ANALYZE THE FACTORS. I  
25 DON'T KNOW WHAT INDIVIDUALS SPECIFICALLY AUTHORIZED THE



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1 EXPENDITURES OR WHAT THE BASIS OF THEIR UNDERSTANDING WAS.

2 THERE IS A NUMBER OF FACTORS THAT NEED TO BE CONSIDERED UNDER  
3 THOSE CIRCUMSTANCES.

4

5 **SUP. MOLINA:** UNDER THE STATUTE AS WRITTEN WHEN IT SAYS THAT  
6 THEY ARE PERSONALLY LIABLE, I MEAN WHO WOULD BE? I KNOW THAT  
7 YOU WOULD HAVE A DEFENSE FOR IT, BUT WHO WOULD YOU SAY WOULD  
8 BE PERSONALLY LIABLE UNDER THE STATUTE?

9

10 **RAY FORTNER:** I DON'T BELIEVE THAT THAT IS CLEARLY ANSWERED.

11

12 **SUP. MOLINA:** IT ISN'T CLEARLY ANSWERED AT ALL? SO IT DOESN'T  
13 SAY WHO WOULD BE-- IT'S INTERESTING THAT THE STATUTE SAYS THAT  
14 THOSE THAT MAKE THE DECISION WOULD BE PERSONALLY LIABLE. I  
15 MEAN, THAT'S ALSO AN INTERESTING LEGAL TERM, AS WELL. IT ISN'T  
16 JUST LIABLE. IT DOESN'T MAKE THE ENTITY LIABLE. IT MAKES YOU  
17 PERSONALLY LIABLE.

18

19 **RAY FORTNER:** THAT'S CORRECT.

20

21 **SUP. MOLINA:** SO YOU DIDN'T REVIEW THAT ASPECT OF IT?

22

23 **RAY FORTNER:** I HAVEN'T HAD THE REASON TO LOOK VERY FAR INTO  
24 THAT QUESTION OTHER THAN THAT THAT IS THE GENERAL LEGAL  
25 PRINCIPLE. AND IT WOULD DEPEND UPON THE NATURE OF THE PERSON'S



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1 AUTHORITY AND WHETHER THERE WERE OTHER INDIVIDUALS OR BOARDS  
2 INVOLVED MAKING THE DECISION, WHETHER IT WAS BASED UPON ADVICE  
3 FROM COUNSEL. THERE ARE A NUMBER OF ELEMENTS THAT ARE TO BE  
4 LOOKED AT.

5

6 **SUP. MOLINA:** SO MR. FORTNER, YOU WOULD SAY THAT YOU WERE  
7 MAKING A RECOMMENDATION TO THE M.T.A. BOARD OF DIRECTORS  
8 WITHOUT REVIEWING AT ALL WHAT KIND OF PERSONAL LIABILITY ANY  
9 OF THEM WOULD HAVE, IS THAT CORRECT?

10

11 **RAY FORTNER:** NOT EXACTLY, SUPERVISOR. IT IS A SIGNIFICANT  
12 ENOUGH LEGAL ISSUE THAT I FELT THAT IT NEEDED TO BE BROUGHT TO  
13 THE SURFACE.

14

15 **SUP. MOLINA:** WHAT NEEDED TO BE BROUGHT TO THE SURFACE?

16

17 **RAY FORTNER:** THAT THERE WAS A POTENTIAL, IN SOME  
18 CIRCUMSTANCES, FOR PERSONAL LIABILITY TO ATTACH TO AN  
19 INDIVIDUAL.

20

21 **SUP. MOLINA:** I UNDERSTAND. THAT'S WHAT I'M TRYING TO  
22 UNDERSTAND. FOR EXAMPLE, I'LL GIVE YOU AN EXAMPLE. I DID NOT  
23 SUPPORT IT. BUT THOSE MEMBERS THAT DID SUPPORT IT, WOULD THEY  
24 BE PERSONALLY LIABLE IF THERE WERE FILED A LAWSUIT?

25



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1   **RAY FORTNER:** WELL IT WOULD DEPEND ON WHETHER OR NOT THEY  
2   PERSONALLY WERE AWARE OF THE INFORMATION, WHETHER OR NOT IT  
3   WAS BASED ON THE ADVICE OF COUNSEL, WHETHER OR NOT IT WAS  
4   CLEARLY OVER THE LINE, SAY IN VIOLATION OF SPECIFIC WORDS IN  
5   STANSON VERSUS MOCK, VERSUS THIS IS A QUESTION OF SUBJECTIVE  
6   JUDGMENT THAT WAS EXERCISED.

7

8   **SUP. MOLINA:** MR. FORTNER, THIS IS A COPY OF THE PUBLIC  
9   INFORMATION CAMPAIGN THAT COVINA DID ON A VERY SIMILAR  
10   INITIATIVE AND PROPOSITION. IT'S THREE PAGES, XEROXED, OF  
11   FACTS AND INFORMATION. THIS IS THE INFORMATION THAT WAS  
12   PROVIDED TO OVER HALF A MILLION DOLLARS. NOW, WOULD YOU SAY  
13   THERE IS A DIFFERENCE BETWEEN THESE TWO?

14

15   **RAY FORTNER:** WELL, I'M ONLY GENERALLY AWARE OF THE COVINA, DID  
16   YOU SAY? I BELIEVE I HAVE GENERAL BACKGROUND ABOUT THAT BUT I  
17   DON'T KNOW WHAT'S IN THERE. SO WITHOUT REVIEWING IT, I  
18   COULDN'T TELL YOU IF I THOUGHT THAT THAT WAS LAWFUL OR NOT.  
19   BUT WHETHER OR NOT IT'S IN THREE TYPEWRITTEN PAGES OR IN A  
20   BROCHURE--

21

22   **SUP. MOLINA:** SO THIS AGAIN, THIS IS ALL PUBLIC INFORMATION. SO  
23   NOW IF WE WANTED TO SPEND THE \$12 MILLION, AS MY MOTION HAS  
24   THERE, TO BUY ADS IN EVERY SINGLE PAPER THAT WOULD HAVE THIS  
25   KIND OR TO PRINT OUT GLOSSIES LIKE THIS, OF PUBLIC FUNDS, YOU



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1 THINK THAT UNDER THE STATUTE WE WOULD NOT BE PERSONALLY LIABLE  
2 AT ALL?

3

4 **RAY FORTNER:** I WOULD QUESTION WHETHER OR NOT THAT A FULL PAGE  
5 NEWSPAPER AD CONSTITUTED A PROPER EXPENDITURE UNDER THE  
6 STATUTE OF THE CASE LAW.

7

8 **SUP. MOLINA:** YOU'RE SAYING THAT THIS POTENTIALLY VIOLATES  
9 THAT?

10

11 **RAY FORTNER:** I WOULD SAY THERE IS A QUESTION.

12

13 **SUP. MOLINA:** SO NOW LET'S SAY IF THE BOARD OF DIRECTORS IS  
14 FOUND PERSONALLY LIABLE FOR THIS AND THEY HAVE TO PAY FOR IT,  
15 DOES THAT MEAN OUT OF THEIR OWN POCKET? NOT OUT OF TAXPAYER  
16 FUNDS?

17

18 **RAY FORTNER:** I BELIEVE SO.

19

20 **SUP. MOLINA:** WILL I BE PROTECTED BECAUSE I DIDN'T VOTE FOR IT?

21

22 **RAY FORTNER:** I WOULD BELIEVE SO.

23

24 **SUP. MOLINA:** THAT'S GOOD TO KNOW. I BET THE OTHER MEMBERS OF  
25 THE BOARD OF DIRECTORS WOULD HAVE ENJOYED KNOWING THAT, AS



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1 WELL. SO RIGHT NOW, IF I WERE TO DO, FOR PROPOSITION U, THIS  
2 KIND OF THING, I WOULD POTENTIALLY HARM MY COLLEAGUES AS WELL  
3 AS THIS COUNTY BECAUSE IT REALLY ISN'T AN APPROPRIATE  
4 EXPENDITURE AS COMPARISON TO THESE THREE PAGES THAT ARE  
5 XEROXED BY COVINA THAT SEEMED TO PASS THE TEST, CORRECT?

6

7 **RAY FORTNER:** I HAVE NO IDEA WHETHER IT WAS SUBJECTED TO ANY  
8 TEST IN THE COVINA SITUATION.

9

10 **SUP. MOLINA:** BUT YOU DO THINK THAT THIS CLEARLY IS WITHIN THE  
11 FRAMEWORK OF THE LAW?

12

13 **RAY FORTNER:** I DON'T KNOW THAT I WOULD USE THE WORD CLEARLY.  
14 BUT I FELT IT WAS AS ULTIMATELY PRINTED--

15

16 **SUP. MOLINA:** ENOUGH TO PROTECT THE MEMBERS? YOU FEEL CLEARLY?

17

18 **RAY FORTNER:** THAT'S MY LEGAL OPINION.

19

20 **SUP. MOLINA:** TO PROTECT THE MEMBERS FROM NO PERSONAL LIABILITY  
21 AT THE M.T.A.?

22

23 **RAY FORTNER:** THAT'S MY LEGAL OPINION.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** IS THE REASON FOR THAT BECAUSE IT'S GENERIC IN  
2   NATURE AND SORT OF COUNTY-WIDE? JUST SORT OF A GENERAL  
3   INFORMATIONAL PIECE VERSUS THIS PIECE HERE, WHICH IS LIKE  
4   GLORIA, I DON'T KNOW WHICH ONE GLORIA HAS, BUT THE ONE I HAVE  
5   IS SPECIFIC TO LONG BEACH AND THE GATEWAYS CITIES AREA, A VERY  
6   SPECIFIC PROJECT. I MEAN IT'S MUCH MORE SPECIFIC THAN A  
7   GENERAL INFORMATION. IT'S HOW IT HELPS YOU IN YOUR PARTICULAR  
8   LOCAL AREA.

9

10   **RAY FORTNER:** SUPERVISOR KNABE, I COULDN'T TELL WHICH ONE  
11   SUPERVISOR MOLINA WAS HOLDING UP. THERE WAS ONE THAT AS FAR AS  
12   I KNOW WAS A GENERIC, COUNTY-WIDE PIECE WHICH I HAVE QUESTIONS  
13   ABOUT. BUT AT THE REGIONAL--

14

15   **SUP. MOLINA:** WHICH IS YOURS?

16

17   **SUP. KNABE:** MINE IS THE "PRESS- TELEGRAM."

18

19   **RAY FORTNER:** BUT THE REGIONAL ONES I HAVE LOOKED AT, I FELT,  
20   WERE CLOSER TO THE LINE, IF NOT OVER THE LINE, THAN EVEN THE  
21   GENERIC PIECE. BUT EITHER PIECE WERE VERY TROUBLING TO ME. I'M  
22   TRYING TO GUARD MY WORDS HERE A BIT. BUT THEY WERE TROUBLING  
23   TO ME. THE MORE FOCUSED IT BECAME, THE LESS--

24

25   **SUP. MOLINA:** GO AHEAD, I'M SORRY, DON.



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1

2 **SUP. KNABE:** NO, I'M JUST CURIOUS, BECAUSE I UNDERSTAND THAT,  
3 EXCEPT THAT WE GET ALL THIS PIECES OF INFORMATION FROM TIME TO  
4 TIME DURING CERTAIN TIMES OF YEAR, YOU CAN ONLY CONTACT 200  
5 PEOPLE, DO ALL THESE KINDS OF THINGS, YET I STILL CANNOT  
6 UNDERSTAND-- I HAVE YET TO EVER SEE A PUBLIC ENTITY  
7 RATIONALIZE SPENDING PUBLIC DOLLARS. WE'RE ALWAYS TOLD WE  
8 CAN'T DO THAT. THERE'S ALWAYS A FINE LINE. IT MAY BE GENERIC,  
9 BUT IT'S CERTAINLY A MAIL PIECE.

10

11 **RAY FORTNER:** YES, IT IS. BUT THAT DOES NOT, IN AND OF ITSELF,  
12 MAKE IT IMPROPER EXPENDITURE. MY CONCLUSION WAS, THERE IS  
13 ENOUGH FACTUAL INFORMATION IN IT TO MEET THE TEST AND DOES NOT  
14 GO-- DOES NOT CROSS THE LINE.

15

16 **SUP. MOLINA:** ALL RIGHT. SO WHAT YOU'RE BASICALLY TELLING US,  
17 THOUGH, IS THAT UNDER YOUR LEGAL OPINION TODAY, WE ARE  
18 AUTHORIZED, WE HAVE THE CAPABILITY OF SPENDING TAXPAYER FUNDS  
19 TO CREATE A PUBLIC INFORMATION CAMPAIGN. AND THE STANDARD WILL  
20 BE-- WELL I GUESS I SHOULD USE YOUR OWN STANDARD. THIS WOULD  
21 BE YOUR STANDARD. THIS KIND OF GLOSSY, HALF A MILLION DOLLARS  
22 MAILED TO EVERY SINGLE VOTER? I MEAN, THAT'S YOUR STANDARD?

23

24 **RAY FORTNER:** I THINK THAT'S AN EXAMPLE SOMETHING, THAT GIVEN  
25 THE TEXT, IS A PROPER EXPENDITURE, YES.



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1

2 **SUP. MOLINA:** AND LET ME UNDERSTAND. SO BASED ON THIS ADVICE,  
3 AND WE ARE SUED AS A FIVE-INDIVIDUAL BOARD MEMBERS OR THREE OF  
4 US THAT MIGHT VOTE FOR IT, WE WOULD BE PERSONALLY LIABLE ON  
5 THIS, IS THAT CORRECT?

6

7 **RAY FORTNER:** I WON'T REACH THAT CONCLUSION, GIVEN--

8

9 **SUP. MOLINA:** BUT UNDER THE STATUTE, THE STATUTE CLEARLY SAYS  
10 THAT WE, PUBLIC OFFICIALS WHO HAVE AUTHORIZED IMPROPER  
11 EXPENDITURE OF PUBLIC FUNDS WITHOUT DUE CARE, EVEN IF SUCH  
12 AUTHORIZATION IS DONE IN GOOD FAITH, ARE PERSONALLY LIABLE FOR  
13 SAID EXPENDITURES.

14

15 **RAY FORTNER:** WELL, IT SAYS WITHOUT DUE CARE. IF YOU BASED YOUR  
16 ACTIONS ON ADVICE FROM COUNSEL--

17

18 **SUP. MOLINA:** DUE CARE MEANS REASONABLE DILIGENCE.

19

20 **RAY FORTNER:** THAT'S CORRECT.

21

22 **SUP. MOLINA:** SO YOU'RE SAYING THAT UNDER OUR REASONABLE DUE  
23 DILIGENCE, WHICH IS YOUR ADVICE, I WOULD NOT BE PERSONALLY  
24 LIABLE.

25



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1   **RAY FORTNER:** WELL, I THINK PART OF THE TEST IS ALSO WHETHER OR  
2   NOT MY ADVICE HAD ANY LEGAL BASIS TO IT OR WHETHER IT WAS  
3   CLEARLY OVER THE LINE AND VIOLATED THE WORDS OF STANSON AND SO  
4   ON.

5

6   **SUP. MOLINA:** YOU CLEARLY STATE ON THIS ONE THAT YOU DID NOT  
7   AUTHORIZE THIS ONE. YOU DID NOT READ THIS ONE.

8

9   **RAY FORTNER:** THAT IS CORRECT. IS THAT THE GENERAL ONE,  
10   SUPERVISOR?

11

12   **SUP. MOLINA:** RIGHT. SO THIS IS AGAIN THE ONE THAT, AGAIN, WHEN  
13   IT'S BEEN AUTHORIZED BY THE BOARD, THEY COULD BE PERSONALLY  
14   LIABLE FOR THIS EXPENDITURE?

15

16   **RAY FORTNER:** IT MAY BE VERY UNLIKELY IN THIS SCHEME OF THINGS,  
17   BUT THAT POTENTIAL WOULD BE THERE, YES.

18

19   **SUP. MOLINA:** LET ME ASK YOU ONE OTHER QUESTION. SO IF I AM  
20   HELD PERSONALLY LIABLE FOR THIS OUTCOME, AM I ENTITLED TO A  
21   LAWYER FROM COUNTY COUNSEL?

22

23   **RAY FORTNER:** I BELIEVE THAT IF AN ACTION WERE BROUGHT THAT MY  
24   OFFICE WOULD BE ABLE TO REPRESENT YOU. THE ACTS WERE DONE IN  
25   YOUR OFFICIAL CAPACITY. BUT WHETHER THE COUNTY COULD PAY THAT,



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1 INDEMNIFY YOU, WOULD BE DIFFERENT THAN PROVIDING A DEFENSE. I  
2 JUST FRANKLY DON'T KNOW THE ANSWER TO THAT. I DON'T KNOW THAT  
3 IT'S BEEN ANSWERED.

4

5 **SUP. MOLINA:** WE DON'T KNOW THE ANSWER TO IT?

6

7 **RAY FORTNER:** I DON'T BELIEVE THAT IT'S BEEN ANSWERED BY  
8 ANYONE.

9

10 **SUP. MOLINA:** I DON'T THINK LEGALLY THE COUNTY OR THE M.T.A.  
11 WOULD BE ABLE TO PROVIDE ME A LAWYER TO DEFEND MYSELF IF THERE  
12 IS A LAWSUIT.

13

14 **RAY FORTNER:** WELL, I WOULD CERTAINLY WANT TO LOOK INTO THAT.

15

16 **SUP. MOLINA:** YOU KNOW, MR. FORTNER, ONE OF THE ISSUES THAT'S  
17 VERY IMPORTANT AS WE MAKE DECISIONS-- AND WE MAKE A LOT OF  
18 DECISIONS-- YOU SAW OVER 100 THAT WE'RE MAKING TODAY-- ARE  
19 BASED UPON INFORMATION. AND SOMETIMES WE ASK QUESTIONS ABOUT  
20 THIS INFORMATION. AND AS I WAS REMINDED THE OTHER DAY, THAT  
21 THE ONLY WAY I WAS GOING TO GET ANYTHING DONE IS THAT I HAD TO  
22 HAVE SEVEN VOTES AT THE M.T.A., EVEN WHEN MY LAWYER WAS  
23 INCORRECT IN GATHERING ALL OF THAT INFORMATION. BUT I THINK IT  
24 IS CRITICALLY IMPORTANT, CRITICALLY IMPORTANT THAT OUR LAWYER  
25 GET IT RIGHT ALL OF THE TIME. NOT JUST BECAUSE OF MY OWN



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1 PERSONAL NEEDS AND MY OWN POTENTIAL PERSONAL LIABILITY. BUT  
2 THE KIND OF LIABILITY THAT IT SETS UP FOR THE INSTITUTIONS  
3 THAT IT IS HIRED TO PROTECT.

4

5 **RAY FORTNER:** I COULDN'T AGREE WITH YOU MORE, SUPERVISOR.

6

7 **SUP. MOLINA:** I KNOW YOU COULDN'T AGREE WITH ME MORE, BUT THE  
8 POINT IS I THINK YOU MADE A DRASTIC MISTAKE, A VERY DRASTIC  
9 MISTAKE, IN PROVIDING LEGAL ADVICE TO THE M.T.A. TO HAVE OVER  
10 4-1/2 MILLION DOLLARS SPENT OF PUBLIC FUNDS FOR THIS LEVEL OF  
11 BROCHURE AND THIS LEVEL OF ADVERTISING, THAT THEY MAY BE  
12 EVENTUALLY BE HELD PERSONALLY LIABLE FOR SHOULD SOMEONE SUE  
13 US. AND IT SHOULD MAKE SOME PEOPLE VERY NERVOUS ABOUT IT. BUT  
14 I WANT TO MAKE SURE THAT I'M GOING TO BE PROTECTED BECAUSE I  
15 VOTED AGAINST IT. EVEN THOUGH THE LAWYER WAS INSISTING THAT HE  
16 WAS ABSOLUTELY AND ABUNDANTLY CORRECT. I ALSO ASKED IF I COULD  
17 USE TAXPAYER FUNDS TO STATE MY OPPOSITION TO THIS MEASURE. AND  
18 THEY SAID I COULD NOT. AND THEY SAID I COULDN'T BECAUSE I  
19 DIDN'T HAVE SEVEN VOTES. IS THAT ALSO TRUE?

20

21 **RAY FORTNER:** I DON'T KNOW WHETHER THERE IS A WAY TO ACCESS  
22 M.T.A. FUNDS TO-- OTHER THAN WITH A VOTE OF THE BOARD. THERE  
23 MAY WELL BE. WE HAVE CONTRACTING ABILITY HERE. BUT A MESSAGE  
24 IN OPPOSITION AS OPPOSED TO A MESSAGE OF INFORMATION WOULD  
25 HAVE TO BE VIEWED FROM THAT STANDPOINT.



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1

2   **SUP. MOLINA:** WELL, MR. FORTNER, I'M NOT GOING TO ASK YOU TO DO  
3   A CORRECTIVE MEASURE AS YET ON THIS ITEM BECAUSE I THINK IT  
4   REMAINS TO BE SEEN AS TO WHAT'S GOING TO HAPPEN; BUT THERE ARE  
5   SOME PEOPLE THAT ARE VERY CONCERNED ABOUT THESE EXPENDITURES.  
6   AND I DON'T KNOW IF THERE'S GOING TO BE A LAWSUIT AT THE END  
7   OF THE DAY. BUT I AM VERY, VERY CONCERNED WHEN OUR LAWYERS ARE  
8   CARRYING POLITICAL WATER OVER LEGAL WATER. AND THAT ISN'T A  
9   CHOICE THAT YOU HAVE.

10

11   **RAY FORTNER:** ABSOLUTELY NOT, SUPERVISOR.

12

13   **SUP. MOLINA:** WELL, YOU WOULDN'T BE ABLE TO TELL BY ME, WHO  
14   LOOKS AT IT AS RATHER BEING A BIASED DECISION, A RUSH TO  
15   JUDGMENT WITHOUT AN EVALUATION OF ALL ASPECTS OF IT,  
16   EVALUATING OTHER WHAT, QUOTE, PUBLIC INFORMATION CAMPAIGNS, A  
17   PROCESS OF EVALUATING OR AT LEAST GETTING TO THE BOTTOM OF  
18   WHAT PERSONAL LIABILITY WOULD BE. AND SO I THINK IT'S THE KIND  
19   OF LEGAL ADVICE THAT SHOULD WORRY A LOT OF PEOPLE. IT  
20   CERTAINLY WORRIES ME.

21

22   **RAY FORTNER:** I UNDERSTAND YOU DON'T ACCEPT MY LEGAL ADVICE IN  
23   THIS INSTANCE, SUPERVISOR.

24

25   **SUP. MOLINA:** NOT IN THIS INSTANCE, I WON'T.





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1

2   **RAY FORTNER:** I ASSURE YOU IT IS MY LEGAL ADVICE AND NOT DRIVEN  
3 BY URGENCY OR POLITICAL EXPEDIENCY AT ALL. I AND MY STAFF AND  
4 I WORK VERY HARD TO TRY AND GET THE ANSWERS RIGHT. I THINK WE  
5 DO THE LION'S SHARE OF THE TIME.

6

7   **SUP. MOLINA:** WELL, YOU KNOW, WITH A LAWYER AND PERSONAL  
8 LIABILITY, YOU KNOW, YOU CAN'T BET 50/50. IT USUALLY SHOULD BE  
9 100 PERCENT ALL OF THE TIME.

10

11   **SUP. KNABE:** BASED UPON THAT, I CAN'T SUPPORT YOUR MOTION.

12

13   **SUP. MOLINA:** THANK YOU. NEITHER CAN I. NEITHER CAN I. I CANNOT  
14 SUPPORT A MOTION THAT DOESN'T HAVE THE APPROPRIATE LEGAL  
15 STANDING. I'M NOT GOING TO. WHILE I SUPPORT PROP U, AND AS A  
16 PROPONENT, I WILL RAISE DOLLARS FOR IT, I'M NOT GOING TO ASK  
17 TAXPAYERS TO USE THEIR FUNDS AS I WOULD NOT FOR THE M.T.A. BUT  
18 IT IS REALLY UNFORTUNATE WHAT'S BEEN DONE HERE AND THE  
19 MISLEADING INFORMATION THAT WE HAVE HAD. SO I WITHDRAW MY  
20 MOTION, MADAME SPEAKER.

21

22   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 95-A IS WITHDRAWN.  
23 HOWEVER, THERE ARE PEOPLE WHO WANTED TO SPEAK ON IT.

24



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1   **SUP. YAROSLAVSKY:** I WANTED TO SAY ONE WORD IF I CAN. NOT TO  
2   ADD A FLY IN THE OINTMENT BUT I JUST WANTED TO MENTION  
3   SOMETHING. YOUR PREDECESSOR ADVISED ME THAT-- AND YOU'LL  
4   RECALL, THE BOARD WILL RECALL THIS-- WHEN THE BOARD IN CLOSED  
5   SESSION REFUSED TO PLACE AN INITIATIVE ON THE BALLOT. AND I  
6   WAS THE ONLY NO VOTE ON THAT. AND I THOUGHT I WAS FREE FROM  
7   EXPOSURE TO PERSONAL LIABILITY BECAUSE IT WAS A PERSONAL  
8   LIABILITY ISSUE WITH CONNECTION WITH A POTENTIAL LAWSUIT IN  
9   THAT CASE. AND I WAS ADVISED THAT WHETHER OR NOT I WAS ON THE  
10   PREVAILING SIDE OF THE BOARD'S ACTION, THAT BECAUSE I WAS A  
11   MEMBER OF THE BOARD, I WAS PERSONALLY LIABLE. YES, SIR. NOW  
12   MAYBE I WON'T CAST ANY ASPERSIONS, BUT THAT WAS THE ADVICE  
13   THAT I RECEIVED FROM MR. PELLMAN. AND IT WAS ANOTHER MOMENT IN  
14   MY LIFE WHEN I SAID IT'S A DAMN GOOD THING I DIDN'T GO TO LAW  
15   SCHOOL. PEOPLE SAY YOU SHOULD GO TO LAW SCHOOL BECAUSE YOU  
16   NEED TO LEARN HOW TO THINK. I DON'T WANT TO LEARN HOW TO THINK  
17   THAT WAY. I THINK THAT'S A QUESTION NOT NECESSARILY IN THIS  
18   CASE AS MISS MOLINA IS WITHDRAWING HER MOTION. BUT IN THE  
19   FUTURE, I'M CURIOUS WHETHER A MEMBER OF THE BOARD WHO WAS ON  
20   THE DISSENTING SIDE OF AN ILLEGAL ACTION THAT EXPOSES US TO  
21   PERSONAL LIABILITY IS EXEMPT OR IS IMMUNE FROM THAT PERSONAL  
22   LIABILITY.

23

24   **RAY FORTNER:** IT IS MY UNDERSTANDING THAT THAT IS NOT THE CASE.

25



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1    **SUP. YAROSLAVSKY:** WHAT IS NOT THE CASE?

2

3    **RAY FORTNER:** THAT YOU WOULD NOT BE EXPOSED TO PERSONAL  
4    LIABILITY.

5

6    **SUP. YAROSLAVSKY:** WHY DON'T YOU CHECK IT OUT?

7

8    **RAY FORTNER:** THAT IS A QUESTION THAT I BELIEVE HAS AN ANSWER  
9    TO IT THAT WE CAN GIVE YOU. IT WON'T BE HOPEFULLY MY OPINION;  
10   IT'LL BE THE OPINION OF SOME NUMBER OF APPELLANT JUSTICES.

11

12   **SUP. YAROSLAVSKY:** THAT WOULD EVEN BE BETTER THAN YOUR OPINION.  
13   THANK YOU, RAY.

14

15   **SUP. BURKE, CHAIR:** A FEW PEOPLE HAVE ASKED TO SPEAK. ARNOLD  
16   SACHS, AND JOHN WALSH AND RAMON RUBALCAVA. PLEASE COME  
17   FORWARD. REALIZING THAT THE-- THAT THE MOTION HAS BEEN  
18   WITHDRAWN. OKAY. I HAVE BEEN ADVISED THAT RUBALCAVA WILL NOT  
19   SPEAK.

20

21   **SUP. ANTONOVICH:** I THINK THEY SHOULD BE ABLE TO SPEAK, MADAME  
22   CHAIR. WE'RE ON THE TOPIC.

23

24   **JOHN WALSH:** WE'VE BEEN HERE FOR EIGHT HOURS--

25



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1   **SUP. BURKE, CHAIR:** I CALLED ON THEM TO SPEAK. I JUST CALLED  
2   THEM. I SAID I WAS JUST ADVISED THAT RUBALCAVA HAS ELECTED NOT  
3   TO SPEAK. AND WE CALLED ON THEM TO SPEAK.

4

5   **SUP. ANTONOVICH:** GOOD.

6

7   **JOHN WALSH:** THANK YOU. YOU WERE CALLED FIRST.

8

9   **ARNOLD SACHS:** THANK YOU. ARNOLD SACHS. I, TOO, WAS AT THE  
10   M.T.A. BOARD MEETING AND I APPLAUD YOU, SUPERVISOR MOLINA, FOR  
11   THE ACTION YOU TOOK. MY QUESTION WAS-- AND I BELIEVE YOU  
12   DIDN'T GO FAR ENOUGH.

13

14   **SUP. MOLINA:** I DIDN'T GO FAR ENOUGH?

15

16   **ARNOLD SACHS:** WELL ACTUALLY TODAY. BECAUSE YOUR ARGUMENT WAS  
17   BASED ON THE FACT THAT THEY WERE SPENDING PUBLIC FUNDS FROM  
18   PROP A . AND PROP A WAS WRITTEN SO THAT IT MENTIONED THAT  
19   FUNDING COULD NOT BE SPENT FOR SUBWAY LINES.

20

21   **SUP. MOLINA:** THAT'S THE TRUTH.

22

23   **ARNOLD SACHS:** I BELIEVE THAT YOUR STAFF GOT TOGETHER, YOU HAD  
24   IT ON GOOD INTENTION, AND THE STAFF OF COUNCILMAN KATZ GOT  
25   TOGETHER. HE WAS ON ONE SIDE OF THE ROOM. AND THE C.E.O. OF



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1 THE M.T.A. WHO SAT NEXT TO HIM, HIS STAFF, EVERYBODY GOT  
2 TOGETHER, AND THE DECIDING PART OF IT WAS THAT IT WASN'T PROP  
3 A FUNDS, THE SUBWAY, IT WAS A DIFFERENT PROP A. SO IN ESSENCE,  
4 THERE'S TWO PROP A'S. THE \$4.5 MILLION THAT YOU MENTIONED  
5 THERE AND HERE FOR A COUNTY-WIDE MAILER, THIS IS \$12 MILLION  
6 TO THE UNINCORPORATED AREA. WHY THE DIFFERENTIAL IN \$12  
7 MILLION TO THE UNINCORPORATED AREAS OF THE COUNTY, AND AND \$4  
8 MILLION FOR A COUNTY-WIDE MAILER, NEWSPAPER ADVERTISING? WHY  
9 AN EXTRA \$8 MILLION INTO THE UNINCORPORATED AREA WHEN IT'S  
10 LIKE A PIMPLE ON AN ELEPHANT'S BUTT, QUESTION NUMBER ONE?

11

12 **SUP. MOLINA:** IT'S A QUICK ANSWER. JUST TO BE LUDICROUS, OKAY?

13

14 **ARNOLD SACHS:** WHATEVER, I'M JUST SAYING. I'M POINTING IT OUT.  
15 IT COULD BE TRUE. I'VE COME BEFORE THIS BOARD AND ARGUED ABOUT  
16 FUNDING. THE POINT I'M MAKING IS, THERE IS A PROP A, VERSUS  
17 PROP A. I'VE COME BEFORE AND SAID, WHERE YOU HAVE THE MID  
18 CITY, YOU HAVE THE EXPOSITION LIGHT RAIL LINE GETTING FUNDED  
19 AND YOU HAVE A MID CITY EXPOSITION LIGHT RAIL FUNDING. OVER  
20 \$7.5 MILLION. TWO DIFFERENT NAMES FOR THE SAME PROJECT. BUT  
21 THEY'RE BOTH GETTING FUNDED. HERE YOU HAVE ONE NAME FOR TWO  
22 DIFFERENT PROJECTS. ONE PROP A THAT ELIMINATES-- THAT  
23 RESTRICTS YOU FROM FUNDING TRANSIT, SUBWAY TRANSIT PROJECTS,  
24 AND ONE PROP A THAT ALLOWS YOU TO FUND SUBWAY TRANSIT



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1 PROJECTS. BUT IT'S BOTH PROP A'S. TALK TO THE PUBLIC HOW YOU  
2 FIGURE IT OUT. SAME DIFFERENCE.

3

4 **SUP. BURKE, CHAIR:** YOUR TIME IS UP. THANK YOU VERY MUCH. WE'D  
5 LIKE TO CALL REVEREND TILLMAN AND GRACIE TAYLOR TO COME UP.  
6 MR. WALSH, PLEASE STATE YOUR NAME.

7

8 **JOHN WALSH:** JOHN WALSH, TEACHER L.A.U.S.D. ONE QUARTER  
9 CENTURY. I'M NOT INTERESTED IN A LAWSUIT. I'M INTERESTED IN A  
10 CRIMINAL INVESTIGATION. I'M GOING TO MR. DEMERJIAN OF THE  
11 COUNTY COUNSEL. THESE ARE THE PEOPLE I WANT TO BE ANSWERING  
12 QUESTIONS UNDER OATH. JAIME DELAVEGA WHO WORKS FOR ANTONIO  
13 VILLARAIGOSA, ROGER SNOBEL, THE CONVERSATIONS THEY HAD, THE  
14 KATZ CONVERSATIONS. THIS WAS ALL HANDLED ON A HIGH-LEVEL. NOW  
15 COUNTY COUNSEL HAS SAID UNEQUIVOCALLY THAT HE DID NOT REVIEW  
16 THIS AD. PAGE A13 ON SEPTEMBER 23RD L.A. TIMES. THERE IS--  
17 WAIT A SECOND. NOW REMEMBER WHEN THEY ATTACKED YOU, MISS  
18 MOLINA? YOU GOT UP AND YOU SAID: THERE IS NO MENTION OF THE 30  
19 YEARS IN THIS ADVERTISEMENT. AND THEY SAID YOU WERE A LIAR.  
20 NOW, I'VE GOT IT RIGHT HERE. THERE IS NO MENTION OF THE 30  
21 YEARS. AND MR. YAROSLAVSKY AND THE MAYOR OWE YOU AN APOLOGY.  
22 I'M GOING TO SPEAK IN SPANISH NOW. [SPEAKS SPANISH] AND YOU  
23 GET THE INTERPRETER UP HERE TO TELL THEM WHAT THE WORD ARISCO  
24 MEANS. [SPEAKS SPANISH]. YOU WERE TREATED, YOU WERE BEATEN UP,  
25 YOU WERE-- AND THEY KEPT SAYING, "YOU DON'T KNOW WHAT YOU'RE



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1 DOING." THEY TREATED YOU-- YAROSLAVSKY TREATED YOU LIKE YOU  
2 WERE HIS SERVANT, LIKE YOU WERE HIS MAID. AND THE MAYOR OF  
3 THIS CITY TREATED YOU LIKE YOU WERE HIS EX-WIFE. [LAUGHTER.]

4  
5 **SPEAKER:** WELL, WELL.

6  
7 **JOHN WELSH:** AND EVERYBODY SAT THERE. NOW YOU DON'T HEAR  
8 YAROSLAVSKY INTERRUPTING ME NOW BECAUSE THERE'S GOING TO BE A  
9 CRIMINAL INVESTIGATION. DO YOU KNOW THE RULES? WHEN YOU GO TO  
10 DIVERSION, YOU HAVE TO DO A CRIMINAL INVESTIGATION. AND AS FOR  
11 THE EDITORS OF THE "L.A. TIMES," DO YOU THINK THEY'RE GOING TO  
12 DO A STORY ON THIS? THE L.A. TIMES IS FOR MEASURE R. I WANT TO  
13 FINISH BY SAYING, LISTEN, "L.A. TIMES," EVERYBODY'S FOR THIS.  
14 WE ARE GOING TO DEFEAT THIS. AND THEIR ADS, DO YOU KNOW WHAT I  
15 WANT TO DO TO THEIR ADS? THIS IS WHAT THEY'RE WORTH. \$4 1/2  
16 MILLION AND I'LL FINISH WITH THIS. THERE IS NO PRO AND CON IN  
17 THIS GUY. IMPARTIAL MEANS PRO AND CON. I DON'T KNOW WHERE MR.  
18 FORTNER IS. I THOUGHT YOU WERE OUT MAYBE VOMITING IN THE  
19 TOILET. THERE HAS NO "YOU SHOW ME AND I'LL KISS YOUR FEET"  
20 WHERE THERE'S ANY PRO AND CON HERE. YOU SHOW ME IN THIS AD,  
21 WHICH YOU'RE A LITTLE DIFFERENT ABOUT, YOU'RE NOT SAYING THIS  
22 AD IS-- YOU DIDN'T APPROVE THIS ONE. IT APPEARED. WHY DID THIS  
23 APPEAR? BECAUSE THE MAYOR, THE MAYOR PUSHED IT. LET ME FINISH  
24 BY SAYING THIS \$30 BILLION HERE IN A CITY WHERE GANGSTERS KILL  
25 PEOPLE FOR \$50 OR \$60 DRUG DEALS.





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1

2 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. REVEREND TILLMAN AND  
3 THEN GRACIE TAYLOR.

4

5 **REV. C.R. TILLMAN:** THANK YOU, MADAME CHAIRMAN. I'M A LITTLE  
6 BIT SPEECHLESS BY THE PRESENTATION, AS I'M SURE YOU MIGHT BE.  
7 BUT THERE'S SOME SUBSTANCE TO IT. AND WE CAN ALL LEARN FROM  
8 THE SUBSTANTIVE PART OF IT. I'M GOING TO GO ON A DIFFERENT  
9 BRANCH. I'M GOING TO READ YOU A SECTION FROM SOME TIME AGO  
10 BEFORE EITHER OF YOU WERE BORN HERE, WITH THE EXCEPTION MAYBE  
11 OF MY SUPERVISOR NORTON HAD MADE POLITICAL ENEMIES DUE TO HIS  
12 PREVIOUS RECALL EFFORTS. YOU MIGHT SAY WELL WHO'S NORTON? WELL  
13 HE WAS A SUPERVISOR. HIS NAME WAS RICHARD HENRY NORTON. THIS  
14 IS BACK IN 1912 TO 1917. I WAS JUST JOKING, ANTONOVICH.

15

16 **SUP. ANTONOVICH:** I HAD A FACE LIFT.

17

18 **REV. C.R. TILLMAN:** BUT, ANYWAY, I'M GOING TO READ ON. IN THE  
19 SPRING OF 1917, FORMAL CHARGES OF MISAPPROPRIATION OF PUBLIC  
20 FUNDS WERE LEVIED AGAINST NORTON, AND THE REST OF THE BOARD OF  
21 SUPERVISORS WHO WERE SLEEPING, BASED UPON LEGAL TECHNICALITIES  
22 INVOLVING THE SUPERVISORS, WHOSE JOB RESPONSIBILITY AND THE  
23 TRANSFER OF FUNDS WITHIN A COUNTY TREASURER'S OFFICE. NORTON  
24 WAS REMOVED FROM OFFICE. AFTER HIS REMOVAL, CHARGES AGAINST  
25 THE OTHER SUPERVISORS WERE DROPPED. SO, SUPERVISOR MOLINA, YOU



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1 HAVE GOOD REASON TO BE CONCERNED BECAUSE OF YOUR PERSONAL  
2 LIABILITY. AND YOU CAN'T ALWAYS DO THE RULE OF FIVE THAT CHRIS  
3 SUTTON DID THAT HAPPENS HERE, THAT YOU JUST AS A BUDDY SYSTEM  
4 CO-SIGN WITHOUT THINKING WITH YOUR BRAIN AND YOUR HEART.  
5 WHATEVER HE WANTS, MIKE ANTONOVICH CAN HAVE IT. NO, HE CAN'T.  
6 BECAUSE YOU CAN BE PERSONALLY LIABLE. AND THERE COULD BE A  
7 CRIMINAL INVESTIGATION. IN FACT, THE BIRDS SAY THERE IS ONE  
8 ALREADY STARTED, AN INVESTIGATION. SO AND THAT'S NOT JUST  
9 UNDER THIS CIRCUMSTANCE. THERE IS OTHERS, INCLUDING LIKE THE  
10 ELECTION IN ALTADENA. THAT IS A FEDERAL PROTECTED ELECTION.  
11 AND YOU CAN'T PLAY AROUND WITH ELECTIONS. YOU CAN'T SAY THAT  
12 THIS IS JUST A LOW KEY COMMUNITY ELECTION DOESN'T COUNT. NO,  
13 IT DOES. ASK COUNTY COUNCIL. IT'S STATE SANCTIONED. THOSE  
14 INVESTIGATIONS ARE GOVERNED BY THE F.B.I. SO ONCE AGAIN, WE  
15 FIND OURSELVES AT A POINT WHERE WE GOT TO MAKE INFORMED  
16 DECISIONS AND WE GOT TO GET GOOD LEGAL COUNSEL. AND ONE OF THE  
17 THINGS I'D ASK COUNTY COUNSEL TO DO, AND THAT IS TO REVIEW THE  
18 RULES OF THE PACT IN ALTADENA AND HE CAN VERIFY SECTION 600  
19 SAYS THE BOARD HAS 30 DAYS TO VERIFY AND VALIDATE AN ELECTION.  
20 30 DAYS FROM OUR ELECTION. OUR ELECTION WAS JULY 28TH. THAT  
21 GIVES HIM UNTIL AUGUST 27TH TO VERIFY IT. YOU VERIFIED OUR  
22 ELECTION SEPTEMBER 9TH. AND ALL OF YOU ACQUIESCED AND SIGNED  
23 ON BOARD. ANYBODY WHO READS ENGLISH COULD TELL IT WASN'T 30  
24 DAYS. SO I THANK YOU FOR YOUR TIME AND I THANK YOU FOR BEING  
25 SERIOUS ABOUT YOUR JOBS.



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1

2 **SUP. BURKE, CHAIR:** MISS TAYLOR?

3

4 **GRACIE TAYLOR:** YES. AS YOU KNOW, I DELETED NAME GRAY. I AM A  
5 VICTIM. THE REASON I'M SPEAKING ON THIS ITEM HERE IS BECAUSE I  
6 WAS DOWNTOWN HERE. I WAS WAITING AT THE BUS STOP WITH A 19  
7 YEAR OLD FEMALE. THE BUS DRIVER CAME UP. HE LET HER ON. I GOT  
8 ON AND HE CLOSED THE DOOR ON ME, AND HE STARTED DRAGGING ME.  
9 IF IT WASN'T IN THE NAME OF JESUS-- IF IT WASN'T FOR THE MAN  
10 STANDING THERE, I DON'T KNOW WHERE I WOULD HAVE BEEN. I WAS  
11 PICKED UP BY ONE OF THE MEN THAT HAD WITNESSED THAT, AND THEY  
12 SNATCHED THE KEYS BECAUSE HE WAS GETTING READY TO DRIVE OFF.  
13 HE ALMOST HIT ANOTHER PERSON. UP UNTIL NOW, I'VE BEEN OPERATED  
14 ON THERE AT CEDARS SINAI HOSPITAL. I'M CRIPPLED. TOTALLY  
15 CRIPPLED. AND THE RECORDS SAID HEALING MIGHT BE A FAILURE. I  
16 AM A GRANDMOTHER AND A MOTHER. I'M 75 YEARS OF AGE. I HAVE A  
17 GRANDDAUGHTER, MIKHAILA'S TALKING ABOUT THE TROOPS. I AM A  
18 GRANDDAUGHTER THAT SERVED IN THE NAVY. WHERE IS SHE? I DON'T  
19 KNOW WHERE SHE'S AT. I DON'T KNOW WHERE JOSEPH'S AT. WINFRED  
20 IS A RETARDED CHILD. I SEE HIM EVERY NOW AND THEN. I USED TO  
21 WORK FOR THE COUNTY, THE CITY, THE STATE. I AM NOT GETTING MY  
22 UNEMPLOYMENT. I'M NOT GETTING ANY S.S.I., ANY KIND, FOR  
23 INSTANCE I'M SUPPOSED TO GET WHENEVER YOU DO WORK, I'M NOT  
24 GETTING THAT. MY CHILDREN IS SUPPORTING ME. AND IT HAS BEEN A  
25 GREAT DEAL OF HARDSHIP ON MY FAMILY. THIS IS MY SISTER EUNICE.



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1 SHE PASSED AWAY BUT THEY STILL HAVE HERS LIVING. ALL MY I.D.  
2 WAS STOLEN FROM ME WHEN I WAS RECUPERATING AT PANAMA. MY I.D.  
3 HAS BEEN USED VERY MUCH. WHENEVER I STAND ON THE BUS STOP, I'M  
4 REMINDED BY MARTIN LUTHER KING WHEN HE SAID, "WE SHALL  
5 OVERCOME." I'VE HAD BUS DRIVERS TO BE VERY RUDE AND PASS ME  
6 DIRECT BY. MANY OF TIMES. RECENTLY THEY EVEN HAD ME AS DRIVING  
7 A BUS. I DO NOT DRIVE A BUS. I DO DRIVE. YOU KNOW, THE WORD OF  
8 GOD IS THAT IF YOU HURT A PERSON, BE QUICK ABOUT TELLING THE  
9 MATTER BEFORE THAT PERSON DELIVER YOU UP AT THE COURT. I DID  
10 CALL THEM AND I TRIED TO SETTLE SOME ISSUES WITH THEM. IT WAS  
11 TO NO AVAIL AT ALL. SO I FILED THE LAWSUIT. AND WHEN I FILED  
12 THE LAWSUIT, I WENT IN AND I WAS SCREAMED AT, "WHAT DO YOU  
13 WANT?" AND THE LAWYER, I DON'T KNOW HOW HE FILED ANYTHING.  
14 BECAUSE ONCE YOU FILE DEFAULT YOU CANNOT FILE ANYTHING AT ALL.  
15 SO I TOLD HIM YOU KNOW I SAY THIS PERSON REPRESENTING M.T.A.  
16 M.T.A. HAVE ALMOST DAMAGED MY LIFE. I'M 75 YEARS OF AGE. WELL,  
17 CASE DISMISSED. I JUST WANT TO LET MY GUY TALK TO YOU. SO HE  
18 DID TALK BEFORE THE WEEK WAS DONE, A TRAIN DERAILED AND IT  
19 STILL IS DERAILING. MY ISSUE IS AT HAND.

20

21 **SUP. BURKE, CHAIR:** THANK YOU. YOUR TIME IS UP.

22

23 **GRACIE TAYLOR:** THANK YOU VERY MUCH. I WOULD LIKE FOR YOU ALL  
24 TO LOOK INTO IT. BECAUSE IF YOU HURT A PERSON.

25



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1    **SUP. BURKE, CHAIR:** WE'LL HAVE SOMEONE LOOK AT IT. WE HAVE 95-D  
2    AND 74 BEFORE WE GO INTO THE BUDGET.

3

4    **SUP. ANTONOVICH:** LET ME, MADAME CHAIR. I WAS NOT AT THE VOTE  
5    AT THE M.T.A. WHEN THAT APPROVAL, THAT ALLOCATION OF, WHAT,  
6    \$12 MILLION WAS APPROVED.

7

8    **SUP. YAROSLAVSKY:** IT WASN'T 12 MILLION?

9

10   **SUP. ANTONOVICH:** HOW MUCH WAS IT, 4 MILLION? FOUR? OKAY, \$4  
11   MILLION IN A FUND THAT SHOULD BE GOING WHEN WE HEAR FROM THE  
12   INDIVIDUALS EACH WEEK ABOUT THE NEED FOR ADDITIONAL BUS  
13   SERVICE OR PROBLEMS IN HAVING TO CUT LINES BECAUSE WE DON'T  
14   HAVE RESOURCES. EVEN A HIGH SCHOOL GOVERNMENT STUDENT WOULD  
15   TELL YOU THAT THIS IS A POLITICAL MAILING. IT DOESN'T SAY YES,  
16   THIS WILL HAPPEN IF YOU VOTE IN THE AFFIRMATIVE AND NO, THIS  
17   WILL HAPPEN IF YOU VOTE AGAINST IT AND WHAT THE PROPONENTS SAY  
18   AND WHAT THE OPPONENTS SAY. DO WHAT THEY DO WITH THE REGISTRAR  
19   OF VOTERS WHEN THEY SEND OUT A BOOKLET RELATIVE TO THE STATE  
20   PROPOSITIONS. THEY GIVE YOU THE PRO AND THE CON. THAT WAS A  
21   ONE-SIDED, SLICK MAILING. A LOT OF PEOPLE MADE-- I SHOULD SAY,  
22   A HANDFUL OF PEOPLE MADE A LOT OF MONEY PUBLICIZING A VERY  
23   HIGHLY COSTLY MAILING KIT PIECE TO MISLEAD AND NOT TO INFORM  
24   BUT TO BE IN A POSITION OF PROPAGANDA FOR A PROPOSITION THAT  
25   DIDN'T HAVE UNANIMOUS SUPPORT ON THAT BOARD. IN FACT, ONE OF



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1 THE PEOPLE WHO VOTED FOR IT HAS SIGNED THE ARGUMENT AGAINST  
2 IT. IT APPEARS ON THE BALLOT. YOU HAVE THE MAYOR OF PASADENA  
3 YOU HAVE THE MAYOR OF GLENDALE. YOU HAVE SUPERVISORS KNABE,  
4 MOLINA, MYSELF OPPOSING IT. YOU HAVE A COUNCILMEMBER FROM LONG  
5 BEACH. YOU HAD, I KNOW COUNCILMEMBER HUNTER FROM POMONA HAD  
6 SIGNED A NO ARGUMENT. YOU HAD RICHARD CLOSE, LEADER OF THE  
7 SHERMAN OAKS HOMEOWNERS' ASSOCIATION IN THE SAN FERNANDO  
8 VALLEY SIGNING IT. BUT YOU DIDN'T HAVE THAT PROPOSITION BEING  
9 EXPLAINED. ALL YOU HAVE IS A VERY SLICK, EXPENSIVE MAILING TO  
10 MISLEAD THE PUBLIC. AND I BELIEVE THAT IT IS A MISUSE OF  
11 FUNDS.

12

13 **SUP. BURKE, CHAIR:** I THINK WE'RE ON 95-D?

14

15 **SUP. MOLINA:** MISS BURKE?

16

17 **SUP. BURKE, CHAIR:** YES.

18

19 **SUP. MOLINA:** I WANTED TO CLARIFY TO MR. ANTONOVICH THAT I KNOW  
20 THAT YOU DON'T THINK-- THEY TOLD ME THAT DAY THAT WHEN THE  
21 MEASURE WAS APPROVED, THEY INFORMED US THAT THEY WERE PUTTING  
22 TOGETHER THE \$4.8 MILLION PUBLIC INFORMATION CAMPAIGN THAT IT  
23 CONTAINED IT. I KNOW I DIDN'T HAVE THAT INFORMATION. AND I  
24 COULDN'T FIND IT IN ANY OF THE DOCUMENTS THAT DAY. BUT THEY  
25 TOLD ME THAT THAT WAS APPROVED ON THAT DAY. I JUST WANT YOU TO



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1 KNOW THAT. YOU AND I DIDN'T SUPPORT IT. BUT THE MEMBERS THAT  
2 WERE THERE THAT DID SUPPORT IT DID APPROVE THOSE DOLLARS TO BE  
3 EXPENDED THAT DAY WE WERE TOLD AT THE LAST MEETING.

4

5 **SUP. BURKE, CHAIR:** 95-D. AND THERE IS A MEMBER OF THE PUBLIC  
6 THAT HELD THAT. KAREN MORRIS. COULD YOU PLEASE COME FORWARD?  
7 PLEASE STATE YOUR NAME.

8

9 **KAREN MORRIS:** KAREN MORRIS.

10

11 **SUP. BURKE, CHAIR:** OH, I'M SORRY.

12

13 **KAREN MORRIS:** S.E.I.U. 721. GOOD AFTERNOON, SUPERVISORS. LET  
14 ME FIRST SAY THAT AS A MATTER OF POLICY, S.E.I.U. 721 IS  
15 ADAMANTLY AGAINST THE FURTHER PRIVATIZATION OF COUNTY PUBLIC  
16 SERVICES, INCLUDING THE PROVISION OF PRIMARY HEALTHCARE. IN  
17 RECENT YEARS, LOS ANGELES COUNTY RESIDENTS HAVE SEEN TOO MANY  
18 CLINICS, HOSPITALS AND EMERGENCY DEPARTMENTS CLOSE. THE COUNTY  
19 OF LOS ANGELES'S 10 MILLION UNINSURED NEEDS MORE CARE, AN  
20 INCREASE IN THE VOLUME OF AMBULATORY CARE SERVICES AND ACCESS  
21 TO SPECIALTY CARE. WE CONCUR WITH THE COMMUNITY CLINIC  
22 ASSOCIATION OF LOS ANGELES COUNTY'S CONSULTANT FINDINGS THAT  
23 THE CURRENT SHORTAGE OF 193,560 VISITS COUNTYWIDE FOR ALL  
24 CLINIC TYPES WILL BE EXACERBATED BY THE ELIMINATION OF  
25 CAPACITY AT THE D.H.S. HEALTH CENTERS BY UNMET NEED IN GENERAL





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1 OF THE UNINSURED POPULATION AND THE PROJECTED GROWTH IN THE  
2 UNINSURED. SUPERVISORS, YOUR CONSTITUENTS DO NOT STAND TO  
3 BENEFIT FROM A PRIMARY CARE STRUCTURE THAT IS ILL DEFINED,  
4 THAT SHIFTS FROM TUESDAY BOARD MEETING TO TUESDAY BOARD  
5 MEETING. NOR DO THEY STAND TO BENEFIT FROM THE PIECEMEAL  
6 MANNER IN WHICH THE PROVISION OF AMBULATORY CARE IS BEING  
7 ADDRESSED: PRIVATIZATION HERE, EXPANSION THERE, CLOSURE HERE.  
8 WHAT THE DEPARTMENT AND THE COUNTY'S INHABITANTS NEED IS A  
9 COHESIVE AMBULATORY CARE SYSTEM AND PLAN THAT DOESN'T SHIFT  
10 THE BURDEN OF CARE, BUT BREAKS DOWN BARRIERS TO CARE,  
11 PARTICULARLY SPECIALTY CARE IN COUNTY FACILITIES, THAT ENSURES  
12 CULTURALLY COMPETENT AND LINGUISTICALLY APPROPRIATE SERVICES  
13 THAT DOESN'T MERELY SWAP ONE ACCESS POINT FOR ANOTHER, THAT  
14 BUILDS UPON AND COORDINATES THE PROVISION OF QUALITY PRIMARY  
15 AND SPECIALTY CARE, CARE THAT COMES SOONER RATHER THAN LATER.  
16 YOUR CONSTITUENTS REQUIRE A PLAN THAT ENDS THAT ALL PATIENTS  
17 DISCHARGED FROM THE E.R. LEAVE, HAVING BEEN ASSIGNED A MEDICAL  
18 HOME AND WHENEVER POSSIBLE A PATHWAY TOWARDS OBTAINING ACCESS  
19 TO HEALTHCARE AS DESIGNED THROUGH THE LOS ANGELES COUNTY  
20 COVERAGE INITIATIVE. A FUNDAMENTAL FLAW IN THE PRIVATIZATION  
21 PLAN PUT FORWARD TO YOUR BOARD IS THAT THE PROP A COST BENEFIT  
22 ANALYSIS TAKES PLACE AFTER RATHER THAN PRIOR TO ANY PROPOSED  
23 REQUEST FOR PROPOSALS. WE URGE YOU TO STEP BACK AND LOOK HARD  
24 AND FAST AT THE INTERNAL ASSUMPTIONS INFORMING THIS PROPOSAL.  
25 THE ASSUMPTIONS BEING MADE REGARDING THE PRESUMED COSTS AND



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1 THE PRESUMED BENEFITS. THERE IS ABSOLUTELY NO REASON FOR THE  
2 PROPOSED PRIVATIZATION OF GLENDALE, A GEM IN A COUNTY CLINIC'S  
3 INVENTORY, TO BE PLACED BEFORE THIS BOARD AS AN URGENCY ITEM.  
4 WE MUST ACT IN THE BEST INTEREST OF OUR PATIENTS AND NOT MAKE  
5 RASH DECISIONS THAT MAY BENEFIT ONE PARTICULAR CONTRACT OVER  
6 ANOTHER.

7

8 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED. I AM GOING TO MOVE  
9 THAT WE DELETE THE FIRST PART OF THIS 95-D, WHICH REFERS TO  
10 THE CHIEF EXECUTIVE OFFICE'S SEPTEMBER 24TH MEMO.

11

12 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH ALSO HAD REQUESTED  
13 THAT EARLIER.

14

15 **SUP. BURKE, CHAIR:** TO DELETE THAT PORTION. AND WITH JUST  
16 REMAINING, THAT MOVE FORWARD THE ASSESSMENT OF THE PUBLIC  
17 PRIVATE AT THE GLENDALE HEALTH CENTER.

18

19 **SUP. YAROSLAVSKY:** IS THIS GOING TO BE CONSIDERED ALONG WITH  
20 THE OTHER BUDGET ISSUES? OR IS THIS SEPARATE?

21

22 **SUP. BURKE, CHAIR:** I THINK THIS IS SEPARATE AT THIS POINT.  
23 UNLESS YOU WANT TO MOVE--

24



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1    **SUP. ANTONOVICH:** WE CAN DO IT SEPARATE BUT I STILL HAVE OTHER  
2    ITEMS.

3

4    **SUP. BURKE, CHAIR:** ALL RIGHT. MOVE IT WITH THAT AMENDMENT,  
5    THAT WE DELETE THE FIRST SENTENCE. I'LL SECOND THAT. ANY  
6    QUESTIONS? WITHOUT OBJECTION. WE HAVE . 74, AND THEN WE'LL GO  
7    INTO THE BUDGET. WE HAVE A NUMBER OF PEOPLE WHO HAVE ASKED TO  
8    SPEAK ON 74.

9

10   **SUP. KNABE:** MADAME CHAIR, JUST A CLARIFICATION ON THAT LAST  
11   ONE. I UNDERSTAND THE ELIMINATION OF THE MEMO, BUT WHEN YOU  
12   SAY YOU'RE MOVING FORWARD WITH THE ASSESSMENT, THAT MEANS IT'S  
13   GOING TO BE PART OF THE BIGGER MIX. YOU'RE NOT ISOLATING THIS  
14   FROM THE OTHER PROVIDERS, IS THAT CORRECT?

15

16   **SUP. BURKE, CHAIR:** THIS IS JUST AN ASSESSMENT AS IT RELATES TO  
17   THAT FACILITY.

18

19   **SUP. KNABE:** THAT PARTICULAR.

20

21   **SUP. BURKE, CHAIR:** ALL RIGHT. YOLANDA VERA, LOUISE MCCARTHY,  
22   JIM MANGIA AND NANCY WATSON

23

24   **SUP. YAROSLAVSKY:** IS THIS ALSO TIED TO ITEM, IS IT 94?

25



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1   **C.E.O. FUJIOKA:** I THINK THEY ARE TIED TO NOT ONLY THIS ITEM  
2   BUT 88 AND PARTS OF 94.

3

4   **SUP. BURKE, CHAIR:** WHY DON'T WE HEAR FROM THEM AND THEN WE'LL  
5   START WITH THE BUDGET?

6

7   **YOLANDA VERA:** GOOD AFTERNOON. MY NAME IS YOLANDA VERA AND I'M  
8   SPEAKING ON BEHALF OF L.A. HEALTH ACTION. I WANT TO THANK THE  
9   BOARD FOR ITS SUPPORT OF THE P.P.P. WORKGROUP AND YOUR  
10   COMMITMENT TO SUPPORT THE P.P.P. PROGRAM IN A WAY THAT'S  
11   STRATEGIC. BUILDING UPON THE SUCCESS AND PROVEN TRACK RECORD  
12   OF THE P.P.P. PROGRAM IS A WISE AND SMART INVESTMENT. AND IT  
13   WILL MAKE A BIG ADVANCE IN TERMS OF IMPROVING THE COMMUNITY  
14   HEALTH. IN THE 20 PLUS YEARS OF WATCHING THE COUNTY, THE  
15   BOARD'S CONSIDERATION OF THIS INVESTMENT REALLY IS PHENOMENAL  
16   AND HISTORIC. AND I THINK REALLY CAN'T BE EXAGGERATED FOR  
17   BEING BOLD. THIS IS A HUGE OPPORTUNITY, AND WE HAVE TO GET IT  
18   RIGHT, ESPECIALLY WHEN WE LOOK AT THE ECONOMIC FORECASTS AND  
19   THE POTENTIAL NEED FOR FURTHER DEMAND ON THE SERVICES. FOR  
20   ALMOST 10 YEARS, THE COUNTY HAS USED AN ALLOCATION METHODOLOGY  
21   TO DETERMINE RELATIVE NEED WITHIN THE COUNTY. WE ALL KNOW THAT  
22   THE ENTIRE COUNTY IS UNDERSERVED AND UNDER RESOURCED AND THE  
23   COUNTY HAS THE UNENVIABLE TASK OF FIGURING OUT HOW TO BEST  
24   PRIORITIZE FUNDING, AND SAYING NO TO AREAS WHICH WE ALL  
25   ACKNOWLEDGE ARE IN HIGH NEED. AND THE ALLOCATION FORMULA



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1 REPRESENTS, WHILE IT'S IMPERFECT, THE BEST THAT WE HAVE BEEN  
2 ABLE TO DO WITH THE DATA THAT WE HAVE. AND I'VE CALLED EXPERTS  
3 STATEWIDE AND NATIONALLY TO ASK THEM WHAT METHODOLOGY THEY  
4 USE, AND I HAVE TO SAY THAT THE L.A. COUNTY IS MUCH FURTHER  
5 ALONG THAN MANY OTHER AREAS. AND AS BEING A MEMBER OF THE  
6 ALLOCATION METHODOLOGY WORKGROUP, WE WOULD TRY TO TWEAK IT BUT  
7 WE KEPT COMING BACK WITH THE SAME METHODOLOGY. WE CAME BACK TO  
8 YOU WITH A CHART AFTER WE WORKED ON THIS THAT SHOWED THAT  
9 THERE WERE CERTAIN AREAS THAT WERE NOT GETTING THEIR  
10 PROPORTIONATE DOLLARS. AND NO MATTER HOW WE SLICE THE DATA, WE  
11 KEPT COMING BACK WITH THE SAME GENERAL AREAS. SO AT SOME  
12 POINT, WE HAVE TO MAKE SOME HARD CHOICES AND PRIORITIZE THESE  
13 FUNDS IN UNDERSERVED AREAS. IF WE DON'T PRIORITIZE THE FUNDS,  
14 IT'S THE EQUIVALENT OF TRYING TO THROW A SNOWBALL THAT WE  
15 HAVEN'T PACKED IN A HEAT WAVE. THE DOLLARS WILL MELT AND  
16 DISAPPEAR AND WE'VE MISSED THIS HISTORIC OPPORTUNITY TO BUDGE  
17 AND MOVE THE PROGRAM IN A STRATEGIC WAY. SO I URGE THE BOARD  
18 TO ALLOCATE THE DOLLARS TOWARDS THE P.P.P. PROGRAM TO  
19 PRIORITIZE THE FUNDS TO THE UNDERSERVED AREAS, TO TASK THE  
20 ALLOCATION WORKGROUP WITH THE CHARGE THAT IT COME BACK WITH  
21 THE BEST STRATEGIC WAY TO SPEND THE DOLLARS. AND THAT WE COME  
22 BACK TO YOU WITHIN A SHORT TIMEFRAME SO THAT WE CAN GET THESE  
23 FUNDS OUT TO THESE CLINICS AS QUICKLY AS POSSIBLE.

24

25 **SUP. BURKE, CHAIR:** THANK YOU.



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1

2 **YOLANDA VERA:** AND AGAIN I THANK YOU FOR EVEN BRINGING US TO  
3 THIS POINT IN THE DISCUSSION.

4

5 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

6

7 **LOUISE MCCARTHY:** GOOD AFTERNOON. LOUISE MCCARTHY WITH THE  
8 COMMUNITY CLINIC ASSOCIATION OF L.A. COUNTY, REPRESENTING 42  
9 MEMBER ORGANIZATIONS THROUGHOUT THE COUNTY PROVIDING SERVICES,  
10 MANY OF WHOM HAVE BEEN STICKING IT OUT TODAY TO HEAR THIS  
11 AGENDA ITEM COME UP. FIRST OF ALL, WE HAVE GONE TO OUR  
12 MEMBERSHIP, AND WE'VE ASKED THEM REPEATEDLY ABOUT THEIR  
13 PRIORITIES AND ABOUT WHAT THEIR NEEDS ARE FOR THE CLINICS  
14 COUNTY-WIDE. AND THEY HAVE ALL VOTED IN UNISON, ALL OF OUR  
15 MEMBERS, REGARDLESS OF WHERE THEY ARE AND WHAT SITUATION THEY  
16 STAND IN, THAT WE NEED TO ADDRESS THE EQUITY ISSUES AND THAT  
17 WE ALSO NEED TO ADDRESS CAPACITY COUNTY-WIDE, PERIOD. NOW,  
18 THIS BOARD HAS PROVIDED EXCELLENT LEADERSHIP. I THINK WE'VE  
19 HAD A WHOLE HOST OF MOTIONS THAT HAVE SAID "LOOK AT THIS.  
20 BUILD IT. EXPAND IT. COLLABORATE. TALK TO EACH OTHER.  
21 PARTNER." WE WANT TO THANK YOU FOR THAT. THAT HAS BEEN  
22 INSTRUMENTAL IN BRINGING THE DEPARTMENT TO THE TABLE, THE  
23 C.E.O.'S OFFICE, THE CLINICS AND CREATING AN OPEN FORUM  
24 THROUGH THE P.P.P. METHODOLOGY WORKGROUP WHERE WE HAVE COME UP  
25 WITH AN IMPERFECT METHOD TO DRESS THE EQUITY ISSUES, BUT IT'S



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1 A START. SO WE RECOGNIZE THAT THESE ARE TOUGH TIMES. YOU'VE  
2 GOT A BUDGET DEFICIT. THE STATE HAS A BUDGET DEFICIT. THE  
3 FEDERAL BUDGET ISN'T LOOKING SO GOOD, EITHER. AND THAT'S GOING  
4 TO IMPACT THE COMMUNITIES THAT WE SERVE AS WELL AS THE CLINICS  
5 THAT OPERATE TO SERVE THOSE COMMUNITIES. SO WE'RE ALL IN THIS  
6 TOGETHER AND WE'RE GOING TO WORK TO DO WHATEVER IT TAKES TO  
7 MAKE THIS A COST-EFFECTIVE AND QUALITY PROPOSITION FOR THE  
8 COUNTY. WE ALL AGREE THAT WE NEED TO DEAL WITH THE CAPACITY  
9 AND THE EQUITY ISSUES NOW AND INTO THE FUTURE. WE URGE THE  
10 SUPERVISORS AND THE DEPARTMENT TO WORK WITH US TO ADDRESS THE  
11 EQUITY ISSUES, TO COMMIT TO GETTING EACH SERVICE PLANNING AREA  
12 UP TO ITS EQUITY ALLOCATION, USING THIS METHODOLOGY, WHICH IT  
13 DOESN'T NOT ADDRESS THE FACT THAT THERE IS GREAT NEED  
14 THROUGHOUT THE COUNTY. AND REGARDLESS OF WHERE YOU ARE,  
15 WHETHER YOU'RE IN AN UNDER OR OVER EQUITY SPA. YOU'RE LIKELY  
16 SERVING A COMMUNITY THAT HAS GREAT NEEDS, PERIOD. AND WE  
17 RECOGNIZE THAT. BUT WE NEED TO ADDRESS THIS NOW AND GET THE  
18 FUNDS OUT. SO WE ABSOLUTELY SUPPORT YOUR COMMITMENT TO MAKE  
19 THIS DIFFERENCE AND TO FUND THIS PROGRAM AND TO ADDRESS EQUITY  
20 IN THE SERVICE PLANNING AREAS AND THEN BEYOND TO MAKE THIS  
21 ACTUALLY A FAIR SYSTEM FOR EVERYONE. JUST FINALLY, LIZ FORER  
22 FROM THE VENICE FAMILY CLINIC HAD TO LEAVE AND SHE PUT IN FOR  
23 TESTIMONY TODAY AND JUST WANTED TO SPEAK. SHE PROVIDED ME HER  
24 TALKING POINTS. ONE FROM AN OVER EQUITY SPA, SHE SPOKE TO THE  
25 NEED TO ADDRESS EQUITY ISSUES AND TO WORK ON THESE TOGETHER





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1 THROUGH OUR WORK GROUPS, WHICH IS A GREAT WAY TO PUBLICLY  
2 ADDRESS THE ISSUES TOGETHER. AND THEN SECONDLY, HAVING BEEN A  
3 CLINIC THAT HAS TAKEN OVER A COUNTY FACILITY, SHE ALSO WANTED  
4 ME TO STRESS THAT IT'S IMPORTANT THAT WE ARE AT THE TABLE TO  
5 MAKE A PLAN THAT'S COMPREHENSIVE, THAT ALLOWS FOR CLINICS TO  
6 TRANSITION SERVICES IN A WAY THAT'S MEANINGFUL AND DOESN'T  
7 HURT ANY COMMUNITIES. THANK YOU.

8

9 **SUP. ANTONOVICH:** YVONNE, CAN I ASK A QUESTION? WHAT DO YOU DO  
10 WITH AN UNDERSERVED AREA THAT'S IN A SPA THAT'S AFFLUENT?

11

12 **LOUISE MCCARTHY:** IN A S.P.A. THAT'S NOT TARGETED FOR  
13 INVESTMENT? WELL, THERE'S A NUMBER OF WAYS TO DEAL WITH THAT.  
14 WHEN WE LOOK AT COUNTYWIDE, ONE EXAMPLE IS, FOR EXAMPLE, WHEN  
15 LOOKING COUNTYWIDE AT THE LEVEL TO WHICH THE P.P.P.S SUBSIDIZE  
16 THE PROGRAMS, THE \$150 TO PROVIDE A VISIT ON AVERAGE. IN SOME  
17 SERVICE PLANNING AREAS IT'S UP TO \$160. THE P.P.P.S MAKE UP  
18 THE DIFFERENCE. THAT'S WHAT WE DO.

19

20 **SUP. ANTONOVICH:** I MEAN LIKE PACOIMA IS IN WITH OTHER PARTS OF  
21 THE AFFLUENT AREAS OF THE SAN FERNANDO VALLEY. HOW COULD THEIR  
22 NEEDS BE MET?

23

24 **LOUISE MCCARTHY:** HOW DO WE ISOLATE THEM? I THINK ONE WAY IS TO  
25 TRY TO FLOAT EVERYBODY'S BOAT A LITTLE BIT HIGHER. LOOKING AT



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1 THE RATE AND THE LEVEL TO WHICH THE CLINICS SUBSIDIZE THE  
2 PROGRAM. THAT GIVES A LITTLE BIT MORE BREATHING ROOM SO THAT  
3 THEY'D BE ABLE TO DO SOME EXPANSIONS AND TAKE ON MORE VISITS  
4 IF THEY DIDN'T SUBSIDIZE EACH VISIT BY ABOUT 40 PERCENT OF THE  
5 COST. THAT'S ONE OPTION RIGHT THERE, LOOKING AT THAT. THERE  
6 ARE AREAS THAT ARE HIGH NEED THAT ARE NOT TARGETED FOR GETTING  
7 THOSE VISITS ADDED. DOING SOMETHING LIKE THAT MIGHT BE AN  
8 OPTION.

9

10 **SUP. ANTONOVICH:** SO USING TOBACCO FUNDS FOR POCKETS OF ANY SPA  
11 THAT'S UNDERSERVED?

12

13 **LOUISE MCCARTHY:** I DIDN'T HEAR YOUR QUESTION, I'M SORRY.

14

15 **SUP. ANTONOVICH:** SO USING POCKETS, THE TOBACCO FUNDS TO TARGET  
16 THOSE AREAS THAT ARE UNDERSERVED?

17

18 **LOUISE MCCARTHY:** YEAH. TO USE THE FUNDS TO TARGET THE  
19 UNDERSERVED AREAS.

20

21 **SUP. ANTONOVICH:** IN A S.P.A. THAT'S UNDERSERVED--

22

23 **LOUISE MCCARTHY:** AT THE PRESENT, THE GEOGRAPHIC AREA WE'RE  
24 LOOKING AT IS THE SERVICE PLANNING AREA. BUT WE ALL DON'T LIVE  
25 IN SERVICE PLANNING AREAS. WE LIVE IN OUR RATIONAL SERVICE



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1 AREAS FOR THE CLINICS. AND WE SERVE THE COMMUNITIES REGARDLESS  
2 OF WHETHER OR NOT THEY'RE ON ONE SIDE OR ANOTHER OF A S.P.A.  
3 BOUNDARY. BUT THIS, AT LEAST GETTING TO THE MOST UNDER EQUITY  
4 AREAS, SOUTH L.A., EAST L.A., FOR EXAMPLE, THERE ARE OTHER  
5 AREAS THAT ARE INCLUDED. BUT THIS IS A START. THANK YOU.

6

7 **JIM MANGIA:** THANKS. MY NAME IS JIM MANGIA--

8

9 **SUP. BURKE, CHAIR:** AND MAY I JUST BE CLEAR ABOUT THIS? WHEN WE  
10 CONCLUDE THE TESTIMONY HERE, WE'LL SEGMENT INTO BUDGET. THERE  
11 IS ITEM 94 THAT DOES RELATE TO THIS. SO WE WILL BE CONSIDERING  
12 THAT IN ITEM 94. AT THIS POINT, CONTINUE. WHAT WE'RE GOING TO  
13 DO IS HE'S GOING TO CONTINUE WITH HIS STATEMENT. I THINK  
14 THERE'S ONE OTHER PERSON THAT WANTED TO SPEAK. AND THEN WE'LL  
15 SEGMENT RIGHT INTO THE BUDGET. AND UNDER 94, WE WILL-- IF  
16 THERE IS REQUESTED THAT THIS ITEM, NO VOTE BE TAKEN ON IT,  
17 THAT IT BE BROUGHT UP WITH 94, WE'LL DO IT THAT WAY. BUT RIGHT  
18 NOW WE'D LIKE TO ASK YOU TO CONTINUE.

19

20 **JIM MANGIA:** THANK YOU. JIM MANGIA, ST. JOHN'S WHOLE CHILD  
21 CENTER IN SOUTH LOS ANGELES. I THINK WE HAVE TO REALLY ADDRESS  
22 THE FACT THAT THERE IS A SERIOUS CRISIS ON MAIN STREET AS WE  
23 ALL KNOW. IN SOUTH LOS ANGELES ALONE, THERE'S BEEN THE LARGEST  
24 AMOUNT OF FORECLOSURES IN THE COUNTY, A 670 PERCENT INCREASE  
25 IN FORECLOSURES JUST IN SOUTH LOS ANGELES. WE ARE BESIEGED. WE



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1 NEED MORE RESOURCES. ALL OF THE COMMUNITY CLINICS ARE UNIFIED  
2 ON SUPPORTING SUPERVISOR MOLINA'S MOTION TO INFUSE MONEY INTO  
3 THE P.P.P. SYSTEM, ADDRESS THE EQUITY AND THEN LOOK AT THE  
4 COUNTYWIDE ISSUES. ALL OF US AGREE THAT THERE ARE POCKETS OF  
5 NEED IN OTHER WHAT WERE CALLED OVER EQUITY S.P.A.S AND THOSE  
6 MUST BE ADDRESSED, AS WELL. BUT THEY MUST BE ADDRESSED THROUGH  
7 THE P.P.P. ALLOCATION WORKGROUP. AND THE SPIRIT OF SUPERVISOR  
8 MOLINA'S MOTION, IN OUR OPINION, MUST BE SUPPORTED AS IT IS.  
9 WE ARE ALL IN UNITY ON THAT. THE MONEY DOESN'T HAVE TO BE  
10 EXCLUSIVE, BUT IT DOES HAVE TO BE ALLOCATED. WE WANT TO THANK  
11 SUPERVISOR MOLINA IN PARTICULAR FOR HER LEADERSHIP ON THIS IN  
12 FIGHTING FOR THE P.P.P. CLINICS. AND ALL OF THE SUPERVISORS  
13 REALLY HAVE UNANIMOUSLY AND UNCONDITIONALLY SUPPORTED THE  
14 P.P.P. PROGRAM. THIS WOULD AMOUNT TO A SERIOUS INFUSION TO  
15 INCREASE VISITS THAT ARE DESPERATELY NEEDED IN THE POOREST  
16 AREAS OF LOS ANGELES COUNTY. SO WE ASK YOU PLEASE TO SUPPORT  
17 SUPERVISOR MOLINA'S MOTION AND HER LEADERSHIP IN THIS REGARD.  
18 THANK YOU VERY MUCH.

19  
20 **SUP. BURKE, CHAIR:** ALL RIGHT. WE HAVE TWO OTHER PEOPLE WHO  
21 HAVE ASKED TO SPEAK ON THIS. YES?

22  
23 **SUP. MOLINA:** CAN I ASK A QUESTION?

24  
25 **SUP. BURKE, CHAIR:** SURE.



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1

2 **SUP. MOLINA:** THANK YOU. BECAUSE I THINK WE'RE GETTING SOME OF  
3 THESE MOTIONS KIND OF CONFUSED. AND I WANT TO GET AN  
4 UNDERSTANDING. THERE IS A MOTION THAT TALKS ABOUT  
5 PRIVATIZATION, WHICH IS WHAT I THINK 721 CAME UP TO SPEAK  
6 ABOUT, RIGHT? AND THAT IS ITEM NUMBER 95? 87?

7

8 **SUP. BURKE, CHAIR:** 95, WHAT WE JUST BROKE UP. WHAT I DID IS I  
9 MOVED THAT THE FIRST PORTION OF THAT--

10

11 **SUP. MOLINA:** LET'S UNDERSTAND THAT. 95-D IS THE ISSUE THAT 721  
12 SPOKE TO, RIGHT?

13

14 **SUP. BURKE, CHAIR:** YES, THAT'S CORRECT.

15

16 **SUP. MOLINA:** SO YOU'RE NOT SPEAKING TO THAT ITEM AT ALL?

17

18 **JIM MANGIA:** CORRECT.

19

20 **SUP. BURKE, CHAIR:** THAT WAS ALREADY PASSED. 95-D, THE FIRST  
21 PORTION I MOVED TO DELETE THE FIRST SENTENCE AND THEN THE  
22 REMAINDER OF IT WAS PASSED. BUT THE FIRST PORTION WAS ACTUALLY  
23 WITHDRAWN BY MR. ANTONOVICH.

24

25 **SUP. MOLINA:** ALL RIGHT. AND SO NOW YOU'VE CALLED UP ITEM?



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1

2   **SUP. BURKE, CHAIR:** 74. AND WHAT WE'LL DO IS WE'LL HAVE TWO  
3 MORE PEOPLE WHO ASKED TO SPEAK ON 74. THEN WE WILL GO INTO THE  
4 BUDGET. GOING STRAIGHT THROUGH. I WILL TURN IT OVER TO MR.  
5 FUJIOKA AND LET HIM GO THROUGH THE BUDGET. AND WHEN WE GET TO  
6 ITEM 94, MANY OF THE ISSUES THAT THEY HAVE ADDRESSED WILL COME  
7 UP.

8

9   **SUP. MOLINA:** WELL THEN LET ME ASK SOME QUESTIONS BECAUSE I  
10 WASN'T SURE WHERE WE WERE AT BECAUSE I WANT TO UNDERSTAND THIS  
11 CLEARLY. I THOUGHT THIS WAS PART OF THE BUDGETING PROCESS. BUT  
12 SINCE WE ARE TALKING ABOUT THE ISSUES OF THE P.P.P.S, I WANT  
13 THERE TO BE KIND OF AN UNDERSTANDING OF WHERE WE ARE. AND I  
14 THINK THAT THIS NEEDS TO BE UNDERSTOOD BY THE C.E.O., AS WELL.  
15 FROM THE VERY BEGINNING, THESE HAVE BEEN KNOWN AS PUBLIC-  
16 PRIVATE PARTNERSHIPS. AND I THINK THAT THOSE ARE VERY CRITICAL  
17 AND IMPORTANT WORDS THAT SHOULDN'T BE MIXED UP WITH  
18 PRIVATIZATION, WHICH IS A TERM THAT IS BEING USED A LOT. AND I  
19 THINK IT KEEPS CHANGING HOW WE'RE LOOKING AT THIS. AND I THINK  
20 THAT'S THE MISTAKE WE KEEP MAKING. IT'S NOT THAT "WHY ARE YOU  
21 AGAINST PRIVATIZATION?" I'M AGAINST CHANGING WHAT WE HAVE. ONE  
22 OF THE MOST SUCCESSFUL MODELS THAT WE'VE HAD IN THIS COUNTY,  
23 IT SHOULD BE A FEDERAL MODEL, CERTAINLY A STATE MODEL, AS TO  
24 HOW TO GET PEOPLE VERY BASIC PRIMARY CARE HAVE BEEN THE  
25 PUBLIC/PRIVATE PARTNERSHIPS. THERE IS NOTHING BETTER IN ANY



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1 NEIGHBORHOOD THAN TO HAVE A LOCAL CLINIC WHERE YOU GO TO, YOU  
2 GET TO KNOW THE PEOPLE THERE, THEY GET TO KNOW YOU. AND YOU  
3 GET EVALUATIONS FOR YOU AND YOUR FAMILY ON ALL DIFFERENT  
4 LEVELS OF HEALTHCARE. FROM THERE, IN MANY INSTANCES, THERE IS  
5 ABSOLUTELY A REQUIREMENT THAT THEY HAVE TO REFER THEM ON TO A  
6 HOSPITAL, AN EMERGENCY ROOM OR SPECIALTY CARE. BUT THIS  
7 INITIAL SCREENING, THIS INITIAL RELATIONSHIP THAT PEOPLE MAKE  
8 WITH THEIR LOCAL CLINIC IS A VERY CRITICAL ONE AND A VERY  
9 IMPORTANT ONE. AND IT GOES BACK TO THE TIMES WHEN WE ALL USED  
10 TO ENJOY OUR OWN PRIVATE DOCTORS. AND THAT'S KIND OF GONE BY  
11 THE WAYSIDE. BUT THE REASON THAT P.P.P.S ARE SO RESPECTED IN  
12 THE COMMUNITY IS BECAUSE THERE'S STABILITY IN THE COMMUNITY.  
13 THEY'RE PART OF THE NEIGHBORHOOD. FOR THE MOST PART, PEOPLE  
14 CAN RELY ON THEM BEING THERE ALL THE TIME. THERE IS A VERY  
15 DIFFERENT AIR ABOUT THEM. IT ISN'T STANDING IN A LINE  
16 FOLLOWING A GREEN OR A RED OR AN ORANGE LINE. A LOT OF THEM  
17 ARE CREATED-- IN FACT MOST OF THE ONES I'VE EVER VISITED ARE  
18 CREATED WITHIN THE SAME FRAMEWORK AS YOUR OWN PERSONAL DOCTOR  
19 AS TO HOW PATIENTS ARE RECEIVED, AS TO HOW PATIENTS ARE  
20 ATTENDED TO AND SO EVERYBODY HAS REALLY ENJOYED HAVING THE  
21 P.P.P. PROGRAMS IN PLACE. I KNOW THAT FOR ME-- AND I WAS A BIG  
22 SKEPTIC BECAUSE I SAID THIS IS GOING TO HURT LOW INCOME  
23 COMMUNITIES. BECAUSE AT THE END OF THE DAY, WE DON'T HAVE THE  
24 INFRASTRUCTURE NECESSARILY TO TAKE ADVANTAGE OF THIS VERY  
25 VITAL PUBLIC/PRIVATE PARTNERSHIP. SO TODAY, WE HAVE SEEN THIS





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1 KIND OF NETWORK REALLY BLOSSOM THROUGHOUT L.A. COUNTY THAT HAS  
2 BEEN AN UNBELIEVABLE PARTNERSHIP FOR US AND CREATED THE KIND  
3 OF BRIDGE THAT IN MANY INSTANCES WE DIDN'T HAVE BEFORE. AND  
4 THAT IS PEOPLE HAVING ACCESS TO A WARM, FRIENDLY, COMFORTABLE  
5 PLACE TO GET AT LEAST AN INITIAL REVIEW BY A DOCTOR OR SOMEONE  
6 WHO IS IN NEED AND THEN IN MANY INSTANCES GET FURTHER  
7 INFORMATION OR BE REFERRED TO OTHER KINDS OF SERVICES. SO  
8 TRYING TO CATEGORIZE THE SUCCESS OF THIS PROGRAM BY CALLING IT  
9 PRIVATIZATION I THINK IS A HUGE MISTAKE, HUGE MISTAKE. AND  
10 TRYING TO SAY THAT, YOU KNOW, WE DON'T NEED IT ACROSS-THE-  
11 BOARD AND WE SHOULDN'T FOCUS ON IT. I THINK THAT THE WORKGROUP  
12 THAT WAS PUT TOGETHER WAS A VERY VITAL PART OF US LOOKING AT  
13 WHAT WE NEEDED TO DO AND IT OUTLINED A SERIES RECOMMENDATIONS,  
14 AND MORE IMPORTANTLY, SIGNIFICANTLY OUTLINED GEOGRAPHICALLY  
15 SOME OF THE AREAS THAT ARE NOT GETTING THIS OPPORTUNITY. I  
16 KNOW THAT WHEN I LOOKED AT SOME OF MY AREAS AND SAW PLACES  
17 LIKE AZUSA, PLACES LIKE BELL GARDENS, PLACES LIKE HUNTINGTON  
18 PARK AND THOSE AREAS WHERE WE DIDN'T HAVE AN INFRASTRUCTURE  
19 NECESSARILY. BUT WE SPENT AN AWFUL LOT OF EFFORT IN TRYING TO  
20 BUILD AND IT TOOK TWO, THREE AND FOUR YEARS, BEFORE YOU COULD  
21 FIND THE KIND OF SETTING, GET THE KIND OF BOARD OF DIRECTORS,  
22 PUT IN PLACE THE KIND OF NETWORK AND ORGANIZATION, HIRE THE  
23 KIND OF PEOPLE THAT WOULD WRITE AND QUALIFY THE CLINIC FOR  
24 OTHER FEDERAL FUNDING, IT TOOK A LONG TIME. BUT NOW WE HAVE IN  
25 PLACE MORE ACCESS IN THOSE NEIGHBORHOODS. THERE ARE STILL



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1 GEOGRAPHIC POCKETS THROUGHOUT L.A. COUNTY THAT DON'T HAVE THAT  
2 ACCESS AND DESPERATELY NEED IT, MOST OF IT WITHIN THE SECOND  
3 DISTRICT, MOST OF IT IN THE SOUTH CENTRAL COMMUNITY, MOST OF  
4 IT AROUND MARTIN LUTHER KING HOSPITAL, WHICH TELLS US THAT WE  
5 NEED TO CORRECT THAT. AND I THINK THAT THAT'S WHAT THE REPORTS  
6 TOLD US VERY CLEARLY, THAT WE NEED TO FIND THOSE EFFORTS.  
7 HAVING MADE THIS KIND OF EFFORT IN THE PAST, I KNOW THAT  
8 SOMETHING THAT ISN'T BY THROWING MONEY AT IT. IF YOU JUST PUT  
9 MONEY OUT THERE, YOU'RE NOT GOING TO SOLVE THE ISSUE, BECAUSE  
10 YOU HAVEN'T BUILD WHAT'S SO ESSENTIAL, AND THAT IS THE  
11 INFRASTRUCTURE, THAT NEIGHBORHOOD CLINIC. YOU MAY HAVE A  
12 CLINIC AND YOU MAY GET SOMEBODY WHO'LL OPEN UP, AND WE GET  
13 THOSE KINDS OF PLACES IF THERE'S FUNDING, BUT YOU'RE NOT GOING  
14 TO GET THE PASSION AND THE HEART THAT GOES WITH THESE P.P.P  
15 PROGRAMS. AND I KNOW. WHEN I LOOK AT WHETHER IT BE A ROYAL  
16 VISTA, WHEN I LOOK AT THE ONES THAT WE DEVELOPED IN BELL  
17 GARDENS, IT IS UNBELIEVABLE, AND THE KIND OF EFFORT THAT  
18 PEOPLE PUT IN. YOU JUST DON'T GET THAT BY SOMEBODY WHO WANTS  
19 TO JUST COME IN AND MAKE SOME MONEY ON IT. WHAT YOU WERE  
20 TALKING ABOUT, A PUBLIC/PRIVATE PARTNERSHIP IN THESE PROGRAMS  
21 THAT WE'VE HAD IS THAT THERE'S A LOT OF PERSONAL PASSION  
22 INVOLVED IN IT, AND THAT'S THE DIFFERENCE, AND I THINK IT'S  
23 IMPORTANT TO NOTE. AND SO WE HAVE A DEFICIT, A HUGE DEFICIT IN  
24 CERTAIN GEOGRAPHIC AREAS, AND IT'S GOING TO REQUIRE A  
25 CONCENTRATED EFFORT ON OUR PART, AND ON THE PART OF THE



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1 P.P.P.S. NOW, P.P.P.S COULD WALK IN TOMORROW, INTO THOSE  
2 UNDERSERVED AREAS, AND SAY, "HERE I AM. GIVE ME SOME MONEY."  
3 BUT IT ISN'T AS EASY AS THAT, BECAUSE THEY DON'T LOOK AT IT AS  
4 JUST, "WE COULD BE EVERYWHERE. WE COULD BE THERE TOMORROW IF  
5 YOU GIVE US ENOUGH MONEY." IT IS ABOUT BUILDING THAT  
6 RELATIONSHIP WITH THE NEIGHBORHOOD AND WITH THE COMMUNITY,  
7 THAT I THINK THEY RECOGNIZE MORE THAN ANYTHING ELSE. BECAUSE  
8 IF THE DEFICIT WERE JUST TO MOVE IN THERE AND START PROVIDING  
9 SERVICES TOMORROW, IF YOU PUT ENOUGH MONEY ON THE TABLE, THAT  
10 COULD HAPPEN. BUT I THINK THAT WE NEED TO WORK ON THAT, AND  
11 THAT'S WHY IN MY MOTION, I DESIGNATE A PORTION OF THE DOLLARS  
12 TO REALLY GO TOWARDS SOME INVESTMENT OF CREATING AN  
13 INFRASTRUCTURE FOR THOSE UNDERSERVED AREAS, TO DO THE BASIC  
14 MINIMUM OF PRIMARY CARE. MINIMUM OF PRIMARY CARE. I KNOW THAT  
15 SOMEBODY PEOPLE SAY, "WE SHOULD HAVE SPECIALTY CARE AND ALL  
16 THESE OTHER SERVICES." YES, WE SHOULD, BUT WHEN YOU DON'T EVEN  
17 HAVE THE BASICS OF PRIMARY CARE, YOU CAN'T EVEN GET THE  
18 REFERRALS TO SPECIALTY CARE, SO LETS NOT JUMP OVER THOSE KINDS  
19 OF NEEDS BY TAKING, UNFORTUNATELY, ONE-TIME MONEY, LIMITED  
20 AMOUNT OF MONEY, TO AT LEAST, IF NOTHING ELSE, CREATE THE  
21 FLICKER THAT WE NEED IN THESE AREAS THAT WERE UNDERSERVED. SO  
22 I WANT US, AS WE APPROACH THIS ISSUE, TO UNDERSTAND CLEARLY AT  
23 LEAST WHAT MY INTENT IS WITH IT. I THINK IS THE INTENT OF THE  
24 PUBLIC/PRIVATE PARTNERSHIPS THAT WE'VE HAD SO FAR, AT LEAST  
25 THE ONES THAT HAVE BEEN SUCCESSFUL, AND THAT IS IT IS ABOUT



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1 BUILDING A NETWORK IN THE COMMUNITY, IT IS ABOUT BUILDING A  
2 PERSONAL PASSION, A GROUP, A MEMBERS OF A BOARD OF DIRECTORS  
3 AS WELL AS THE PEOPLE WHO WORK THERE WHO HAVE A RELATIONSHIP  
4 WITH THE COMMUNITY, WHO ARE GOING TO HAVE THE NEIGHBORHOOD DOC  
5 AND THE NEIGHBORHOOD NURSE AND SOMEONE WHO IS GOING TO BE  
6 THERE FOR THEM. AND WHILE SOME PEOPLE SAY THIS IS JUST  
7 PRIVATIZATION, I SAY IT'S MUCH MORE THAN THAT, AND IF THIS  
8 MODEL IS GOING TO SUCCEED, IT SHOULD SUCCEED FOR ALL THE  
9 THINGS THAT IT DOES WELL. AND WHAT IT DOES WELL IS PROVIDE  
10 SOLID AND EFFECTIVE SERVICES TO A COMMUNITY WITH A KIND OF  
11 CONFIDENCE. SO LET'S TRY AND DO THE SAME THING, AND THAT'S THE  
12 SPIRIT OF MY MOTION, IS TO TAKE THE VERY REPORT THAT WAS  
13 PRESENTED TO US AND SAY, "LET'S MAKE SOME INVESTMENTS OF  
14 DOLLARS FOR THE UNDERSERVED AREA, LETS TAKE THE TIME TO BUILD  
15 THE INFRASTRUCTURE, AND THEN HOLD THIS ONE-TIME MONEY SO THAT  
16 WHEN THAT INFRASTRUCTURE IS IN PLACE, WE CAN UTILIZE IT." NOT  
17 GOING TO GO A LONG WAY. IT LOOKS LIKE A LOT OF MONEY BUT IT  
18 AIN'T GOING TO GO A LONG WAY SO THAT THEY WILL HAVE THE  
19 OPPORTUNITY TO BRIDGE HOPEFULLY FEDERAL FUNDS, HOPEFULLY STATE  
20 FUNDS, SO THAT THESE KINDS OF CLINICS WILL SUCCEED. IF YOU  
21 TAKE THIS LIMITED AMOUNT OF MONEY AND JUST THROW IT OUT, THEN  
22 YOU ARE NOT ACHIEVING THE GOAL. IT'S LIKE ANYTHING ELSE, THERE  
23 WILL BE THOSE, AND WE HAVE A LOT OF P.P.P.S THAT HAVE BECOME  
24 VERY EFFECTIVE IN DEVELOPMENT, THEY KNOW HOW TO SCRAMBLE FOR  
25 THOSE LIMITED DOLLARS, AND WHEN YOU DON'T HAVE AN



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1    INFRASTRUCTURE IN PLACE LIKE YOU HAVE IN MOST OF THE SOUTH  
2    CENTRAL COMMUNITY, THEY'RE STILL GOING TO BE LEFT WITHOUT. IN  
3    OTHER WORDS, THEY'RE NOT GOING TO HAVE AN INFRASTRUCTURE  
4    THAT'S GOING TO BE ABLE TO COMPETE FOR THESE DOLLARS. AND SO I  
5    HOPE THAT AS WE LOOK AT THIS MOTION, IT ISN'T-- AND THEY WOULD  
6    BE THE FIRST ONES TO TELL YOU, "PUT MORE MONEY ON THE TABLE  
7    FOR P.P.P.S. WE NEED IT." I THINK WE CAN ALL AGREE THAT THAT'S  
8    WHAT YOU NEED AND WHAT YOU SHOULD HAVE, BUT WHEN YOU HAVE A  
9    POCKET THAT HAS NO ACCESS AT ALL, IN ALL FAIRNESS, YOU HAVE TO  
10    APPROACH IT, LET'S TAKE THE TIME WITH ONE-TIME MONEY TO BUILD  
11    AN INFRASTRUCTURE SO THAT THEY CAN GET AT SOMEWHAT-- I DON'T  
12    KNOW IF WE'RE EVER GOING TO GET ON AN EQUAL LEVEL WITH SOME  
13    AREAS, BUT AT SOME LEVEL SO THAT ACCESS IS THERE. SO I WANT US  
14    TO PUT US ON THE SAME TRACK AS TO WHERE WE'RE AT. THAT'S WHY I  
15    WAS ASKING THE QUESTION, MISS BURKE, OF WHERE WE WERE.

16

17    **SUP. BURKE, CHAIR:** LET ME JUST SAY ONE THING.

18

19    **SUP. MOLINA:** SURE.

20

21    **SUP. BURKE, CHAIR:** SUPERVISOR KNABE IS LEAVING IN 45 MINUTES,  
22    SO WE DO WANT TO TAKE THIS UP.

23

24    **SUP. YAROSLAVSKY:** SO AM I.

25



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1    **SUP. BURKE, CHAIR:** I ASKED INITIALLY IF YOU WANTED TO  
2    INTRODUCE YOUR MOTION UNDER 74, I WAS TOLD BY MY STAFF PERSON  
3    WHO TALKED TO YOUR STAFF PERSON THAT YOU WANTED TO TAKE IT UP  
4    UNDER 94, SO THAT'S THE WAY I PROCEEDED. NOW, AT THIS POINT,  
5    WE CAN SEGMENT INTO 94. THERE'S SOME PEOPLE WHO HAVE ASKED TO  
6    PEOPLE ON 74 AND 94. I'M GOING TO TAKE YOUR TESTIMONY THAT WAS  
7    GIVEN UNDER 74 AND CONSIDER IT UNDER 94. I'LL CALL THE PEOPLE  
8    AND THEN YOU CAN INTRODUCE YOUR MOTION. I'M GOING TO HAVE TO  
9    SAY THAT IF WE WANT TO GET THROUGH THIS AND GET THROUGH THE  
10   BUDGET, WE'RE ALL GOING TO HAVE TO LIMIT OUR STATEMENTS TO A  
11   MINUTE APIECE, SO WITHOUT-- WITH UNANIMOUS CONSENT, ALL  
12   TESTIMONY WILL BE ONE MINUTE. DO YOU WANT TO INDICATE START  
13   THE ITEM OF 94 NOW, AND THEN I'M GOING TO CALL THE REST OF THE  
14   PEOPLE WHO ASKED TO SPEAK ON 74 AFTER WE START.

15  
16   **C.E.O. FUJIOKA:** THERE ARE SOME OTHER ITEMS ON THE AGENDA, JUST  
17   BEFORE I GET TO 94. THERE ARE A NUMBER OF ITEMS ON THE AGENDA  
18   THAT HAVE BEEN LISTED AS RECEIVE AND FILE. THERE ARE  
19   INFORMATION REPORTS REQUESTED AS PART OF OUR JUNE PRESENTATION  
20   ON THE ENTIRE BUDGET, AND REQUESTED THROUGHOUT THE COURSE OF  
21   THE YEAR. AND SO I CAN GO STRAIGHT TO 94, BUT GIVEN THAT WE  
22   HAVE TIME ISSUES, MAYBE I WOULD SUGGEST THAT 80, 82, 83, 84,  
23   85, 86, 89 AND 90 COULD BE HANDLED AS A RECEIVE AND FILE. IF  
24   THERE ARE ANY QUESTIONS, YOU CAN ASK US TO COME BACK.

25





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1    **CLERK SACHI HAMAI:** WE HAVE SOME SPEAKERS ON A FEW OF THOSE  
2    ITEMS, SO WE CAN'T JUST TAKE IT AS A GROUP.

3

4    **SUP. BURKE, CHAIR:** WELL, CAN WE DO 94 AND COME BACK TO THEM?

5

6    **C.E.O. FUJIOKA:** FINE.

7

8    **DEBBIE LIZARRI:** SUPERVISORS, THIS DEBBIE LIZARRI:. WE ACTUALLY  
9    HAVE TO DO ITEMS 91 AND 92 AND 93 FIRST BEFORE WE HIT 94  
10    BECAUSE THOSE ARE ACTIONS TO CLOSE OUT THE '07/'08 BUDGET, AND  
11    THOSE ACTIONS WILL ACTUALLY PUT THE FUND BALANCE INTO THE  
12    BUDGET, AND 94 WILL DEAL WITH RECOMMENDATIONS.

13

14    **SUP. BURKE, CHAIR:** LET'S JUST START WITH 80 AND EVERYONE'S  
15    ALLOWED ONE MINUTE. ON ITEM NUMBER 80, JOHN WALSH, ONE MINUTE.  
16    IS HE GONE? OKAY. ONE MINUTE. WE'RE GOING TO CALL YOU BACK. IS  
17    IT OKAY IF WE CALL YOU ON 94? I KNOW YOU WERE 74. YOU KNOW  
18    WHAT? LET ME TAKE YOU RIGHT NOW. AND YOUR TESTIMONY WILL ALSO  
19    BE CONSIDERED ON 94. MR. WALSH, COME ON UP HERE AND SIT DOWN.  
20    ALL RIGHT. OKAY. PLEASE STATE YOUR NAME.

21

22    **NANCY WATSON:** NANCY WATSON, COMMUNITY HEALTH COUNCILS, JUST  
23    SPEAKING TODAY IN SUPPORT OF THE ADDITIONAL ONE-TIME FUNDS FOR  
24    THE P.P.P. PROGRAM. I BRING WITH ME MESSAGES FROM A NUMBER OF  
25    SOUTH L.A. RESIDENTS AND PATIENTS PLEASED WITH GETTING P.P.P.





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1 SERVICES AND WANTING TO HAVE ADDITIONAL RESOURCES FOR THE  
2 CLINICS IN THE AREA. I'LL READ JUST ONE OF THE MESSAGES FROM  
3 BRIANNA. SHE SAYS THAT MY CLINIC NEEDS MORE MONEY TO PROVIDE  
4 MORE SERVICES. THANK YOU VERY MUCH FOR YOUR TIME AND WE HOPE  
5 THAT YOU WILL MOVE FORWARD WITH THE PROPOSED WORK GROUP BY THE  
6 C.A.O. TO DEVELOP RECOMMENDATIONS ON HOW TO USE THOSE FUNDS.  
7 THANK YOU.

8

9 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. I'M SORRY TO CUT YOUR  
10 TIME OFF AFTER YOU WAITED SO LONG. MR. WALSH ON 81.

11

12 **JOHN WALSH:** YOU KNOW, I TOOK THE DAY OFF FROM WORK. IT COST ME  
13 \$200. I'M PAYING \$200 TO SEE ZEV YAROSLAVSKY. WHO WOULD YOU  
14 PAY \$200 TO SEE? AS FAR AS THE-- WE NEED A LOT MORE MONEY FOR  
15 THE COUNTY REGISTRAR, BECAUSE THEY PLACED ON THE BALLOT  
16 PROPOSITION "R" THREE WEEKS BEFORE ARNOLD SCHWARZENEGGER  
17 PASSED A MEASURE TO PLACE IT ON THE BALLOT. IN FACT, THE MAIL-  
18 IN BALLOTS WERE SENT OUT AND WHEN, ON SEPTEMBER 25TH HE SIGNED  
19 IT, MAKING IT LEGAL, THERE ARE ALREADY THOUSANDS OF BALLOTS  
20 WITH AN ILLEGAL PROP-- MEASURE R IN THE REGISTRAR'S OFFICE.  
21 NOW, YOU KNOW THAT'S TRUE. THAT IS TRUE, BECAUSE OF, AGAIN, A  
22 SECRET DEAL BETWEEN THE MAYOR, JAIME DELAVEGA, KATZ, AND THE  
23 REST OF THEM. THANK YOU.

24



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1   **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. ANYONE ELSE ON 80? ALL  
2   RIGHT. ITEM-- AND THAT'S A RECEIVE AND FILE. RIGHT? WITHOUT  
3   OBJECTION, RECEIVE AND FILE. DO I HAVE TO INDICATE WHO MADE  
4   THE MOTION? ALL RIGHT. ALL RIGHT. ON 81, ARNOLD SACHS AND  
5   GRACIE TAYLOR, AND I'M GOING TO ASK ARNOLD TO PLEASE ADDRESS  
6   ALL THE ITEMS HE'S HOLDING. AND WE'LL GIVE YOU THREE MINUTES  
7   INSTEAD OF ONE MINUTE. WHERE ARE YOU? OKAY. YOU ASKED TO SPEAK  
8   ON 81, 83, 84, 85 AND 88. IF YOU WILL ADDRESS THOSE ITEMS NOW  
9   AND WE WILL GIVE YOU THREE MINUTES INSTEAD OF ONE WHICH WE'RE  
10   GIVING TO EVERYBODY ELSE.

11

12   **ARNOLD SACHS:** OKAY. THANK YOU, NUMBER 81, WITH ALL THE ITEMS  
13   THAT YOU HAVE LISTED, I JUST MEANT TO MAKE SURE THAT THERE ARE  
14   EFFORTS BEING MADE AGAINST IDENTITY THEFT WHEN YOU HAVE ALL  
15   THESE DOCUMENTS FLOATING AROUND. I GUESS THAT WOULD TAKE CARE  
16   OF 81. 83, I'M JUST TAKING INTO CONTEXT 82, 83 AND 85. YOU  
17   HAVE VACANCIES THAT HAVE BEEN FUNDED, VACANT ITEMS THAT HAVE  
18   LEFT OVER FUNDS AND YOU'RE LOOKING FOR COST-SAVING OPTIONS.  
19   ONE OF THE MOST IMPRESSIVE COST-SAVING OPTIONS YOU CAN  
20   PROBABLY LOOK INTO IT THE LIVING WAGE ORDINANCE. THAT IS,  
21   WITHOUT A DOUBT, ONE OF THE WORST THINGS THAT COULD BEFALL THE  
22   PUBLIC BY ALLOWING BUSINESSES THAT DEAL WITH THE COUNTY AND  
23   THE CITY TO GIVE A DOLLAR ,OR A DOLLAR AND A QUARTER, OR A  
24   DOLLAR 50 RAISE TO THEIR EMPLOYEES SO THAT THE BUSINESSES  
25   DON'T HAVE TO FUND HEALTHCARE COVERAGE. THERE WAS A MEETING OF



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1 THE TOURISM COMMITTEE IN L.A. AND SOME AIRPORT PEOPLE WHO WORK  
2 AT THE AIRPORT CAME BEFORE THEM. THEY'RE UNDER A LIVING WAGE  
3 ORDINANCE, MAKING-- ONE OF THE WOMEN SPOKE THAT SHE HAD A  
4 \$2,000 MEDICAL BILL, BY THE WAY. BUT NEVERTHELESS, SHE'S GOT A  
5 LIVING WAGE, BUT THEY DON'T HAVE HEALTH INSURANCE, THEY DON'T  
6 HAVE HEALTH BENEFITS, AND SHE SAID FORTUNATELY SHE HAD  
7 MEDICARE AND MEDI-CAL. SO BUSINESSES WITH A LIVING WAGE  
8 ORDINANCE, WHO FALL WITHIN THE LIVING WAGE ORDINANCE  
9 GUIDELINE, FOR \$50 AN EMPLOYEE OR \$60 AN EMPLOYEE, PUT THEIR  
10 WORKERS ON THE DOLE OF THE CITY AND THE-- AND THE COUNTY. IT'S  
11 MIND BOGGLING THAT SUCH A SIMPLE ACT THAT LEADS TO SUCH  
12 OUTRAGEOUS EXPENSES FOR THE COUNTY CAN CONTINUE THE DECEIT  
13 THAT COMES ALONG UNDER THAT EFFORT THAT YOU'RE REALLY DOING  
14 SOMETHING FOR THE EMPLOYEES IS MIND BOGGLING. IF IT WAS SUCH A  
15 GREAT DEAL, WHY DOESN'T EVERYBODY SITTING IN THIS HALF CIRCLE  
16 TAKE \$1.50 RAISE AND ELIMINATE THEIR HEALTH COVERAGE, THEN  
17 THEY COULD BE COVERED BY THE LIVING WAGE ORDINANCE ALSO.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. ON ITEM NUMBER 81, SUPERVISOR  
20 YAROSLAVSKY MOVES, EVEN THOUGH IT'S JUST A RECEIVE AND FILE,  
21 IT'S PUT OVER FOR ONE WEEK.

22

23 **CLERK SACHI HAMAI:** MADAM CHAIR, I APOLOGIZE. THIS IS A 4-VOTE  
24 MATTER, SO --

25



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1   **SUP. YAROSLAVSKY:** WELL, PUTTING IT OVER IS NOT A 4-VOTE ITEM.  
2   PUT IT OVER FOR ONE WEEK. I HAVE A BUNCH OF QUESTIONS AND I  
3   DON'T WANT TO TAKE UP THE BOARD'S TIME TODAY TO DO IT, AND IT  
4   DOESN'T MATTER.

5

6   **SUP. BURKE, CHAIR:** AND 82-- OH, I'M SORRY, MISS TAYLOR. WOULD  
7   YOU PLEASE STATE YOUR NAME.

8

9   **GRACIE TAYLOR:** AGAIN, MY NAME IS GRACIE TAYLOR. I'M ONE OF THE  
10   BLACK RACE AND I'M 75 YEARS OF AGE. I KNOW YOU ALL HAVE HEARD  
11   ABOUT THE NEW IMAGE. THERE WAS ONE TIME I CAME IN HERE AND I  
12   SPOKE ABOUT THE GANGS AND I DID GET SOME HELP FROM THE  
13   SUPERVISING JUDGE. I WENT ALL THE WAY TO WASHINGTON, D.C. THE  
14   NEW IMAGE NEEDS HELP, BECAUSE THERE IS PEOPLE THERE THAT IS  
15   TAKING MEDICATIONS FOR MENTAL ILLNESS. THERE'S PEOPLE THERE  
16   THAT IS NOT TAKING MEDICATION FOR MENTAL ILLNESS, BUT THEY ALL  
17   LIVE TOGETHER. THE BEDS ARE WITHOUT SHEETS. THE BACKGROUNDS  
18   ARE FROM 1934 WHEN I WAS BORN. SOMETIMES THEY WORK AND  
19   SOMETIMES THEY DON'T. THE REASON I'M SPEAKING ABOUT THIS IS I  
20   HAVE A CHILD THAT IS SLIGHTLY RETARDED, WINFRED, I WOULD LIKE  
21   FOR YOU ALL TO HELP THOSE PEOPLE, IF YOU CAN, BECAUSE I DON'T  
22   THINK THAT THE MENTALLY ILL SHOULD BE MIXED UP WITH PEOPLE OF  
23   THE WORLD.

24

25   **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED. THANK YOU SO MUCH.



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1

2 **GRACIE TAYLOR:** YES, PLEASE HELP THEM, BECAUSE THEY'RE NOT  
3 SUPPOSED TO BE MIXED UP WITH DOPE ADDICTS.

4

5 **SUP. BURKE, CHAIR:** ON THAT ITEM, YOU'RE NOW INSTRUCTED TO  
6 RECEIVE AND FILE.

7

8 **CLERK SACHI HAMAI:** THIS IS 81. 81, WE ARE CONTINUING.

9

10 **SUP. BURKE, CHAIR:** NO, 81 WE CONTINUED. WE'RE ON 82, AND  
11 THAT'S A RECEIVE-- OKAY. ALL RIGHT. MOVE THAT WE CONTINUE IT.  
12 YAROSLAVSKY MOVES AND SECONDED. WITHOUT OBJECTION, IT'S  
13 CONTINUED FOR ONE WEEK. 82, MOVED BY KNABE, SECONDED BY  
14 YAROSLAVSKY THAT, RECEIVE AND FILE. ON 83, DR. CLAVREUL, YOU  
15 HAVE A NUMBER OF ITEMS. DR. CLAVREUL? DR. CLAVREUL? WOULD YOU  
16 LIKE TO COME FORWARD?

17

18 **DR. GENEVIEVE CLAVREUL:** (OFF-MIC.)

19

20 **SUP. BURKE, CHAIR:** THERE'S NOT GOING TO BE A REPORT.

21

22

23

24 **>>DR. GENEVIEVE CLAVREUL:** (OFF-MIC.)

25



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1    **SUP. BURKE, CHAIR:** YOU CAN GET A COPY OF IT, YES. YOU'RE ALSO  
2    ON 84 AND 85.

3

4    **DR. GENEVIEVE CLAVREUL:** (OFF-MIC.)

5

6    **CLERK SACHI HAMAI:** ON ITEM 83, WOULD YOU LIKE TO RECEIVE AND  
7    FILE?

8

9    **SUP. BURKE, CHAIR:** DR. CLAVREUL, YOU DON'T WISH TO TESTIFY?  
10    YOU HAVE THREE ITEMS. YOU MIGHT WANT TO TESTIFY ON 83, 84 AND  
11    85.

12

13    **DR. GENEVIEVE CLAVREUL:** I JUST WANT TO MAKE A COMMENT. GOOD  
14    AFTERNOON. DR. GENEVIEVE CLAVREUL. AFTER WAITING MULTIPLE  
15    HOURS AND BE VERY UNCOMFORTABLE TO LISTEN TO ALL KIND OF  
16    STUFF, I THINK IT WOULD BE KIND OF IMPORTANT TO HAVE A REPORT  
17    SO YOU CAN MAKE AN APPROPRIATE DISCUSSION. THOSE REPORTS ARE  
18    SUPPOSED TO BE PRESENTED TO THE PUBLIC 72 HOURS BEFORE YOUR  
19    MEETING. THEY'RE STILL ARE NOT. YOU ARE VIOLATING THE LAW THAT  
20    WAS STARTED ON JULY 1ST. I WOULD CITE YOU NOW AND DEMAND THAT  
21    YOU CORRECT. IT'S USELESS FOR SOMEBODY WAIT FIVE OR SIX HOURS  
22    TO RESPOND TO A REPORT WHEN THE REPORT IS NOT AVAILABLE AND  
23    YOU'RE NOT GOING TO GIVE THE REPORT, SO PLEASE DO YOUR JOB.  
24    THANK YOU.

25



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1   **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. ACTUALLY,  
2   THERE IS A REPORT AND WE WILL GET A COPY. WOULD YOU MAKE A  
3   COPY OF THAT REPORT AND GIVE IT TO DR. CLAVREUL? WOULD SOMEONE  
4   PASS THOSE TO DR. CLAVREUL AND GET HER A COPY. ON ITEM 83, IT  
5   WAS A RECEIVE AND FILE. MOVED BY YAROSLAVSKY, SECONDED BY  
6   ANTONOVICH, THAT ITEM 83 WILL HAVE RECEIVE AND FILE. 84, MOVED  
7   BY KNABE, SECONDED BY ANTONOVICH THAT WE RECEIVE AND FILE, 84,  
8   AND 85 ALSO, I BELIEVE, WE SHOULD INDICATE THAT DR. CLAVREUL,  
9   HER STATEMENTS WERE ON 85 AND WE SHOULD GET HER A COPY OF THAT  
10   REPORT. MOVED BY YAROSLAVSKY, SECONDED BY ANTONOVICH TO  
11   RECEIVE AND FILE. 86 IS, AGAIN, THE SAME THING. WAS THERE  
12   ANYONE ELSE TO ASKED TO SPEAK ON 86?

13

14   **CLERK SACHI HAMAI:** NO.

15

16   **SUP. BURKE, CHAIR:** THEN MOVED KNABE, SECONDED BY MOLINA THAT  
17   86, WE HAVE RECEIVE AND FILE. 87, IS THAT WHERE WE HAVE TO  
18   HAVE STATEMENTS FROM THE DEPARTMENT, OR IS THAT 91?

19

20   **CLERK SACHI HAMAI:**

21

22   **DEBBIE LIZZARI:** I THINK THAT SHOULD BE A RECEIVE AND FILE.

23

24   **SUP. BURKE, CHAIR:** ALL RIGHT, 87 IS RECEIVE AND FILE. MOVED BY  
25   KNABE, SECONDED BY MOLINA, WITHOUT OBJECTION. WE RECEIVE AND





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1 FILE. 88 IS EXPANSION OF P.P.P. USING TOBACCO FUNDS AND WE  
2 WILL COMBINE 88, IF THERE'S NO OBJECTION, WITH 94, BUT I  
3 UNDERSTAND YOU HAVE TO INTRODUCE THREE ITEMS BEFORE WE GET  
4 THERE. RIGHT? WOULD YOU LIKE TO DO IT AT THIS TIME?

5

6 **C.E.O. FUJIOKA:** WE HAVE 89 AND 90 LEFT.

7

8 **SUP. KNABE:** I'LL MOVE 89 AND 90 TO RECEIVE AND FILE.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT. ON 88, WE HAVE A SPEAKER. WOULD  
11 YOU PLEASE COME FORWARD? ELIZABETH BENSON FORER.

12

13 **SUP. KNABE:** OH, I THOUGHT YOU WERE GOING TO TIE THAT TO 94.

14

15 **SUP. BURKE, CHAIR:** WELL, WE'D LIKE TO. CAN WE TIE THAT? AND  
16 WE'LL CALL ON HER AT THAT POINT.

17

18 **C.E.O FUJIOKA:** AS SHE'S WALKING UP, IF 89 CAN BE MOVED AS A  
19 RECEIVE AND FILE.

20

21 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
22 ANTONOVICH. WITHOUT OBJECTION, 89 IS RECEIVED AND FILED. 90,  
23 ALHAMBRA?

24

25 **C.E.O. FUJIOKA:** 90 CAN BE MOVED FORWARD AS A RECEIVE AND FILE.



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1

2 **SUP. BURKE, CHAIR:** 90, MOVED BY KNABE, SECONDED BY YAROSLAVSKY  
3 THAT WE RECEIVE AND FILE ITEM 90. NOW WE'RE AT 92, WHICH IS  
4 THE ITEM WE HAVE TO HAVE A REPORT ON.

5

6 **C.E.O. FUJIOKA:** EXCUSE ME. FIRST, 91, PLEASE.

7

8 **SUP. BURKE, CHAIR:** OKAY. ITEM 91. SOMEHOW I DON'T HAVE THAT.

9

10 **C.E.O. FUJIOKA:** IT'S THE AUDITOR CONTROLLER'S REPORT AND FINAL  
11 BUDGET ADJUSTMENT ON THIS FISCAL YEAR-- ON FISCAL YEAR  
12 '07/'08.

13

14 **SUP. YAROSLAVSKY:** I WILL MOVE IT.

15

16 **SUP. BURKE, CHAIR:** ON 91, MOVED BY YAROSLAVSKY, SECONDED BY  
17 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ITEM 92.

18

19 **C.E.O. FUJIOKA:** THAT'S A REPORT FROM THE HEALTH DEPARTMENT.

20

21 **SPEAKER:** AND 92 IS SIMILAR TO WHAT THE AUDITOR'S ACTION TO  
22 CLOSE OUT THEIR 2007/2008 BUDGET, THE HEALTH DEPARTMENT'S  
23 REPORT.

24



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1   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT  
2   OBJECTION, SO ORDERED. 93.

3

4   **C.E.O. FUJIOKA:** IS A REPORT FROM THE ACTING AUDITOR-CONTROLLER  
5   RECOMMENDING THAT WE ADOPT THE BUDGET RESOLUTION SUPPLEMENTING  
6   THE FISCAL YEAR 2008/2009 BUDGET, WHICH WAS ADOPTED ON JUNE  
7   17TH, 2008.

8

9   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.  
10   WITHOUT OBJECTION, SO ORDERED. NOW WE'RE AT 94, AND WE'RE  
11   GOING TO TAKE 88 AS WELL WITH 94. WE HAVE SOME PEOPLE WHO HAVE  
12   ASKED TO SPEAK ON THOSE ITEMS AND I'M GOING TO CALL THEM, ASK  
13   THEM, WE'RE GOING TO STAY TO ONE MINUTE, AND THEN SUPERVISOR  
14   MOLINA WILL RECOGNIZE YOU FOR YOUR AMENDMENT. ALL RIGHT.  
15   ELIZABETH FORER.

16

17   **SUP. YAROSLAVSKY:** SHE'S NOT HERE.

18

19   **SUP. BURKE, CHAIR:** SHE'S NOT HERE. BARBARA SEIGEL. NOT HERE.  
20   YOLANDA VERA. I THINK SHE ALREADY SPOKE.

21

22   **SUP. YAROSLAVSKY:** I THINK ALL OF THEM HAVE SPOKEN ON THE  
23   PREVIOUS ITEM.

24

25   **SUP. BURKE, CHAIR:** RONNIE COLLINS. PLEASE STATE YOUR NAME.



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1

2 **RONNIE COLLINS:** MY NAME IS RONNIE COLLINS. I REPRESENT 1  
3 L.A.I.F. 1 L.A. IS A MULTI-RACIAL ORGANIZATION OF OVER 100  
4 INSTITUTIONS. WE SERVE COMMUNITIES ACROSS THE COUNTRY. I  
5 PERSONALLY LIVE IN SOUTH LOS ANGELES AND I AM ALSO A FORMER  
6 VETERAN OF THE UNITED STATES AIR FORCE. IT'S BEEN OVER 20  
7 YEARS EXPERIENCE IN HEALTHCARE SERVICES, SO I PERSONALLY SEE  
8 THE DISADVANTAGES FACING THE COMMUNITY IN THE CLOSURE OF THE  
9 MARTIN LUTHER KING FACILITY. WE ARE IN SUPPORT OF ORDINANCE  
10 74, AND ALSO FOR THE PUBLIC/PRIVATE CONTRACTS TO BE  
11 IMPLEMENTED IN THE COMMUNITY FOR PEOPLE WHO HAVE LOST  
12 HEALTHCARE AND THOSE IN THE POSITION OF HAVING NO EMERGENCY  
13 SERVICES. BEING A FORMER VETERAN, I SEE THE DRASTIC  
14 REPERCUSSIONS THAT AFFECT EVERY MAN, WOMAN AND CHILD IN OUR  
15 COMMUNITY, ESPECIALLY TOWARD LIFE-THREATENING SITUATIONS. WE  
16 WOULD LIKE TO BE PART OF THE IMPLEMENTATION PROCESS, THE  
17 PLANNING STAGES AND THE UTILIZATION OF THESE ITEMS IN THE  
18 COMMUNITY AS FAR AS THAT ITEM 74. THANK YOU.

19

20 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. WE'LL CONTINUE ALL  
21 CLOSED SESSION ITEMS TO NEXT WEEK. WITHOUT OBJECTION.  
22 SUPERVISOR MOLINA?

23

24 **SUP. MOLINA:** JUST SO THAT I UNDERSTAND WHERE WE'RE AT. WE ARE  
25 AT THIS TIME ON 94?



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1

2 **SUP. BURKE, CHAIR:** YES.

3

4 **SUP. MOLINA:** ALL RIGHT. SO WE'RE INTRODUCING MOTIONS?

5

6 **SUP. BURKE, CHAIR:** ABSOLUTELY.

7

8 **SUP. MOLINA:** ALL RIGHT. JUST WANT TO UNDERSTAND, AND MY STAFF  
9 WILL PASS IT OUT. "IN JUNE OF 2008, ON MY MOTION, THE LOS  
10 ANGELES COUNTY BOARD OF SUPERVISORS DIRECTED THE CHIEF  
11 EXECUTIVE OFFICER TO IDENTIFY UP TO \$44.8 MILLION TO EXPAND  
12 THE INFRASTRUCTURE AND CAPACITY OF OUR HEALTHCARE  
13 PRIVATE/PUBLIC PARTNERSHIPS. THE C.E.O. SUBMITTED A REPORT  
14 THAT IDENTIFIED THESE FUNDS BY USING A COMBINATION OF  
15 DEPARTMENT OF HEALTH SERVICES SAVINGS, DOLLARS FROM THE FUTURE  
16 HEALTH FINANCING DESIGNATION FUND AND NET COUNTY COSTS. THE  
17 C.A.O. ALSO RECOMMENDED UTILIZING 44.8 MILLION IN TOBACCO  
18 SETTLEMENT DOLLARS TO PLUG THE D.H.S. STRUCTURAL BUDGET  
19 DEFICIT. WHILE I COMMEND THE C.A.O.'S EFFORT, THE DECISION OF  
20 WHETHER AND HOW TO USE TOBACCO SETTLEMENT FUNDS IS A POLICY  
21 ISSUE FOR THIS BOARD. TOBACCO SETTLEMENT MONIES ARE ONE OF THE  
22 FEW FUNDS THAT THE COUNTY POSSESSES THAT IS SPECIFICALLY  
23 DESIGNATED FOR HEALTHCARE PREVENTION SERVICES AND, VERY  
24 FRANKLY, THEY SHOULD BE UTILIZED ONLY FOR THAT PURPOSE. THESE  
25 LIMITED FUNDS SHOULD NOT BE USED TO PLUG AN ONGOING DEPARTMENT



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1 OF HEALTH SERVICES STRUCTURAL DEFICIT. IN ADDITION, THE COUNTY  
2 HAS AN OPPORTUNITY AND AN OBLIGATION TO USE TOBACCO SETTLEMENT  
3 FUNDS IN A WAY THAT INCREASES HEALTHCARE CAPACITY AND EXPANDS  
4 SERVICES FOR PATIENTS IN UNDER EQUITY SERVICE PROVIDER AREAS  
5 KNOWN AS S.P.A.S. THESE UNDER EQUITY S.P.A.S INCLUDE S.P.A.S  
6 ONE, THREE, SIX, SEVEN AND EIGHT. I THEREFORE MOVE THAT THE  
7 C.A.O. DESIGNATE THE TOBACCO SETTLEMENT DOLLARS IN THE AMOUNT  
8 OF 44.8 MILLION TO ADDRESS THE P.P.P. INEQUITY IN UNDER EQUITY  
9 S.P.A.S AND DESIGNATE OTHER DOLLARS SUCH AS FUTURE HEALTH  
10 FINANCING DESIGNATION FUNDS, DEPARTMENT OF HEALTH SAVINGS AND  
11 NET COUNTY COSTS TO ADDRESS THE DEPARTMENT'S STRUCTURAL  
12 DEFICIT. I FURTHER MOVE THAT THE C.A.O. SET ASIDE 4.8 MILLION  
13 OF THE 44.8 MILLION FOR INFRASTRUCTURE INVESTMENTS TO  
14 ESTABLISH NEW CLINIC SITES IN UNDER EQUITY S.P.A.S AND THAT  
15 THESE DESIGNATED INFRASTRUCTURE FUNDS BE SPENT BEFORE  
16 UTILIZING THE REMAINING FUNDS AND BEFORE THEY'RE DISTRIBUTED.  
17 I FURTHER MOVE THAT THE C.A.O. AND D.H.S. TO RECONVENE THE  
18 P.P.P. ALLOCATION WORKGROUP TO DEVELOP RECOMMENDATIONS TO BE  
19 PRESENTED TO THE BOARD WITHIN 90 DAYS, REGARDING THE USE OF  
20 THESE FUNDS INCLUDING, A, HOW TO USE THE 44.8 MILLION IN  
21 DOLLARS IN UNDER EQUITY S.P.A.S. B, HOW TO STRATEGICALLY USE  
22 THE REMAINING \$40 MILLION, GIVEN THAT IT IS ONE-TIME MONEY, TO  
23 ADDRESS THE P.P.P. INEQUITY IN UNDER EQUITY S.P.A.S OVER A  
24 THREE-YEAR PERIOD INCLUDING REPLICATING SUCCESSFUL MODELS AND  
25 LEVERAGING ADDITIONAL OUTSIDE FUNDING. C, STRATEGIES FOR



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1 IMPROVING COORDINATION OF CARE, INCLUDING THE CREATION OF  
2 MEDICAL HOMES, ESPECIALLY FOR FREQUENT USERS OF THE EMERGENCY  
3 ROOM SERVICES, AND, D, STRATEGIES ON HOW TO USE THESE FUNDS  
4 CAN BE IMPLEMENTED, MONITORED AND OVERSEEN TO ENSURE  
5 ACCOUNTABILITY AND ENCOURAGE THE BEST PRACTICES. AGAIN,  
6 LOOKING AT THESE FUNDS, BECAUSE IT IS ONE-TIME MONEY, IT IS BE  
7 PREVENTION MONEY, IT'S JUST A MATTER OF SWITCHING THE MONEY  
8 OUT AND, IF NOTHING ELSE, IT WILL ALWAYS BE PROTECTED, SO THAT  
9 THOSE UNDERSERVED AREAS WILL AT LEAST HAVE A BUDGET HOME THAT  
10 CAN ONE DAY, IF WE DEVELOP THE INFRASTRUCTURE FOR THOSE AREAS,  
11 CAN DIP INTO THAT MONEY THAT HAS BEEN SET ASIDE SPECIFICALLY  
12 FOR THEM. NOW, SOMEBODY CAN SAY AGAIN, "IT DOESN'T MATTER  
13 WHERE IT COMES FROM," BUT WITH THE KIND OF BUDGET UNCERTAINTY  
14 THAT WE HAVE WITH THE ECONOMIC SITUATION THAT WE HAVE TODAY,  
15 IN ORDER TO PROTECT THOSE UNDERSERVED AREAS, IT'S BEST SET  
16 ASIDE WITH PREVENTION DOLLARS THAT ARE ALREADY IN THE BUDGET  
17 AND LEAVING IN PLACE AND LOOKING FOR OTHER WAYS TO PLUG THE  
18 DEFICIT, WHICH IS GOING TO BE AN ONGOING PROBLEM, SO, AGAIN,  
19 USING NET COUNTY COSTS IS PROBABLY A BETTER WAY, INSTEAD OF  
20 TRYING TO ESTABLISH NET COUNTY COST DOLLARS TO GO TO UNDER  
21 EQUITY AREAS BECAUSE IT'S GOING TO BE A REAL STRUGGLE. THE  
22 MINUTE THAT YOU PUT DOLLARS ON THE TABLE AND, AGAIN, THE  
23 P.P.P.S RECOGNIZE THIS, THEY NEED MONEY NOW. THEY HAVE MORE  
24 CLIENTS THAN THEY CAN SERVE TODAY, SO CONSEQUENTLY, EVERYONE  
25 WILL BE THROWN INTO THE MIDDLE OF IT, SO IT JUST MAKES SENSE.





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1 IT IS ONE WAY OF PROTECTING THE UNDERSERVED AREAS AND MAKING  
2 SURE THAT THOSE PEOPLE HAVE A SHOT AT LEAST AT GETTING SOME  
3 ACCESS TO HEALTHCARE. SO THAT IS MY MOTION.

4

5 **SUP. BURKE, CHAIR:** I'LL SECOND SUPERVISOR MOLINA'S MOTION, AND  
6 I HAVE AN AMENDMENT TO HER MOTION THAT I'M PASSING OUT. I  
7 ABSOLUTELY AM A SUPPORTER OF THE P.P.P.S AND WE DO NEED TO  
8 HAVE INFRASTRUCTURE, WE NEED TO HAVE IT IN THOSE AREAS THAT WE  
9 KNOW WERE UNABLE TO EVEN COMPETE BECAUSE THEY WERE NOT ABLE TO  
10 COMPETE WITH SOME OF THE LARGER PROVIDERS, AND WHAT WE HAVE TO  
11 DO IS SET ASIDE THESE FUNDS, MAKE THEM AVAILABLE SO THAT THERE  
12 CAN BE, FIRST OF ALL, A TASKFORCE TO EVALUATE HOW IT CAN BE  
13 SPENT, THE MOST EFFICIENT WAY, AND ALSO TO ASSURE THERE WILL  
14 BE THOSE FACILITIES IN UNDERSERVED AREAS, MANY OF WHICH ARE IN  
15 MY DISTRICT. AND OUR DISTRICT. I WAS GLAD TO HEAR SOME OF THE  
16 PEOPLE WHO TESTIFIED TODAY WHO ARE SO EXCELLENT AS FAR AS  
17 PROVIDING SERVICES. THE P.P.P.S HAVE REALLY STEPPED UP AND WE  
18 MADE THIS COMMITMENT TO THE FEDERAL GOVERNMENT THAT WE WOULD  
19 PROVIDE THESE PUBLIC/PRIVATE PARTNERSHIPS AND THAT WE WOULD BE  
20 ABLE TO HAVE OUT-PATIENT SERVICES TO THOSE WHO NEED IT, WHO  
21 ARE UNINSURED AND THAT HAS HAPPENED. WE WANT TO ENCOURAGE THE  
22 P.P.P.S WE HAVE. WE ALSO HAVE TO GIVE SOME EMPHASIS ON  
23 EXPANDING THAT NETWORK. I THINK EVERYONE UNDERSTANDS, I DO NOT  
24 SUPPORT PRIVATIZATION. I DO NOT SUPPORT, IN MY AREA. IF  
25 SUPERVISOR ANTONOVICH WANTS TO HAVE PRIVATIZATION IN HIS AREA,



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1 IT'S OKAY, BUT IN MY AREA, IN AREAS OF TREMENDOUS NEED, I DO  
2 NOT SUPPORT PRIVATIZATION. I SUPPORT THE P.P.P.S. HOWEVER, I  
3 DO THINK THAT THE CHIEF EXECUTIVE OFFICER NEEDS TO HAVE SOME  
4 ABILITY TO ADJUST AND MAKE SURE THAT THESE FUNDS ARE AVAILABLE  
5 AND MAYBE HE TAKES IT OUT OF TOBACCO MONEY OR MAYBE HE TAKES  
6 IT AS HE HAS PROPOSED. WHAT I'M PROPOSING IS THAT WE GIVE TO  
7 THE CHIEF EXECUTIVE OFFICER THE ALTERNATIVE OF USING EITHER  
8 TOBACCO OR USING SOME OF THE NET COUNTY COSTS AND OTHER FUNDS  
9 THAT HE HAS IDENTIFIED, AS LONG AS HE MAKES SURE THAT THE  
10 FUNDS, THE AMOUNT THAT'S ALLOCATED, IS NO DIFFERENT. WE WANT  
11 TO HAVE ASSURANCE THAT WE PROVIDE THESE FUNDS FOR THOSE  
12 P.P.P.S AND TO EXPAND THE NET WORTH, BUT WHETHER IT COMES FROM  
13 TOBACCO OR IT COMES FROM NET COUNTY COSTS OR IT COMES FROM A  
14 TRANSFER INDIRECTLY OF THE FUNDS, WE WANT TO MAKE SURE THAT  
15 THOSE FUNDS ARE MADE AVAILABLE, SO I WANT TO GIVE HIM THAT  
16 KIND OF DISCRETION, AND I THINK IT'S IMPORTANT IN THIS KIND OF  
17 AN ATMOSPHERE, WHERE WE KNOW WE'RE GOING TO HAVE TO BE  
18 SQUEEZING EVERY PENNY TO BE ABLE TO CARRY OUT SOME OF THE  
19 MANDATES THAT WE'RE PUTTING ON HIM AND PUTTING ON THE HEALTH  
20 DEPARTMENT. SO THAT'S MY MOTION THAT IT EITHER BE ONE OR THE  
21 OTHER. I DON'T THINK WE NEED TO BE SPEND OUR TIME FIGHTING  
22 OVER WHICH POT OF MONEY WE TAKE IT OUT OF. LET'S MAKE SURE WE  
23 TAKE IT OUT, WE PROVIDE THE SERVICES AND THE C.E.O. IS CLEAR  
24 WHAT WE'RE SAYING IS WE WANT THE MONEY TO BE ALLOCATED, WE ARE  
25 NOT SAYING WE ARE SAYING WE WANT TO SUBSTITUTE IT FOR SOME OF



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1 OUR PUBLIC FACILITIES THAT ARE GOING ON. WE WANT SO SAY THAT  
2 WE WANT TO GIVE ASSISTANCE AND INFRASTRUCTURE TO THOSE WHO  
3 HAVE NOT BEEN ABLE TO COMPETE.

4

5 **SUP. MOLINA:** MS. BURKE, CAN I ASK A CLARIFICATION OF YOUR  
6 MOTION? BECAUSE YOU SAY DIRECT THE C.A.O. TO FUND THE P.P.P.S.  
7 I WOULD TAKE IT, IF I WERE A P.P.P., THAT IT FUNDS ALL THE  
8 P.P.P.S WITH EITHER--

9

10 **SUP. BURKE, CHAIR:** NO. THIS IS JUST AN AMENDMENT TO YOUR  
11 MOTION AS IT RELATES TO THE SOURCE OF THE FUNDS. JUST THE  
12 SOURCE OF THE FUNDS. I SECONDED YOUR MOTION AND I ACCEPT ALL  
13 OF THOSE PROVISIONS OF YOUR MOTION AS IT RELATES TO WHO WOULD  
14 GET THE FUNDS.

15

16 **SUP. MOLINA:** SACHI, COULD YOU MAKE SURE THAT THAT'S CLEAR,  
17 THAT IT'S AN AMENDMENT TO MY MOTION? BECAUSE MY MOTION HAD IT  
18 SET ASIDE IN A P.F.U. FOR THE MOST PART. IN OTHER WORDS, THE  
19 MONEY WOULD BE SET ASIDE AND THAT IT'S NOT JUST FOR THE  
20 P.P.P.S, IT'S FOR THE P.P.P.S IN THE UNDERSERVED AREAS, AND  
21 THE MOTION IS NOT CLEAR BECAUSE OTHERWISE--

22

23 **SUP. YAROSLAVSKY:** SO ADD THAT, TO THE UNDERSERVED AREAS.

24



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1    **SUP. BURKE, CHAIR:** I WILL ADD THAT, THAT IT'S FOR UNDERSERVED  
2    AREAS AND ALSO FOR UNDERSERVED INFRASTRUCTURE. IN OTHER WORDS,  
3    WHAT I'M SAYING IS THAT--

4

5    **SUP. MOLINA:** IT ISN'T THE ISSUE. IT IS THE ONES THAT ARE  
6    IDENTIFIED THAT I IDENTIFIED IN MY MOTION BY THE REPORT THAT  
7    WAS DONE.

8

9    **SUP. BURKE, CHAIR:** THAT'S CORRECT.

10

11    **SUP. MOLINA:** SO IT IS THE ONE THAT WHERE WE HAVE NO P.P.P.  
12    INFRASTRUCTURE, SO I WANTED IT TO BE CLEARLY UNDERSTOOD.

13

14    **SUP. BURKE, CHAIR:** THAT'S EXACTLY WHAT IT'S TO DO.

15

16    **SUP. MOLINA:** SO DO YOU UNDERSTAND THAT?

17

18    **CLERK SACHI HAMAI:** YES, AND WE WILL CLARIFY THAT IN THE MINUTE  
19    ORDER.

20

21    **SUP. YAROSLAVSKY:** MADAME CHAIR, MAY I BE RECOGNIZED?

22

23    **SUP. BURKE, CHAIR:** YES.

24



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1    **SUP. YAROSLAVSKY:** I WANT TO MAKE AN AMENDMENT ALSO TO THIS.  
2    AND I'LL READ THE MOTION AND I'LL SPEAK TO IT. AT THE JUNE  
3    17TH MEETING OF THE BOARD OF SUPERVISORS, THE BOARD PROPOSED  
4    TO DEVELOP A MORE REFINED FUNDING METHODOLOGY THAT WOULD NOT  
5    NECESSARILY LEAVE ANY UNDERSERVED AREA BEHIND, EVEN IF THAT  
6    AREA WAS NOT WHOLLY OR PARTIALLY CONTAINED IN THE UNDER EQUITY  
7    S.P.A.S. THE BOARD'S ACTION STATED IN PART THAT THE COUNTY  
8    STAFF WOULD CONVENE MEETINGS OF STAKEHOLDERS, AND I'LL QUOTE  
9    FROM THE BOARD'S ACTION, "TO FURTHER DISCUSS THE POTENTIAL FOR  
10    DISTRIBUTING FUNDS ON THE BASIS THAT INVOLVES BOTH SERVICE  
11    PLANNING AREA BOUNDARIES AND SERVICE CATEGORIES AND OTHER  
12    FACTORS AND DEVELOP ALTERNATIVE METHODS OF ADDRESSING UNMET  
13    NEEDS AS NOTED IN THE APRIL 22ND PUBLIC/PRIVATE PARTNERSHIP  
14    ALLOCATION WORKING GROUPS REPORT." THERE ARE A NUMBER OF WAYS  
15    IN WHICH THE COUNTY CAN AVOID INADVERTENTLY IGNORING THE  
16    AMBULATORY CARE NEEDS OF LARGE UNDERSERVED AREAS WITHIN ITS  
17    BOUNDARIES. FOR EXAMPLE, EVERY S.P.A. IN THE COUNTY CONTAINS  
18    SUBAREAS THAT ARE DESIGNATED BY THE FEDERAL GOVERNMENT AS  
19    HEALTH PROFESSIONAL SHORTAGE AREAS AND/OR MEDICALLY  
20    UNDERSERVED AREAS, EITHER/OR BOTH, H.P.S.A.S ARE DESIGNATED AS  
21    HAVING SHORTAGES OF PRIMARY MEDICAL CARE, DENTAL OR MENTAL  
22    HEALTH PROVIDERS AND MAYBE GEOGRAPHIC, DEMOGRAPHIC OR  
23    INSTITUTIONAL. M.U.A.S, OR MEDICALLY UNDERSERVED AREAS, ARE  
24    DESIGNATED BY THE FEDERAL GOVERNMENT AS HAVING TOO FEW PRIMARY  
25    CARE PROVIDERS, HIGH INFANT MORTALITY, HIGH POVERTY AND HIGH



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1 ELDERLY POPULATION. SUCH FEDERALLY DESIGNATED UNDERSERVED  
2 AREAS AND THE P.P.P.S THAT SERVE, OR SEEK TO SERVE, THEM  
3 SHOULD NOT BE EXCLUDED FROM ACCESSING ANY ADDITIONAL COUNTY  
4 FUNDS FOR THE EXPANSION OF AMBULATORY CARE SERVICES. I  
5 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE-- THAT  
6 AREAS OF THE COUNTY THAT ARE FEDERALLY DESIGNATED AS  
7 UNDERSERVED, EITHER MEDICALLY OR IN TERMS OF HEALTH  
8 PROFESSIONALS, MAY BE CONSIDERED ALONG WITH OTHER-- ALONG WITH  
9 UNDER EQUITY S.P.A.S. FOR FUNDS EARMARKED FOR EXPANDED P.P.P.  
10 SERVICES. I JUST WANT TO SPEAK TO THIS BRIEFLY. IF THIS WAS  
11 JUST ABOUT SOUTH CENTRAL LOS ANGELES AND M.L.K., THEN WE  
12 SHOULD HAVE JUST LIMITED IT TO THE AREAS IN THE MEDICALLY  
13 UNDERSERVED AREAS AS DESIGNATED BY THE FEDERAL GOVERNMENT AND  
14 BY S.P.A. 6, BUT IT'S NOT JUST-- IT WASN'T JUST S.P.A. 6 OR  
15 THE WESTERN PART OF S.P.A. 7 OR THE EASTERN OR SOUTHEASTERN  
16 PART OF S.P.A. 5. IT WAS S.P.A. 1 IN THE ANTELOPE VALLEY. IT  
17 WAS S.P.A. 3 IN THE EASTERN PART OF THE COUNTY. IT WAS S.P.A.  
18 7, 6 AND 8 IN LONG BEACH, AND THE ONLY THREE S.P.A.S THAT WERE  
19 EXCLUDED FROM EVEN BEING CONSIDERED WERE S.P.A.S 2, 4 AND 5,  
20 JUST HAPPENED TO BE LARGELY THE THIRD SUPERVISORIAL DISTRICT,  
21 ALTHOUGH THE FOURTH, S.P.A. 4, HAPPENS TO BE ONE THAT COVERS A  
22 NUMBER OF US, INCLUDING SUPERVISOR MOLINA, INCLUDING  
23 SUPERVISOR BURKE AND MYSELF, IT INCLUDES SKID ROW. IT INCLUDES  
24 HOLLYWOOD AND EAST HOLLYWOOD AND AREAS LIKE THAT. I AM  
25 PARTICULARLY CONCERNED THAT IN THE DISCUSSION-- FIRST OF ALL,



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1 I'M CONCERNED THAT THE WORKING GROUP DID NOT-- WAS NOT  
2 RESPONSIVE TO THE JUNE 17TH AMENDMENTS THAT WERE APPROVED BY  
3 THIS BOARD. I'M NOT AWARE THAT THEY CONSIDERED IT, AND IF THEY  
4 DID, I WANT TO KNOW WHY, HOW, BUT I DO WANT, AS WE GO FORWARD,  
5 NOT TO EXCLUDE AREAS WITHIN THOSE THREE S.P.A.S, I'M NOT  
6 PROPOSING TO CHANGE THE OTHER 5 S.P.A.S, BUT THAT IN THOSE  
7 PORTIONS OF THE OTHER THREE S.P.A.S, WHICH ARE DESIGNATED AS  
8 MEDICALLY UNDERSERVED OR HEALTH PROFESSIONALLY UNDERSERVED AND  
9 THEY ARE SPECIFIC AREAS, GEOGRAPHIC AREAS THAT ARE IDENTIFIED  
10 ON THE WEBSITE, YOU CAN LOOK AT THEM, I'VE GOT THEM IN FRONT  
11 OF ME-- THAT THOSE AREAS BY CENSUS, TRACT OR BY COMMUNITY,  
12 ALSO BE CONSIDERED. AND LET THE WORKING GROUP WORK ITS WAY  
13 THROUGH THOSE AS WELL. WHAT ARE THOSE AREAS THAT WE'RE  
14 CONCERNED ABOUT? THERE ARE BIG HOLES IN THE EASTERN PART OF  
15 THE SAN FERNANDO VALLEY. IT IS A SHAME THAT THE S.P.A.--  
16 SOMEBODY SAID WE DON'T LIVE IN S.P.A.S AND WE DON'T LIVE BY  
17 S.P.A.S. IT'S A SHAME THAT S.P.A. 2 INCLUDES ENCINO, TARZANA  
18 AND WOODLAND HILLS AND CALABASAS AND AGOURA HILLS, BUT IT ALSO  
19 INCLUDES PACOIMA AND PANORAMA CITY AND ARLETA AND NORTH  
20 HOLLYWOOD AND RESEDA AND VAN NUYS, ALL OF WHICH IS DESIGNATED  
21 AS MEDICALLY UNDERSERVED, NOT RESEDA, BUT THE OTHERS ARE  
22 DESIGNATED AS UNDERSERVED BOTH MEDICALLY AND HEALTH  
23 PROFESSIONALLY. AND FOR THEM NOT TO EVEN BE CONSIDERED IN THIS  
24 INFRASTRUCTURE DEVELOPMENT IS NOT FAIR AND IT'S NOT RIGHT. SO  
25 WE'RE NOT PREJUDGING HOW MUCH OF THE 44.8 MILLION-- AND IT'S A





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1 DROP IN THE BUCKET, IT DOESN'T EVEN BEGIN TO ADDRESS THE NEED,  
2 I THINK WE ALL AGREE WITH THAT-- BUT IN THE DISCUSSION OF  
3 THAT, LETS 'S NOT EXCLUDE THOSE AREAS THAT I JUST IDENTIFIED,  
4 NOT ALL OF THEM, BUT SOME OF THEM, BECAUSE THERE'S NOT ENOUGH  
5 MONEY FOR ALL OF THEM, MAY NOT BE ENOUGH MONEY FOR ANY OF  
6 THEM. IN THE EAST HOLLYWOOD AREA, ANOTHER AREA, EAST  
7 HOLLYWOOD, WEST SILVER LAKE AREA THAT SUPERVISOR MOLINA'S  
8 DISTRICT AND MINE BORDER, TOUCH ON, THOSE AREAS ARE WOEFULLY  
9 UNDERSERVED, AND THESE ARE AREAS THAT I'VE MENTIONED, I'M NOT  
10 TALKING ABOUT HOLLYWOOD ITSELF, BUT I'M NOT TALKING ABOUT  
11 SANTA MONICA, WHICH IS ALSO MEDICALLY DESIGNATED AS  
12 UNDERSERVED, BUT I'M TALKING ABOUT AREAS THAT HAVE NO  
13 INFRASTRUCTURE. PANORAMA CITY HAS NO INFRASTRUCTURE. ARLETA  
14 HAS NO INFRASTRUCTURE. NORTH HOLLYWOOD HAD A CLINIC. IT'S  
15 CLOSED, HAS NO INFRASTRUCTURE. SO THOSE ARE AREAS THAT OUGHT  
16 TO BE LOOKED AT. I THINK THE CLINIC ASSOCIATION UNDERSTANDS  
17 THIS VERY WELL AND IT'S NOT GOOD ENOUGH FOR ME TO SAY LET'S  
18 JUST DEAL WITH THIS, AND SUPERVISOR MOLINA'S MOTION AS IS AND  
19 WE'LL WORRY ABOUT YOUR CONCERNS, ZEV, DOWN THE LINE. AND IF WE  
20 CAN'T FIGURE OUT HOW WE'RE GOING TO GET FROM HERE TO THERE IN  
21 THE NEXT PHASE, BUT IT CAN'T BE OFF THE TABLE, SO I ASK FOR  
22 THE INDULGENCE OF THE BOARD. IT'S NOT A COMMITMENT TO FUNDING  
23 ANY MORE THAN IT'S A COMMITMENT TO FUNDING ANY ONE CLINIC OR  
24 ANY ONE CONTRACTOR, BUT IT WILL HAVE AT LEAST IT WILL BE  
25 CONSIDERED AND I MOVE IT AND I ASK--



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1

2 **SUP. KNABE:** MADAM CHAIR, I'LL SECOND THE AMENDMENT, BUT CAN WE  
3 NOT JUST FOR SIMPLIFICATION, IF WE TAKE YOUR THEREFORE MOVE,  
4 SINCE YOU'RE NOT SAYING SPEND THE MONEY, SAY MAYBE CONSIDER,  
5 AND JUST ADD THEM AS ITEM "E" UNDER SUPERVISOR MOLINA'S  
6 MOTION?

7

8 **SUP. YAROSLAVSKY:** I THINK THAT WAS PROPOSED.

9

10 **SUP. KNABE:** I SUPPORT SUPERVISOR MOLINA'S MOTION EVEN AS  
11 AMENDED BY SUPERVISOR BURKE. IF WE COULD ADD, WE THEREFORE  
12 MOVE TO ITEM "E" UNDER SUPERVISOR MOLINA'S MOTION--

13

14 **SUP. YAROSLAVSKY:** THAT WOULD BE FINE WITH ME.

15

16 **SUP. BURKE, CHAIR:** UNDERSERVED AND MEDICALLY--

17

18 **SUP. KNABE:** MAY BE. ITEM "E," DIRECT THE AREAS OF THE COUNTY  
19 THAT ARE FEDERALLY DESIGNATED AS UNDERSERVED EITHER MEDICALLY  
20 OR PROFESSIONALLY MAY BE CONSIDERED, ALONG.

21

22 **SUP. ANTONOVICH:** IT'S COMING BACK IN 90 DAYS. WE COULD ASK THE  
23 C.E.O. TO INCLUDE ANY METHOD THAT ENHANCES PRIMARY CARE  
24 EFFICIENCIES AND COST EFFECTIVENESS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** I HAVE NO PROBLEM WITH THAT.

2

3    **SUP. MOLINA:** THAT WHAT?

4

5    **SUP. ANTONOVICH:** ASK THE C.E.O. TO INCLUDE ANY METHOD THAT  
6    ENHANCES PRIMARY CARE EFFICIENCIES AND COST EFFECTIVENESS AND  
7    REPORT BACK.

8

9    **SUP. BURKE, CHAIR:** THAT IS ACCEPTED BY THEM.

10

11    **SUP. YAROSLAVSKY:** AND JUST TO BE CLEAR ON MR. KNABE'S MOTION,  
12    IS TAKEN THE-- [ OVERLAPPING VOICES. ]

13

14    **SUP. BURKE, CHAIR:** OKAY, KATHY OCHOA HAS ASKED TO SPEAK.

15

16    **C.E.O. FUJIOKA:** IF I CAN ADD ONE QUICK THING, BECAUSE I'M SURE  
17    THIS-- THERE MIGHT BE A NUMBER OF THINGS SHE'S GOING TO  
18    ADDRESS, BUT WITH RESPECT TO OUR REPORT, WE HAVE ONE  
19    RECOMMENDATION THAT SPEAKS TO REDUCTION OF 540 ITEMS, VACANT  
20    BUDGETED ITEMS, AT L.A.C./U.S.C. MEDICAL CENTER. WE'RE GOING  
21    TO ASK IF WE CAN TAKE THAT ITEM OFF OF OUR REPORT AND WE'LL  
22    COME BACK AND REPORT ON THAT ONCE WE CAN GO THROUGH A THOROUGH  
23    REVIEW. THE ONE THING THAT WE NEED TO HIGHLIGHT, THOUGH, IS  
24    THAT BECAUSE THERE IS SOME CONFUSION AT L.A.C./U.S.C. MEDICAL  
25    CENTER. WE'VE HAD ON AVERAGE 700 VACANT POSITIONS ON AN ANNUAL



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1 BASIS. ALTHOUGH I'M WILLING TO SIT DOWN WITH FOLKS TO REVIEW  
2 THIS AND CONSIDER THE IMPLICATIONS OF REMOVING THESE  
3 POSITIONS, A REPORT ALSO SPEAKS TO THE STRONG CONCERNS BASED  
4 ON WHAT'S HAPPENING AT THE NATIONAL AND THE STATE LEVEL IN  
5 TERMS OF THE-- I'LL CALL IT THE FINANCIAL CRISIS. WE HAVE A  
6 NUMBER OF RECOMMENDATIONS THAT WE'RE SENDING FORWARD WHICH  
7 INCLUDES WORKING WITH THE DEPARTMENTS ON DEVELOPING 3E TO 7  
8 PERCENT CURTAILMENT PLANS, STRUCTURED HIRING FREEZE. WE'RE  
9 ALSO GOING TO WORK WITH YOUR RESPECTIVE OFFICES AND LOOK AT  
10 OUR CAPITAL PROGRAMS TO DECIDE WHAT SHOULD GO FORWARD AND WHAT  
11 SHOULDN'T. WHAT I'M TRYING TO HIGHLIGHT RIGHT NOW IS THIS  
12 ISSUE OF REMOVING OR REDUCING VACANT POSITIONS WILL PALE IN  
13 COMPARISON TO SOME FUTURE DECISIONS WE'LL HAVE TO MAKE. I  
14 UNDERSTAND. THANK YOU VERY MUCH.

15

16 **SUP. BURKE, CHAIR:** KATHY, I WANT YOU TO KEEP IN MIND THAT  
17 WE'RE LOSING A VOTE IN ONE MINUTE.

18

19 **SUP. ANTONOVICH:** CAN I ASK A QUESTION AFTER KATHY SPEAKS?

20

21 **KATHY OCHOA:** ALL RIGHT. THANK YOU. GOOD AFTERNOON. KATHY  
22 OCHOA, S.E.I.U. LOCAL 721. I, TOO, HAVE SOME SUGGESTIONS.  
23 ABOUT THE MOTIONS ON THE TABLE. I WANT TO CLARIFY THAT P.P.P.  
24 DOES NOT MEAN PUBLIC/PRIVATE PROVIDER. P.P.P. IS OUR  
25 PUBLIC/PRIVATE PARTNERSHIP PROGRAM. HARKING BACK TO 1995, IT



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1 WAS VERY CLEAR THAT THIS INCLUDED BOTH THE PUBLIC SIDE OF OUR  
2 INVENTORY, AUGMENTED BY INTERESTED PARTIES WHO WERE COMPATIBLE  
3 WITH THE COUNTY'S MISSION AND MANDATE TO JOIN US. SO I WOULD  
4 LIKE TO MAKE CLEAR HERE THAT-- OR I WANT TO DOUBLE-CHECK THAT  
5 IT'S NOT YOUR INTENT TO LEAVE PUBLIC CLINIC BEHIND-- PUBLIC  
6 CLINICS BEHIND HERE. FOR EXAMPLE, IF DOLLAR HIGH CLINIC HAD AN  
7 IDEA ABOUT HOW TO PUT A CARPET OVER ITS RED AND YELLOW LINES  
8 AND UPGRADE ITS INFRASTRUCTURE AND HAVE SOME LATITUDE ABOUT  
9 REORGANIZING ITS SERVICE AND IT WANTED TO DO THAT, COULD THEY  
10 BE FULL PARTICIPANTS IN THE DISCUSSION ABOUT-- NOT SAYING ANY  
11 MONEY IS COMMITTED BUT-- FULL PARTICIPANTS IN THE DISCUSSION  
12 ABOUT WHAT AMBULATORY CARE NEEDS TO LOOK LIKE? AND I REALLY  
13 WANT TO, YOU KNOW, ECHO WHAT SUPERVISOR YAROSLAVSKY SAID. I  
14 THINK THAT WE NEED TO WORRY ABOUT THIS NOW. I DON'T THINK WE  
15 CAN WAIT AND COME BACK, OH, WELL, LET'S SEE LATER ON WHAT  
16 HAPPENS TO THE PUBLIC SIDE. AS LONG AS THERE IS GOING TO BE A  
17 VENUE THAT LOOKS AT HOW TO CREATE MORE ACCESS POINTS IN  
18 MEDICALLY UNDERSERVED AREAS, OUR CLINICS ARE IN THOSE AREAS AS  
19 WELL, AND I WOULD JUST LIKE A CLARIFICATION THAT THIS BOARD  
20 DOES NOT INTEND TO EXCLUDE PUBLIC CLINICS FROM ANY OF THIS  
21 DEBATE. AND, FURTHER, I WOULD ASK THIS BOARD TO FORMALIZE ITS  
22 COMMITMENT TO HAVE A LABOR REPRESENTATIVE TO WORK WITH OUR  
23 PARTNERS IN THE PRIVATE SECTOR AND WITH THE ADVOCATES AS PART  
24 OF THIS OVERSIGHT BOARD. CAN I GET A CLARIFICATION?

25



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1   **SUP. BURKE, CHAIR:** I'M SURE WE CAN GET BACK TO YOU IN TERMS OF  
2   THE ISSUES YOU'VE RAISED IN TERMS OF REPRESENTATION AND AS WE  
3   CARRY THIS OUT AND ALSO IN TERMS OF WHETHER OR NOT THESE FUNDS  
4   WILL BE ALLOCATED TO THE EXISTING PUBLIC CLINICS. I THINK  
5   THAT'S AN ISSUE THAT'S A VERY COMPLEX ONE THAT WE'RE PROBABLY  
6   GOING TO HAVE TO GET SOME INPUT FROM A NUMBER OF SOURCES TO  
7   CLARIFY BECAUSE PUBLIC, THE WAY I UNDERSTOOD IT, WAS THE  
8   GOVERNMENTAL-- FACT THAT IT WAS THE COUNTY WORKING WITH THE  
9   PRIVATE. NOW, MAYBE I HAD A DIFFERENT UNDERSTANDING, BUT WE  
10   WILL GET A CLARIFICATION OF THAT AND I'M SURE THAT WE'LL BE  
11   MOVING FORWARD TO EVALUATE THAT.

12

13   **SUP. YAROSLAVSKY:** WE'LL WORK WITH YOU. CAN I-- KATHY RAISES  
14   ANOTHER QUESTION, JUST BRIEFLY. IN THE WORKING GROUP MEETINGS  
15   THAT TOOK PLACE, WERE THERE ANY-- WERE THE BOARD OFFICES  
16   INVITED TO OBSERVE? WERE THEY PUBLIC MEETINGS?

17

18   **C.E.O. FUJIOKA:** SHEILA WILL COME UP.

19

20   **SUP. YAROSLAVSKY:** SHEILA, WHERE ARE YOU?

21

22   **C.E.O. FUJIOKA:** THE BOARD OFFICES --

23



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1   **SUP. YAROSLAVSKY:** I DON'T KNOW. I'M NOT ASKING IT AS AN  
2   ACCUSATORY WAY. NOT EVERYBODY IS ACCUSATORY TODAY. SHEILA,  
3   WERE THOSE PUBLIC MEETINGS?

4

5   **SPEAKER:** THEY WERE PUBLIC MEETINGS. THEY WERE BROWN ACT  
6   MEETINGS AND NOTICES DID GO OUT.

7

8   **SUP. YAROSLAVSKY:** THE WORKING GROUP MEETINGS.

9

10   **SPEAKER:** CORRECT. THAT'S CORRECT.

11

12   **SUP. YAROSLAVSKY:** JUST MAKE SURE WE ARE ALL NOTIFIED.

13

14   **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

15

16   **SUP. ANTONOVICH:** YES. MR. FUJIOKA, WHAT ABOUT SPECIALTY CARE?

17

18   **C.E.O. FUJIOKA:** AS PART OF THIS PLAN-- AND WHEN WE REPORT BACK  
19   ON THE P.P.P., ALSO THE P.P.P. PLAN THAT'S BEEN MOVED TODAY WE  
20   WILL ALSO REPORT BACK ON HOW WE WILL HANDLE THE SPECIALTY  
21   CLINICS IN THE AUGMENTATION OF THOSE SERVICES,

22

23   **SUP. ANTONOVICH:** BECAUSE THERE'S SUCH A BACKLOG, I KNOW, AT  
24   OLIVE VIEW, RELATIVE TO THE WAIT TIME AND THE ISSUES WITH





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The Los Angeles County Board of Supervisors**

1 OTHER VITAL HEALTH SCREENING PROGRAMS, TWO TO THREE-MONTH,  
2 FOUR-MONTH WAIT PERIOD.

3

4 **C.E.O. FUJIOKA:** WHAT WE REPORTED EARLIER, WE FELT THAT BY  
5 ENHANCING OUR CURRENT P.P.P. STRUCTURE, IT WOULD ALLOW US TO  
6 THEN FOCUS OUR RESOURCES ON THE SPECIALTY ACUTE AND TERTIARY  
7 CARE.

8

9 **SUP. ANTONOVICH:** SO WE WILL INCLUDE THAT?

10

11 **C.E.O. FUJIOKA:** YES, WE WILL.

12

13 **SUP. BURKE, CHAIR:** AND MY RECOLLECTION WAS THAT WE HAD  
14 INITIALLY HAD TALKED ABOUT THIS BEING HOSPITAL-BASED ALSO, AND  
15 THIS DID NOT MEET THE FEDERAL CRITERIA.

16

17 **C.E.O. FUJIOKA:** THAT'S TRUE.

18

19 **SUP. BURKE, CHAIR:** FOR SOME OF THE ISSUES, BUT I THINK THAT  
20 WHEN YOU REPORT BACK, YOU CAN ADDRESS THE ISSUES THAT HAVE  
21 BEEN RAISED.

22

23 **C.E.O. FUJIOKA:** WE CAN DO THAT. AND F.Q.H.C. STATUS FOR OUR  
24 PRIVATE CLINICS IS CRITICAL. BEFORE WE MOVE THE ITEM, I KNOW  
25 TIME IS OF THE ESSENCE. WE WILL BE COMING BACK TO YOU IN 30



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1 DAYS WITH A PLAN ON HOW WE WILL ADDRESS THE STATE BUDGET  
2 IMPACT. WE'VE SET ASIDE \$100 MILLION. ALTHOUGH THAT IS SHORT  
3 OF THE STATE'S BUDGET CUT, WHICH IS \$128 MILLION, WE'LL ALSO--  
4 WE ALSO INTEND TO COME BACK TO YOU IN JANUARY WITH A  
5 COMPREHENSIVE UPDATE ON OUR REVENUES AND EXPENDITURES. YOU'LL  
6 NOTICE IN OUR SUPPLEMENTAL REPORT, WE SET ASIDE-- WE  
7 IDENTIFIED \$87 MILLION IN PROGRAMS THAT WE'RE DEFERRING RIGHT  
8 NOW.

9

10 **SUP. YAROSLAVSKY:** CAN WE TALK ABOUT OTHER STUFF? TALKING ABOUT  
11 THE REST OF THE BUDGET AT THIS POINT?

12

13 **C.E.O. FUJIOKA:** JUST TRYING TO HIGHLIGHT A COUPLE OF THE  
14 POINTS.

15

16 **SUP. BURKE, CHAIR:** CAN WE TAKE THE VOTE FIRST?

17

18 **SUP. YAROSLAVSKY:** LET'S TAKE THIS ITEM. ARE YOU LEAVING?

19

20 **SUP. BURKE, CHAIR:** YES.

21

22 **SUP. YAROSLAVSKY:** LET'S TAKE THAT ITEM AND MOVE ON. I'VE GOT  
23 TO LEAVE SOON TOO.

24



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1   **SUP. MOLINA:** I UNDERSTAND THIS IS VERY IMPORTANT. I ALSO WANT  
2   TO CAUTION ON THIS THAT LET'S NOT CHRISTMAS TREE THIS THING.  
3   IT'S ONLY 40 SOME MILLION DOLLARS.

4

5   **SUP. YAROSLAVSKY:** I DON'T THINK HE WAS TALKING ABOUT THAT.

6

7   **C.E.O. FUJIOKA:** ARE YOU GOING TO VOTE ON ALL OF 94?

8

9   **SUP. YAROSLAVSKY:** NO. JUST ON THE P.P.P.S.

10

11   **SUP. MOLINA:** WELL, AND THAT'S WHY I WANT US TO UNDERSTAND THAT  
12   WHILE THERE'S A LOT OF NEEDS OUT THERE, THIS ENTIRE COUNTY IS  
13   PROBABLY FEDERALLY UNDERSERVED.

14

15   **SUP. YAROSLAVSKY:** NO DOUBT ABOUT IT.

16

17   **SUP. MOLINA:** BUT THIS REPORT WAS VERY, VERY CRITICAL OF  
18   CERTAIN AREAS AND CERTAINLY SPECIALTY CARE IS SOMETHING THAT'S  
19   ALSO ESSENTIAL THAT WE NEED TO DO AS WELL, BUT IF YOU DON'T  
20   HAVE THAT INITIAL CLINIC THERE AND AVAILABLE TO PEOPLE, EVEN  
21   IF THEY HAVE TO TRAVEL FAR TO GET THERE, THERE ARE SOME PLACES  
22   THAT HAVE ABSOLUTELY NOTHING, SO LET'S KEEP FOCUS AS TO WHAT  
23   THIS IS. I HAVE CONFIDENCE THAT THE WORKING GROUP THAT DID  
24   WORK ON THIS, I THINK THEY WERE VERY THOUGHTFUL AS THEY  
25   CARRIED OUT THEIR REPORT, WILL CONTINUE TO BE VERY THOUGHTFUL



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1 AS HOW THEY LOOK AT MAKING RECOMMENDATIONS TO FULFILL THE  
2 GOALS OF THESE MOTIONS, BUT I THINK IT SPEAKS VOLUMES ABOUT  
3 THOSE AREAS THAT ARE MEDICALLY-- THAT WE HAVE HUGE INEQUITIES  
4 AND WHERE THEY HAVE NO INFRASTRUCTURE WHATSOEVER. SO I KNOW  
5 THAT SUPERVISOR KNABE HAS TO GO, SO LET'S MOVE FORWARD ON THIS  
6 MOTION.

7

8 **SUP. BURKE, CHAIR:** WELL, YES, AND MY UNDERSTANDING IS THAT THE  
9 WHOLE ISSUE OF THE 33 MILLION FROM M.L.K. AND ALSO THE STAFF  
10 REDUCTIONS ARE THINGS WE'RE GOING TO TALK ABOUT LATER. ALL  
11 RIGHT. IT'S BEEN MOVED BY MOLINA, SECONDED BY BURKE. WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ITEMS 74 AND 88, DO YOU WANT TO ADDRESS  
15 THOSE AS WELL?

16

17 **SUP. BURKE, CHAIR:** 74, MOVED BY KNABE. SECONDED BY MOLINA.  
18 WITHOUT OBJECTION, 74 IS ALSO ADOPTED. 88, MOVED BY  
19 ANTONOVICH, SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO  
20 ORDERED.

21

22 **CLERK SACHI HAMAI:** THANK YOU.

23



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1    **SUP. BURKE, CHAIR:** BEFORE WE CONCLUDE, WOULD YOU LIKE TO  
2    CLARIFY THOSE ISSUES THAT YOU WERE RAISING AS FAR AS THE  
3    STATUS, AS FAR AS SOME OF THE OTHER ITEMS?

4

5    **C.E.O. FUJIOKA:** AS IT DEALS WITH ITEM 94, AND I KNOW THAT SOME  
6    OF OUR MEMBERS ARE LEAVING RIGHT NOW, BUT THE REPORT LISTS  
7    WHAT WE'RE TRYING TO DO. I DID HIGHLIGHT THE 540 POSITIONS AT  
8    THE MED CENTER. I DID ALSO WANT TO REMIND YOU THAT WE WILL BE  
9    REPORTING BACK IN 30 DAYS REGARDING HOW WE INTEND TO ADDRESS  
10   THE IMPACT OF THE STATE BUDGET ACTIONS AND WE'LL ALSO REPORT  
11   IN JANUARY ON A NUMBER OF ISSUES INCLUDING HOW WE'LL DEAL  
12   WITH, AT THAT POINT, THE POSSIBILITY OF A STRUCTURED HIRING  
13   FREEZE. WE'RE GOING TO PUT THAT MODEL TOGETHER, THAT PROGRAM  
14   TOGETHER, WHERE WE'LL SPEAK TO SOME OF THE ITEMS WE DEFERRED  
15   IN TODAY'S BUDGET AS TOTALING 87.2 MILLION DOLLARS. THERE'S  
16   ANOTHER ITEM TODAY THAT'S THERE'S MONEY FOR OUR STORM WATER  
17   PROGRAM. WE ALSO PUT SOME MONEY IN THE P.F.U. FOR THE STORM  
18   WATER PROGRAM. WE WILL BE COMING BACK TO YOU IN TWO WEEKS, ON  
19   OCTOBER 20TH, WITH CONTRACTS FOR THAT PROGRAM AND A  
20   RECOMMENDATION TO MOVE THAT MONEY FROM P.F.U. TO THE STORM  
21   WATER PLANT. SO FOR DIFFERENT PARTS OF OUR REPORT AND ITEM  
22   NUMBER 94, STORM WATER WILL COME BACK OCTOBER 20TH, 30 DAYS  
23   WILL COME BACK WITH ANOTHER REPORT THAT SPEAKS TO THE STATE  
24   BUDGET AND IN JANUARY, WE'LL COME BACK WITH ANOTHER REPORT  
25   THAT SPEAKS TO SOME VERY STRUCTURED ACTIONS. WE FEEL WE SHOULD



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1 TAKE TO BE-- TO ENSURE WE'RE READY TO DEAL WITH THE ECONOMIC  
2 UNCERTAINTIES.

3

4 **SUP. BURKE, CHAIR:** AND THE 33 MILLION THAT WAS TO BE RESTORED  
5 TO M.L.K., WHEN WILL THAT COME BACK?

6

7 **C.E.O. FUJIOKA:** WE'LL COME BACK WITH A SEPARATE REPORT WITHIN  
8 A COUPLE OF WEEKS.

9

10 **SUP. BURKE, CHAIR:** WITHIN A COUPLE OF WEEKS. ALL RIGHT.

11

12 **C.E.O. FUJIOKA:** OTHERWISE, I THINK WE'RE READY TO MOVE 94,  
13 UNLESS THERE'S NO OBJECTION.

14

15 **SUP. BURKE, CHAIR:** WILL WE BE ABLE TO DO THAT?

16

17 **C.E.O. FUJIOKA:** WE ONLY DID THE P.P.P.

18

19 **SUP. BURKE, CHAIR:** OH, THE P.P.P. OKAY. WITH THE UNDERSTANDING  
20 THAT THERE WILL BE A REPORT BACK ON THOSE ITEMS WITHIN A WEEK  
21 IN SOME INSTANCES AND TWO WEEKS FOR SOME--

22

23 **C.E.O. FUJIOKA:** TWO WEEKS FOR STORM WATER, 30 DAYS FOR THE  
24 STATE, JANUARY FOR THE DEFERMENTS AND OTHER ACTIONS--

25



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1    **SUP. BURKE, CHAIR:** AND WHEN FOR M.L.K.?

2

3    **C.E.O. FUJIOKA:** AND M.L.K. WILL BE IN ABOUT TWO WEEKS.

4

5    **SUP. BURKE, CHAIR:** IN TWO WEEKS. ALL RIGHT. MOVED BY KNABE,  
6    SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

7

8    **SUP. ANTONOVICH:** I HAVE ANOTHER MOTION ON 94. THIS IS CO-  
9    AUTHORED BY SUPERVISOR MOLINA. "RECENT ECONOMIC TURMOIL IN THE  
10    LAST COUPLE OF WEEKS HAD GREAT IMPLICATIONS ON OUR COUNTY. IN  
11    THE SUPPLEMENTAL BUDGET, THE C.E.O. HAS TAKEN APPROPRIATE  
12    ACTION TO ENSURE THE COUNTY HAS SUFFICIENT RESERVES TO  
13    ACCOMMODATE AN ECONOMIC DOWNTURN. IN THE UPCOMING BUDGET  
14    PROCESS, THE C.E.O. WILL EXPLORE ADDITIONAL MEASURES TO MANAGE  
15    FUTURE UNCERTAINTIES IN THE LONG-TERM BY REVIEWING NEWLY  
16    FUNDED PROGRAMS IMPLEMENTING A STRUCTURED HIRING FREEZE,  
17    PRIORITIZING PROGRAMS BASED ON EFFICIENCY AND COST  
18    EFFECTIVENESS, AND DEVELOPING CURTAILMENT PLANS FOR  
19    DEPARTMENTS. \_\_\_\_\_ COUNTY NEEDS TO ENSURE THAT CRITICAL  
20    MANDATED SERVICES ARE NOT IMPACTED. COUNTY IS POISED WHETHER  
21    TO UNCERTAINTIES IN THE ECONOMY BY IMPLEMENTING OTHER  
22    INITIATIVES TO PROVIDE FINANCIAL STABILITY. WE'D MOVE THAT,  
23    ONE, THE C.E.O. ESTABLISH FINANCIAL TARGETS TIED TO LONG-TERM  
24    PRIORITIES OF THE BOARD AND LIMITED RESOURCES, SET AND MEET  
25    TARGETS FOR COST REDUCTIONS FOR THE NEXT TWO YEARS AND ACHIEVE





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1 EFFICIENCIES AND OTHER SAVINGS OF 100 TO \$200 MILLION AND  
2 BEYOND, IDENTIFY AND ELIMINATE AREAS OF DUPLICATION OF EFFORTS  
3 AMONG DEPARTMENTS, LOOK FOR OPPORTUNITIES IS TO CONSOLIDATE  
4 CERTAIN FUNCTIONS AND BE RESPONSIBILITIES, REPORT BACK TO THE  
5 BOARD JANUARY 27TH WITH A STATUS UPDATE ON THE MOTION WHICH  
6 INCLUDES A DISCUSSION OF CRITICAL AND MANDATED SERVICES WHICH  
7 ARE UNABLE TO BE CURTAILED.

8

9 **SUP. BURKE, CHAIR:** SECONDED BY MOLINA. WITHOUT OBJECTION--

10

11 **SUP. YAROSLAVSKY:** I'VE GOT A COUPLE--

12

13 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY.

14

15 **SUP. YAROSLAVSKY:** I JUST HAVE A COUPLE. I WON'T READ THE  
16 "WHEREASES." SUPERVISOR KNABE AND I AUTHORED THIS. IT'S IN THE  
17 SAME VEIN AS SEVERAL OF THE OTHER MOTIONS. "WE THEREFORE MOVE  
18 THE BOARD OF SUPERVISORS DIRECT THE C.E.O. TO REPORT BACK  
19 WITHIN 60 DAYS ON THE FEASIBILITY OF IMPLEMENTING A RAINY DAY  
20 FUND, INCLUDING RECOMMENDATIONS OF THE FOLLOWING: THE AMOUNT  
21 OF ANNUAL TRANSFERS FROM THE GENERAL FUND TO THE RAINY DAY  
22 FUND SUCH AS A 3 PERCENT OF THE TOTAL OF THE ANNUAL FUND  
23 BALANCE, THE CONDITIONS UNDER WHICH RAINY DAY FUNDS MAY BE  
24 SPENT INCLUDING A CAP ON THE AMOUNT THAT MAY BE SPENT AND



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1 MAXIMUM AMOUNT, IF ANY, THAT THE RAINY DAY FUND SHOULD REACH  
2 BEFORE EXCESS FUNDS COULD BE SPENT FOR ONE-TIME PURPOSES."

3

4 **SUP. BURKE, CHAIR:** 60 DAYS.

5

6 **SUP. YAROSLAVSKY:** 60 DAYS, REPORT BACK.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT, SECONDED BY ANTONOVICH. WITHOUT  
9 OBJECTION, SO ORDERED.

10

11 **SUP. YAROSLAVSKY:** SECOND ONE IS REGIONAL-- THIS DEALS WITH  
12 REGIONAL PLANNING AND I GUESS THIS IS AS APPROPRIATE A TIME AS  
13 ANY. I'LL READ THE RESOLVE. THIS RELATES TO COLLECTING FEES  
14 AND THEN DOING WHAT WE COLLECT THE FEES FOR ON THE ENFORCEMENT  
15 OF CONDITIONS, DEVELOPMENT CONDITIONS. "I THEREFORE MOVE THE  
16 BOARD OF SUPERVISORS INSTRUCT THE C.E.O. IN COOPERATION WITH  
17 THE DIRECTOR OF REGIONAL PLANNING-- I EMPHASIZE COOPERATION--  
18 TO REPORT BACK WITHIN 30 DAYS REGARDING, ONE, THE ADEQUACY OF  
19 THE DEPARTMENT OF REGIONAL PLANNING'S EXISTING MITIGATION  
20 MONITORING PROGRAM COMPLIANCE CHECKS, AND ENFORCEMENT OF  
21 CONDITIONAL USE PERMIT CONDITIONS AND, TWO, THE AMOUNT OF  
22 AVAILABLE FUNDING THE DEPARTMENT HAS DEDICATED TO THIS EFFORT,  
23 THE AMOUNT OF MONEY THAT THE DEPARTMENT HAS BEEN COLLECTING  
24 AND THE AMOUNT THAT IT HAS BEEN EXPENDING OVER THE PAST TWO  
25 FISCAL YEARS AND THE AMOUNT THAT IT EXPECTS TO COLLECT IN



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1 FUTURE FISCAL YEARS. THREE, THAT STAFFING PLAN TO ENSURE THAT  
2 THIS FUNCTION IS ADEQUATELY AND CONSISTENTLY PERFORMED TO BE  
3 IN THE FORM OF A REPORT BACK, AND THAT THIS FUNCTION IS FULLY  
4 OFFSET BY DEPARTMENTAL REVENUES, AND FOUR, RECOMMEND THAT  
5 MECHANISMS FOR ENSURING THE FEES ARE CONSISTENTLY COLLECTED,  
6 INSPECTIONS ARE PERFORMED AS REQUIRED IN MITIGATION MONITORING  
7 PROGRAMS ARE FULLY COMPLIED WITH." THAT'S IT.

8

9 **SUP. BURKE, CHAIR:** SECONDED BY ANTONOVICH.

10

11 **SUP. ANTONOVICH:** AND ONE OTHER, THAT "WHEREAS, THE BOARD  
12 DIRECT THE C.E.O. TO DEVELOP RECOMMENDATIONS TO THE BOARD  
13 WITHIN 30 DAYS REGARDING A TRANSFER OF ALCOHOL AND DRUG  
14 PROGRAM ADMINISTRATION FROM ITS CURRENT PLACEMENT, THE  
15 DEPARTMENT OF PUBLIC HEALTH TO THE DEPARTMENT OF MENTAL  
16 HEALTH.

17

18 **SUP. YAROSLAVSKY:** SECONDED. IS THIS FOR A REPORT BACK?

19

20 **SUP. BURKE, CHAIR:** IT'S A REPORT BACK.

21

22 **SUP. YAROSLAVSKY:** (OFF-MIC.). YOU'RE NOT ASKING TO RECOMMEND  
23 IT--

24

25 **SUP. BURKE, CHAIR:** JUST FOR A REPORT BACK.



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1

2 **SUP. ANTONOVICH:** REPORT BACK.

3

4 **SUP. BURKE, CHAIR:** REPORT BACK.

5

6 **SUP. YAROSLAVSKY:** I'LL SECOND.

7

8 **SUP. BURKE, CHAIR:** MOVED AND SECONDED IN 30 DAYS. WITHOUT  
9 OBJECTION, SO ORDERED.

10

11 **SUP. YAROSLAVSKY:** I'LL SECOND THE REPORT, ANY REPORT.

12 [LAUGHTER.]

13

14 **SUP. YAROSLAVSKY:** AND KEEP IT UNDER TWO PAGES, WILL YOU?

15

16 **SUP. BURKE, CHAIR:** ONE OF THESE HAS PLANNING IN IT, SO IT'S  
17 NOT 94. IS THIS ANOTHER MOTION?

18

19 **SPEAKER:** THIS IS THE ONE THAT JUST--.

20

21 **SUP. BURKE, CHAIR:** OH, ALCOHOL AND DRUGS. OKAY. PUBLIC  
22 COMMENT.

23

24 **SUP. ANTONOVICH:** BEFORE THEY COME, I HAVE A MOTION FOR NEXT  
25 WEEK, MADAME CHAIR. NOVEMBER 20TH, OUR BOARD HAD APPROVED MY



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1 MOTION DIRECTING THE C.E.O. TO RESEARCH THE VIABILITY OF  
2 INSPECTING AND POSTING GRADES AT SKILLED NURSING HOMES AND  
3 CONVALESCENT HOMES. THE REPORT BACK TO THE BOARD INDICATED  
4 THAT THE COUNTY DOES NOT HAVE AUTHORITY TO IMPOSE A MANDATORY  
5 GRADING SYSTEM FOR THESE FACILITIES AS THE CALIFORNIA  
6 LEGISLATURE HAS VESTED THE AUTHORITY TO INSPECT AND REGULATE  
7 THESE FACILITIES SOLELY WITHIN THE DEPARTMENT OF C.D.P.H., THE  
8 CALIFORNIA DEPARTMENT OF PUBLIC HEALTH. ALTHOUGH GIVEN THESE  
9 FINDINGS, THE C.E.O., THE DEPARTMENT OF PUBLIC HEALTH AND MY  
10 OFFICE ARE EXPLORING OPTIONS FOR APPROVING CONSUMER  
11 INFORMATION ABOUT THESE HOMES. ALTHOUGH STATE MANDATED  
12 INSPECTIONS ARE FREQUENT, THEIR RESULTS AND INSPECTIONS ARE  
13 NOT POSTED ON THE DEPARTMENT OF PUBLIC HEALTH WEBSITE.  
14 THEREFORE THE RESULTS ARE SELDOM NOTICED BY THE PUBLIC OR THE  
15 PATIENTS. LIKE THE RESTAURANT GRADING SYSTEM IN THE COUNTY, A  
16 FACILITY RATING GUIDE FOR SKILLED NURSING FACILITIES OUGHT TO  
17 BE GRADED ON THEIR COMPLIANCE WITH HEALTH REGULATIONS AND  
18 THOSE MARKS PROMINENTLY DISPLAYED. I WOULD MOVE THAT THE BOARD  
19 DIRECT THE C.E.O. TO PREPARE A 5-SIGNATURE LETTER TO THE  
20 GOVERNOR, STATE LEGISLATURE AND DIRECTOR OF THE DEPARTMENT OF  
21 PUBLIC HEALTH TO SUPPORT A FACILITY RATING GUIDE FOR SKILLED  
22 NURSING FACILITIES AND CONVALESCENT HOMES AND THAT THE  
23 DEPARTMENT OF HEALTH TO POST THOSE RESULTS AND INSPECTIONS ON  
24 THE DEPARTMENT OF PUBLIC HEALTH WEBSITE WITH A REPORT BACK TO  
25 THE BOARD IN 30 DAYS. SO THAT WOULD BE FOR NEXT WEEK'S AGENDA.



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1

2 **SUP. BURKE, CHAIR:** FOR NEXT WEEK. ALL RIGHT. WE HAVE PUBLIC  
3 COMMENT. KIRSTEN JAMES. I THINK HE WANTED TO COME BACK NEXT  
4 WEEK. DO YOU WANT US TO VOTE--

5

6 **SPEAKER:** (OFF-MIC.)

7

8 **SUP. BURKE, CHAIR:** YOU WANT THIS FOR NEXT WEEK?

9

10 **SUP. ANTONOVICH:** NEXT WEEK. WELL, IF WE CAN DO IT THIS WEEK.

11

12 **SUP. BURKE, CHAIR:** IT'S A REPORT BACK.

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
15 IT'S A REPORT BACK FOR NEXT WEEK. SO ORDERED. KIRSTEN JAMES?  
16 ARNOLD SACHS, EDWARD LUDFORD, JERRY LYLES. PLEASE COME  
17 FORWARD. KIRSTEN JAMES.

18

19 **KIRSTEN JAMES:** ONE MINUTE, OR THREE?

20

21 **SUP. BURKE, CHAIR:** ONE MINUTE. JERRY LYLES, EDWARD LUDFORD.  
22 ARNOLD SACHS. HAVE A SEAT. PLEASE STATE YOUR NAME.

23

24 **JERRY LYLES:** MY NAME IS JERRY LYLES.

25



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1     **SUP. BURKE, CHAIR:** YOU CAN BEGIN.

2

3     **JERRY LYLES:** I'M LIVING IN MR. MIKE ANTONOVICH'S PROBLEM. I'M  
4     HERE BECAUSE OF SAFETY ISSUES INVOLVING MY CHILDREN AT THEIR  
5     PUBLIC HIGH SCHOOL. WE'VE GONE THROUGH QUITE A BIT. I HAVE  
6     COME TO SEE YOU, MR. ANTONOVICH, INVOLVING THIS ISSUE. I'VE  
7     CONTACTED YOUR OFFICE ON NUMEROUS OCCASIONS AND I CAN'T GET  
8     FEEDBACK, AND I GIVE-- THE THINGS THAT I GAVE THEM I GAVE THEM  
9     IN WRITING AND I ASKED THEM TO GIVE ME A RESPONSE BACK IN  
10    WRITING AND I HAVE YET TO RECEIVE ONE AND HAVE BEEN-- AND THEY  
11    HAVE NOT ACTIVELY SOLICITED MY HELP NOR MY SON'S HELP IN  
12    RESOLVING THIS ISSUES. I CONTINUE TO TALK TO ANNA, BUT I'M  
13    REALLY NOT GETTING ANYWHERE, AND I'VE ASKED ON MULTIPLE  
14    OCCASIONS THAT, "HEY, CAN I SIT DOWN AND TALK TO MR.  
15    ANTONOVICH? TALK TO MR. ANTONOVICH. ALL I NEED IS 10 MINUTES  
16    OF HIS TIME."

17

18    **SUP. ANTONOVICH:** IT'S MY UNDERSTANDING THAT BOTH OF YOUR SONS  
19    ARE NOW ON PROBATION?

20

21    **JERRY LYLES:** YES, SIR.

22

23    **SUP. ANTONOVICH:** AND THEY ARE NOW-- THEY'RE NOW GOING TO  
24    SCHOOL?

25





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1   **JERRY LYLES:** WELL, ONE OF THEM IS GOING TO SCHOOL RIGHT NOW  
2   BUT THE PROBLEM IS, HE'S BEING HARASSED AT SCHOOL AND WE'RE  
3   GOING THROUGH THE SAME THING. THE LAST TIME I CAME HERE, MRS.  
4   BURKE SAID, "HEY, YOU SHOULD GET AN ATTORNEY." I'VE BEEN  
5   PULLING DOWN MY RETIREMENT FROM MY JOB TO GET AN ATTORNEY  
6   BECAUSE I CAN'T GET ANYBODY TO LOOK AT THIS BECAUSE THE FOLKS  
7   THAT LOOK AT IT, IT DOESN'T MAKE SENSE AND MY SONS WERE FORCED  
8   INTO CUSTODY AND TO MAKE AN AGREEMENT BECAUSE THEY'D NEVER  
9   BEEN TO JAIL BEFORE, AND SAT IN THERE FOR 90 DAYS, SO I WANT  
10  TO MAKE THE AGREEMENT, AND I JUST WANT YOU TO LOOK AT IT, AND  
11  I HAVE NO PROBLEM GETTING AN ATTORNEY.

12

13   **SUP. ANTONOVICH:** I WAS OUT OF TOWN. I JUST CAME BACK, SO LET  
14  ME CHECK ON THAT, THEN.

15

16   **JERRY LYLES:** YES, SIR. THANK YOU, SIR. I APPRECIATE THAT.

17

18   **SUP. ANTONOVICH:** YOU'RE WELCOME.

19

20   **SUP. BURKE, CHAIR:** THANK YOU.

21

22   **JERRY LYLES:** THANK YOU.

23

24   **SUP. BURKE, CHAIR:** ANNA FAKTOROVICH. SIR, WILL YOU STATE YOUR  
25  NAME?



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1  
2 **EDWARD LUDFORD:** GO AHEAD AND MAKE THE HANDOUT, PLEASE. MY NAME  
3 IS EDWARD LUDFORD. GOOD AFTERNOON, MADAME CHAIR, COUNTY  
4 SUPERVISORS, LADIES AND GENTLEMEN. FOUR WEEKS AGO, I ATTENDED  
5 YOUR MEETING AND REQUESTED TO MAKE A PUBLIC COMMENT ON WHAT I  
6 AM GOING TO TALK ABOUT TODAY, A SHERIFF'S DEPARTMENT INCIDENT  
7 REPORT FILED IN AUGUST 2006 FOR MY AUNT CHARLOTTE PEARSON.  
8 DISTRIBUTED TO YOU MY COMMENTS ON THE INCIDENT REPORTS  
9 SUBJECT, SENIOR CITIZEN FINANCIAL ABUSE, AND THE LACK OF  
10 ARRESTING AND CHARGING THE CROOKS AND THE LACK OF  
11 COMMUNICATION FROM ALL LEVELS OF THE SHERIFF'S OFFICE  
12 PERSONNEL. FOR EXAMPLE, FOUR WEEKS AGO WHEN I WAS HERE, I GAVE  
13 A REPRESENTATIVE IN THE SHERIFF'S DEPARTMENT THE SAME THING I  
14 HANDED OUT NOW. I HAVEN'T HEARD A WORD IN FOUR WEEKS. HE SAID  
15 THAT ONCE HE WAS OUT OF TOWN, BUT HE WOULD CHECK INTO IT AND  
16 CALL ME BACK. THAT WAS A WEEK AGO YESTERDAY. NOTHING. TODAY,  
17 AFTER OVER TWO YEARS, THE CROOKS ARE WALKING AROUND FREE,  
18 SPENDING MY AUNT'S MONEY, WHEN THEY ARE CLEARLY KNOWN. THEY  
19 EVEN WROTE CHECKS TO THEMSELVES AND FORGED MY AUNT'S  
20 SIGNATURE. SINCE APRIL 2000, I HAVE BEEN UNABLE TO GET ANY  
21 RESPONSE FROM THE SHERIFF'S OFFICE. THERE'S BEEN TOTAL,  
22 COMPLETE AND LACK OF ANY COMMUNICATION IN THIS INCIDENT REPORT  
23 MATTER. WE HAVE BEEN COMPLETELY IGNORED. ONCE AGAIN, WE HAVE  
24 BEEN COMPLETELY IGNORED. ABSOLUTELY NO COMMUNICATION. NO  
25 PHONE, NO EMAILS, NO ANSWERS TO THE LETTERS. YOUR COMPLAINT TO



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1 THE SHERIFF'S OFFICE GOES TO A PERSON THAT BE DOESN'T EVEN  
2 EXIST ON THE SHERIFF'S PAYROLL OR ANY COUNTY PAYROLL. THEY  
3 CAN'T FIND THE PERSON. WHAT WE WANT IS WE WANT THE CROOKS  
4 ARRESTED! IS THAT CLEAR? AND WE WANT THE SHERIFF'S OFFICE TO  
5 COMMUNICATE. THIS IS AN UNACCEPTABLE CONDITION.

6

7 **SUP. BURKE, CHAIR:** IS THERE SOMEONE FROM THE SHERIFF'S OFFICE-

8 -

9

10 **SUP. ANTONOVICH:** IF YOU GO BACK TO YOUR RIGHT, MY RIGHT, YOUR  
11 LEFT, THERE'S A MEMBER FROM THE SHERIFF'S DEPARTMENT WHO WILL  
12 TALK TO YOU. OKAY?

13

14 **EDWARD LUDFORD:** YES. I TRIED THAT FOUR WEEKS AGO.

15

16 **SUP. ANTONOVICH:** OKAY. LET'S TRY IT NOW.

17

18 **EDWARD LUDFORD:** THAT DID NOT WORK.

19

20 **SUP. ANTONOVICH:** LET'S SEE IF IT WILL WORK THIS TIME.

21

22 **EDWARD LUDFORD:** WHAT I NEED IS SAY COMMITMENT FROM YOU GUYS TO  
23 FOLLOW UP ON THIS. MY AUNT IS 97 YEARS OLD. SHE'S AS FRAIL AS  
24 YOU CAN POSSIBLY DEFINE. SHE FALLS UNDER SECTION 368, THAT



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1 LEGISLATIVE LAW THAT EMPHASIZES YOU HELPING THE FRAIL AND THE  
2 HELPLESS. OKAY?

3

4 **SUP. ANTONOVICH:** OKAY. LET US FOLLOW UP ON THAT AND RIGHT NOW,  
5 WE'LL GET-- WE'LL BEGIN THE PROCEDURE. OKAY?

6

7 **EDWARD LUDFORD:** OKAY.

8

9 **SUP. BURKE, CHAIR:** EDGARDO RIVAS FRATTI AND FRED LANE ALSO,  
10 PLEASE COME FORWARD.

11

12 **ARNOLD SACHS:** GOOD AFTERNOON, COUNTY BOARD OF SUPERVISORS,  
13 ARNOLD SACHS. I EARLIER TOUCHED ON IT IN A DISCUSSION THAT  
14 SUPERVISOR MOLINA HAD AT M.T.A. HEADQUARTERS. THE EXPLANATION  
15 GIVEN THAT THE FUNDING FOR THE FLIER PUT OUT BY M.T.A. CAME  
16 FROM PROP A AND IT WASN'T THE ORIGINAL PROP A, IT WAS THE  
17 SECOND PROP A. NOBODY IN ANY OF THE FLIERS HAS PUT OUT ANY  
18 INFORMATION REGARDING THE FUNDING THAT JUST WAS RELEASED BY  
19 THE STATE FROM MEASURE 18, WHICH WAS USED -- THE FUNDING THERE  
20 WAS USED TO START THE EXPO LINE WHICH WAS \$300 MILLION AND  
21 WITHIN A MONTH, WENT UP TO \$600 MILLION AND IS OVER \$800  
22 MILLION. THE PROBLEM WITH PROP R, THEY HAVE SOME SALES TAX, IS  
23 THERE IS NO COMPLETION DATE. WE'VE SEEN ALL TOO MANY TIMES  
24 WITH FUNDING FOR M.T.A. THAT PROJECTS GET STARTED, THE RED  
25 LINE TO FAIRFAX, THE RED LINE TO SAN VICENTE AND PICO, THE



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1 BLUE LINE TO UNION STATION, NEVER GET COMPLETED. THE ONLY ITEM  
2 THAT WAS COMPLETED WAS THE RED LINE DIGGING AROUND FAIRFAX AND  
3 THIRD, WHICH WAS NEVER FUNDED. BACK TO THE PROP A VERSUS PROP  
4 A. HOW DO YOU DIFFERENTIATE? SAME LETTERS, SAME PROJECTS. NO.  
5 IT'S NOT THAT PROP A, IT'S THIS PROP A. NO, IT'S NOT THIS PROP  
6 A, IT'S THAT PROP A. YOU HAVE, AS I EXPLAINED EARLIER, FUNDING  
7 FOR THE MID CITY EXPOSITION LINE AND YOU HAVE THE EXPOSITION  
8 LINE. PEOPLE SAY THEY ARE THE SAME. WELL, IF THEY WERE THE  
9 SAME, THEY WOULD HAVE THE SAME NAME, BUT THEY DON'T HAVE THE  
10 SAME NAME. BUT IN METRO SPEAK, THEY ARE THE SAME PROJECT,  
11 EXCEPT FOUR YEARS DOWN THE HIGHWAY, THAT'S \$35 MILLION OUT THE  
12 DOOR. I'D LIKE TO FINISH UP THAT I'M VERY DISAPPOINTED IN THE  
13 COUNTY BOARD OF SUPERVISORS BECAUSE NOBODY ADJOURNED IN THE  
14 MEMORY OF PAUL NEWMAN. AND I ALSO FOUND A PACKAGE IN THE  
15 STREET THAT HAD A NOTICE ON IT THAT SAID, IF FOUND, RETURN TO  
16 THE COUNTY BOARD OF SUPERVISORS. WHEN I OPENED IT UP, I FOUND  
17 ACTUALLY FIVE OF THESE, BUT--

18

19 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED.

20

21 **ARNOLD SACHS:** SUPERVISOR KNABE GOT HIS ALREADY.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. PLEASE STATE YOUR NAME.

24



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1   **ARNOLD SACHS:** PLEASE ISSUE THESE TO THE SUPERVISORS. YOU'LL  
2   FIND THAT THEY'RE MISSING.

3

4   **ANNA FAKTOROVICH:** HI. HOW DO YOU DO? MY NAME IS ANNA  
5   FAKTOROVICH. I MADE A FEW PREVIOUS PUBLIC COMMENTS. I WOULD  
6   LIKE TO FILE A COMPLAINT ABOUT THE CORRUPT AND UNJUST WAY IN  
7   WHICH THE L.A.P.D. AND THE SHERIFF'S DEPARTMENT HANDLE THE  
8   COMPLAINTS THAT ARE MADE BY VICTIMS OF CRIMES WHICH ARE  
9   CONDUCTED BY GANG MEMBERS. AFTER I HAVE FILED A NUMBER OF  
10   REPORTS, WITH THE SHERIFF, WITH POLICE DEPARTMENT, THERE HAS  
11   BEEN NO INVESTIGATION SO FAR. MY CASE HAS BEEN FORWARDED NOW  
12   TO THE DISTRICT ATTORNEY BY THE SUPERVISOR MOLINA'S OFFICE,  
13   BUT THEY HAVE NOT RESPONDED AND THEY HAVE NOT CONTACTED ME  
14   AND, IN FACT, THE POLICE DEPARTMENT HAS NOT-- I BELIEVE I HAVE  
15   MORE THAN 30 SECONDS. I THINK THE TIMER WAS OFF. AND--

16

17   **SUP. BURKE, CHAIR:** NO, THE TIMER IS CORRECT. GO ON.

18

19   **ANNA FAKTOROVICH:** I DIDN'T START. I JUST KNOW THE TIME WAS  
20   INCORRECT, MA'AM. I HAD 30 SECONDS TO MAKE A PRESENTATION.

21

22   **SUP. BURKE, CHAIR:** CONCLUDE.

23

24   **ANNA FAKTOROVICH:** WHY CONCLUDE IF I HAD 2 1/2 MINUTES?

25



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1    **SUP. BURKE, CHAIR:** YOU DIDN'T HAVE 2 1/2 MINUTES TODAY. WE HAD  
2    TO HAVE IT DOWN TO A MINUTE.

3

4    **ANNA FAKTOROVICH:** OH, I DIDN'T HEAR ABOUT THAT. THEN I'M GOING  
5    TO CONCLUDE. THE LOS ANGELES POLICE DEPARTMENT, THE NUMBER OF  
6    THE CASES THAT I FILED, WERE ALSO 070233508, THAT WAS BATTERY  
7    BY MY OWN MOTHER, ELENA FAKTOROVICH. THERE WAS A NUMBER OF  
8    DEATH THREATS THAT I FILED WITH THE POLICE DEPARTMENT,  
9    08113403, I RECEIVED. I WAS BATTERED AND IT WAS ANOTHER  
10   POLICE--

11

12   **SUP. BURKE, CHAIR:** YOU CAN HAND IT TO HIM AND HE'LL MAKE SURE  
13   IT'S IN THE RECORD. THANK YOU.

14

15   **ANNA FAKTOROVICH:** I HOPE SOMEBODY WILL INVESTIGATE.

16

17   **SUP. BURKE, CHAIR:** LENGAANI CHASE SIAME AND JOHN WELSH. PLEASE  
18   STATE YOUR NAME, SIR.

19

20   **EDGAR RIVAS:** MY NAME IS EDGAR RIVAS. I WAS TOLD BY MR.  
21   FORTNER, CARDINAL VALLEY LEADER ERICSON TO KEEP MY CASE  
22   CONFIDENTIAL. I AM NOT GOING TO CONTINUE PARTICIPATING WITH  
23   VIDA ERICSON AND THE TEAM YOU ALL HAVE ASSEMBLED AT THE MENTAL  
24   HEALTH DEPARTMENT AND THE TEAM YOU ALL HAVE ASSEMBLED TOGETHER  
25   WITH THE SHERIFF'S DEPARTMENT. I DON'T BELIEVE IN YOUR





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1 POLITICS. I DO NOT BELIEVE IN YOUR POLICIES. THE TEAM THAT YOU  
2 ALL HAVE PUT TOGETHER WITH FORTNER IS TO ABUSE ME. MY INJURIES  
3 ARE VERY SERIOUS. BEING HARASSED FOR ONE YEAR AND EIGHT MONTHS  
4 AND ATTACKED WITH A DEADLY WEAPON AND HARASSED BY THE LOS  
5 ANGELES POLICE DEPARTMENT, DENYING AND CONCEALING MY CRIME  
6 REPORT. THE BOARD OF DIRECTORS ARE, FROM R.T.D.M.T.A. WHICH  
7 KNABE IS NOT HERE, AS THE SECOND CHAIRMAN OF THE BOARD.  
8 VILLARAIGOSA IS THE FIRST CHAIRMAN OF THE BOARD. AND KNABE,  
9 MOLINA, BURKE, YAROSLAVSKY, ANTONOVICH ARE PART OF THE BOARD  
10 OF DIRECTORS FROM OUR R.T.D.M.T.A. I WAS AWARDED  
11 REHABILITATION BY PEPSI COLA.

12

13 **SUP. BURKE, CHAIR:** THANK YOU, SIR. YOUR TIME HAS ELAPSED.  
14 THANK YOU VERY MUCH.

15

16 **EDGAR RIVAS:** I HAVE THREE MINUTES.

17

18 **SUP. BURKE, CHAIR:** NO. TODAY WE HAVE ONE MINUTE BECAUSE OF THE  
19 PROBLEM WE HAVE. WE HAVE TOO MANY--

20

21 **EDGAR RIVAS:** WELL, THAT'S NOT MY PROBLEM, MA'AM.

22

23 **SUP. BURKE, CHAIR:** YEAH, BUT THAT'S THE RULE.

24

25 **EDGAR RIVAS:** WELL, NO, YOU MAKE THAT RULE.



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1

2   **SUP. BURKE, CHAIR:** YES, WE HAD TO IN ORDER TO COVER EVERYONE  
3   AND LET EVERYONE TESTIFY. PLEASE STATE YOUR NAME, SIR, AND  
4   WOULD YOU HAVE A SEAT, AND THEN WE'RE GOING TO CALL HANS ETTER  
5   UP.

6

7   **FRED LANE:** MY NAME IS FRED LINE. I'M A SMALL BUSINESS OWNER IN  
8   MRS. MS. MOLINA'S FIRST DISTRICT. I WAS HERE BASICALLY TO  
9   THANK MISS MOLINA FOR THE HELP SHE'S GIVEN ME OVER THE PAST  
10   YEAR IN A SITUATION. I GUESS SHE'S NOT--

11

12   **SUP. BURKE, CHAIR:** SHE'S HERE.

13

14   **FRED LANE.:** I'M HERE BASICALLY TO THANK HER, ESPECIALLY HER  
15   STAFF WHICH HAS REPRESENTED HER IN A GOLDEN MANNER. NICOLE  
16   ENGLAND HAS HELPED ME GET THROUGH SOME MATTERS AND MY CASE IS  
17   VERY RESOLVED, WHICH I'M VERY GLAD TO HEAR. I THINK WITHOUT  
18   THE HELP OF THE SUPERVISORS, ESPECIALLY GLORIA MOLINA AND HER  
19   CARING FOR HER FIRST DISTRICT, I NEVER WOULD HAVE GOTTEN  
20   THROUGH ALL THIS. THANK YOU, MRS. MOLINA, AND I'M GETTING  
21   READY TO CONCLUDE THIS. AND WITHOUT YOU, I DON'T THINK I COULD  
22   HAVE DONE IT. MY FAMILY REALLY THANKS YOU AND YOU'RE A GREAT  
23   LEADER TO OUR COMMUNITY. THANK YOU. YOU GUYS HAVE A NICE DAY.

24



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1    **SUP. BURKE, CHAIR:** THANK YOU. WALTER C. BECKTEL AND GRACIE  
2    TAYLOR PLEASE COME FORWARD.

3

4    **JOHN WALSH:** MS. MOLINA, FIND OUT WHO THE PRIVATE CONTRACTOR  
5    WAS THAT GOT THIS DEAL TO TURN OUT THIS BROCHURE AND HOW THE  
6    CONTRACT WAS HANDED OUT AND WHOSE FRIEND GOT THIS CONTRACT.  
7    THE SHERIFFS DO AN EXCELLENT JOB. YOU KNOW, IT'S A BREATH OF  
8    FRESH AIR TO COME OVER TO THE COUNTY. THEY MAKE YOU FEEL LIKE  
9    YOU'RE A CRIMINAL AT CITY. THEY'RE GOING TO BE ASKING A.I.D.S.  
10   TEST NEXT. NEXT THEY'RE GOING TO BE ASKING FOR PROCTOSCOPE  
11   TESTS OVER THERE. THEY ASSUME THAT YOU'RE A CRIMINAL. YOU HAVE  
12   TO GAVE YOUR NAME, YOUR ADDRESS, YOU HAVE TO GIVE I.D. HERE,  
13   IT'S OPEN AND IT'S SAFE COMPARED TO THE FASCISM OVER AT CITY  
14   COUNCIL. MR. FORTNER, YOU'RE AN HONEST MAN. GET RID OF  
15   CARNIVALI, GET RID OF THE WHOLE CREW. MR. FORTNER, YOU HAD  
16   PUBLIC EMBARRASSMENT BECAUSE OF YOUR ASSISTANT COUNTY COUNSELS  
17   WHO ARE IN BED WITH THE MAYOR AND YOU HAD TO TAKE IT. YOU HAD  
18   TO TAKE IT, NOW GET RID OF ALL OF THEM, ESPECIALLY CARNIVALI.  
19   AND HE'S SO SWEET, I'VE HEARD THE THINGS HE'S SAID BEHIND YOUR  
20   BACK. AND WANT TO SAY, THERE'S A LIST-- HE'S NOT THE ONLY ONE  
21   WHO HAS TALKED BEHIND YOUR BACK. IN FACT, IN THE INVESTIGATION  
22   OF ZEV YAROSLAVSKY FOR MISAPPROPRIATION OF FUNDS BEING DONE BY  
23   D.A. COOLEY, I SUGGEST FORTNER BE SENT OVER CARNIVALI. RUSS  
24   STANTON, THE EDITOR OF THE L.A. TIMES, WHICH I'M ASKING FOR  
25   RESIGNATION FROM-- I'M TELLING YOU, THERE'S AN INVESTIGATION.



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1

2 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED.

3

4 **JOHN WALSH:** AND I WANT YOU TO KNOW THAT HE'S NOT SMIRKING,  
5 BECAUSE YOU'D BETTER PUT A PAIR OF DEPENDS ON. [ OVERLAPPING  
6 VOICES ]

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT. MARY JACOBS AND REVEREND  
9 TILLMAN.

10

11 **JOHN WALSH:** BECAUSE YOU'RE IN TROUBLE, BUDDY! ZEV, YOU'RE IN  
12 TROUBLE.

13

14 **SUP. BURKE, CHAIR:** MARY JACOBS AND REVEREND TILLMAN. TOBI  
15 DRAGERT AND KENNETH SCHOENWANDT.

16

17 **LENGAANI CHASE SIAME:** MS. BURKE, I'D LIKE TO REQUEST FOR THREE  
18 MINUTES. CAN YOU GIVE ME THREE MINUTES?

19

20 **SUP. BURKE, CHAIR:** I'M SORRY. WE HAVE TO DO ONE MINUTE BECAUSE  
21 OUR TIME HAS EXPIRED.

22

23 **LENGAANI CHASE SIAME:** OKAY. IN THAT CASE, I'D LIKE TO FORGO MY  
24 PRESENTATION. I'LL COME BACK NEXT WEEK.

25



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1   **SUP. BURKE, CHAIR:** OKAY. THANK YOU VERY MUCH. WE APPRECIATE  
2   THAT. OKAY. IS THERE ANYTHING FURTHER? ALL THE PEOPLE, I  
3   CALLED YOUR NAMES--

4

5   **SUP. YAROSLAVSKY:** OH, I WOULD LIKE TO ASK THAT WE ADJOURN IN  
6   THE MEMORY OF PAUL NEWMAN. THAT WAS AN OVERSIGHT.

7

8   **SUP. ANTONOVICH:** ALL MEMBERS. WE HAVE THE VELVET TURTLE IN  
9   ANTELOPE VALLEY.

10

11   **SUP. BURKE, CHAIR:** ARE YOU COMING UP TO SPEAK?

12

13   **CLERK SACHI HAMAI:** REVEREND TILLMAN JUST CAME BACK AS WELL.

14

15   **SUP. BURKE, CHAIR:** OKAY. COME ON FORWARD. COME FORWARD.

16

17   **KENNETH SCHOENWANDT:** GOOD AFTERNOON.

18

19   **SUP. BURKE, CHAIR:** STATE YOUR NAME. THANK YOU.

20

21   **KENNETH SCHOENWANDT:** I WOULD LIKE TO FORMALLY INTRODUCE  
22   MYSELF. MY NAME IS KENNETH SCHOENWANDT. 49 YEARS OLD, BEEN  
23   MARRIED 15 YEARS, AND ALSO HAVE THREE CHILDREN AND THREE  
24   GRANDCHILDREN. AT THE PRESENT TIME, I'M RECOVERING WEST LOS  
25   ANGELES ADMINISTRATION HOSPITAL FROM A MEDICAL SURGICAL



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1   PROCEDURE THAT WAS PERFORMED ON THE 23RD OF SEPTEMBER WITH  
2   LET'S SEE, USING 16 SCREWS, TWO RODS SIX GRAFTS INSTALLED IN  
3   MY SPINE WITH TITANIUM CAGE HOLDING IT ALL IN PLACE. AFTER THE  
4   REMOVAL OF SIX INCHES IN MY SPINE. THE MAIN REASON FOR ME  
5   BEING HERE IS, I WAS AN INMATE AT MEN'S CENTRAL JAIL AND TWO  
6   SEPARATE MEDICAL COURT ORDERS WERE ISSUED BY THE HONORABLE  
7   JUDGE KELLOGG, ONE ON 8/29, AUGUST 29TH, THE OTHER BEING  
8   ISSUED ON APRIL 23RD.

9

10   **SUP. ANTONOVICH:** HALLOWEEN.

11

12   **KENNETH SCHOENWANDT:** AND I WAS NEVER FULLY EXAMINED BY ANY  
13   DOCTOR, AND AS STATED HERE, IT SAYS I HAVE STAGE 4 LUNG  
14   CANCER. (OFF-MIC.) SIX MONTHS TO A YEAR. I JUST DON'T  
15   UNDERSTAND HOW I SAT THERE FOR FIVE MONTHS. IT'S A COURT  
16   ORDER. IT DOESN'T MAKE ANY SENSE. WHAT AM I GOING TO TELL MY  
17   CHILDREN? "OH, YOUR DADDY SLIPPED AND FELL. HE VIOLATED  
18   PROBATION. \_\_\_\_\_." I LAID THERE FOR FIVE MONTHS AND NOT  
19   DOCTOR WOULD LOOK AT ME. THE LAST SEVEN WEEKS, I WAS ON  
20   \_\_\_\_\_. I HAD 50 DAYS LEFT WHEN HE BROUGHT ME DOWN TO THE  
21   COUNTY TO SEE A DOCTOR. I SAT THERE IN 2600 AND WAITED SIX  
22   DAYS JUST TO GET A LITTLE DARVOCET. I ONLY GOT THREE DAYS OF  
23   IT. I WANT TO KNOW HOW. I'M HELD TO THE LETTER OF THE LAW. I  
24   MEAN, OTHER PEOPLE SHOULD BE RESPONSIBLE AND HELD TO THE  
25   LETTER OF THE LAW. IT DOESN'T MAKE ANY SENSE. HERE IT SAYS,



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1 RIGHT HERE, SPECIFIED TREATMENT, I HAVE A HEART CONDITION AND  
2 CANCER.

3

4 **SUP. BURKE, CHAIR:** SOMEONE OVER HERE WILL SPEAK TO YOU.

5

6 **KENNETH SCHOENWANDT:** MA'AM?

7

8 **SUP. BURKE, CHAIR:** SOMEONE OVER HERE WILL SPEAK TO YOU.

9

10 **KENNETH SCHOENWANDT:** I'D APPRECIATE THAT.

11

12 **SUP. BURKE, CHAIR:** SOMEONE FROM THE HEALTH DEPARTMENT HERE?

13 ALL RIGHT.

14

15 **KENNETH SCHOENWANDT:** THANK YOU VERY MUCH FOR YOUR TIME.

16

17 **SUP. BURKE, CHAIR:** YES, SIR?

18

19 **REV. C. R. TILLMAN:** THANK YOU, MADAM CHAIRMAN. I'LL BE BRIEF

20 BECAUSE I ONLY HAVE ONE MINUTE. FIRST, I'M GOING TO HONOR

21 COUNTY COUNSEL, HE ASKED ME FOR A COPY OF THE WRITTEN RULES

22 AND REGULATIONS THAT WERE ADOPTED IN 2000 BY THIS BODY, SO

23 WITH THE PERMISSION OF THE SERGEANT-AT-ARMS, THIS WILL BE

24 GIVEN TO COUNTY COUNSEL. YOU'RE MORE THAN WELCOME. I'M NOT

25 TRYING TO SERVE YOU. IT'S NOT AN OFFICIAL PROCEEDING. I'M ONLY





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1 TRYING TO BE THE EYES AND THE EARS OF THE BOARD OF SUPERVISORS  
2 AS IT RELATES TO ALTADENA AND THE REDEVELOPMENT BOARD. BUT  
3 I'LL READ IT FOR YOU, WHAT IT SAYS, IT SAYS A CHALLENGE TO THE  
4 ELECTION FOR THE ELECTORAL PROCESS SHALL, IT DOESN'T SAY MAY,  
5 BE FILED WITH THE EXECUTIVE OFFICE NO MORE THAN 15 CALENDAR  
6 DAYS FOLLOWING THE ELECTION. THE ELECTION WAS JULY 28TH. THE  
7 VALIDITY OF ALL CHALLENGES SHALL, IT DOESN'T SAY MAY, BE  
8 DETERMINED BY THE BOARD \_\_\_\_\_, BY RESOLUTION ADOPTED  
9 WITHIN 30 DAYS OF THE ELECTION. THAT'S PLAIN ENGLISH. YOU  
10 DON'T GET ANY CLEARER THAN THAT. YOU HAVE 30 DAYS. IT WAS  
11 AUGUST 26TH, SEPTEMBER THE 9TH, AND WE'RE JUST ASKING YOU TO  
12 RECONSIDER YOUR ISSUES. THANK YOU.

13

14 **SUP. BURKE, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED.

15

16 **CLERK SACHI HAMAI:** THAT CONCLUDES THE MEETING OTHER THAN  
17 PLEASE BE ADVISED THAT THE NEXT REGULAR MEETING OF THE LOS  
18 ANGELES COUNTY BOARD OF SUPERVISORS WILL BE ON OCTOBER 14TH AT  
19 1:00 P.M.. THANK YOU.

20

21 **SUP. BURKE, CHAIR:** THANK YOU.

22

23

24

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors October 7, 2008

6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 10th day of September 2008 for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25